## Galleri Oslo - A Project for a new Public Interior

Can leveraging the identity of public buildings challenge urban planning ideology to return it to the fold of the public domain?

In The Public Interior as Idea and Project (2016), Mark Pimlott defines a public interior as "that space which architecture makes, which is all at once set apart from the world and in its midst. ... The interior, regardless of its scale, whether it is that of a dwelling, a temple, a settlement, a city or a continental territory, is informed and

shaped by ideas."

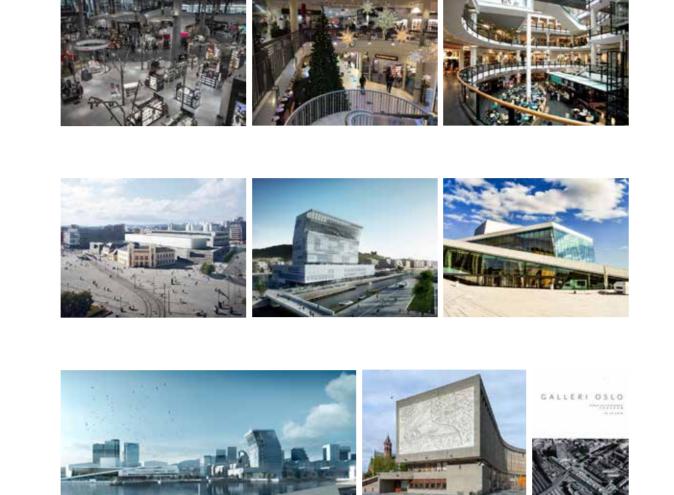
By ascribing to the public interior a set of values and ideals, it adopts a political position and be understood as an ideological endeavour to propose an alternative.

Finally, the case for the preservation of the building itself adopts a position contrary to present plans for its demolition, which is underpinned by a largerly deregulated, proposes an alternative on three deperminded to attract and to cater for the depermindent of the depermindent of

proposes an alternative on three accounts:

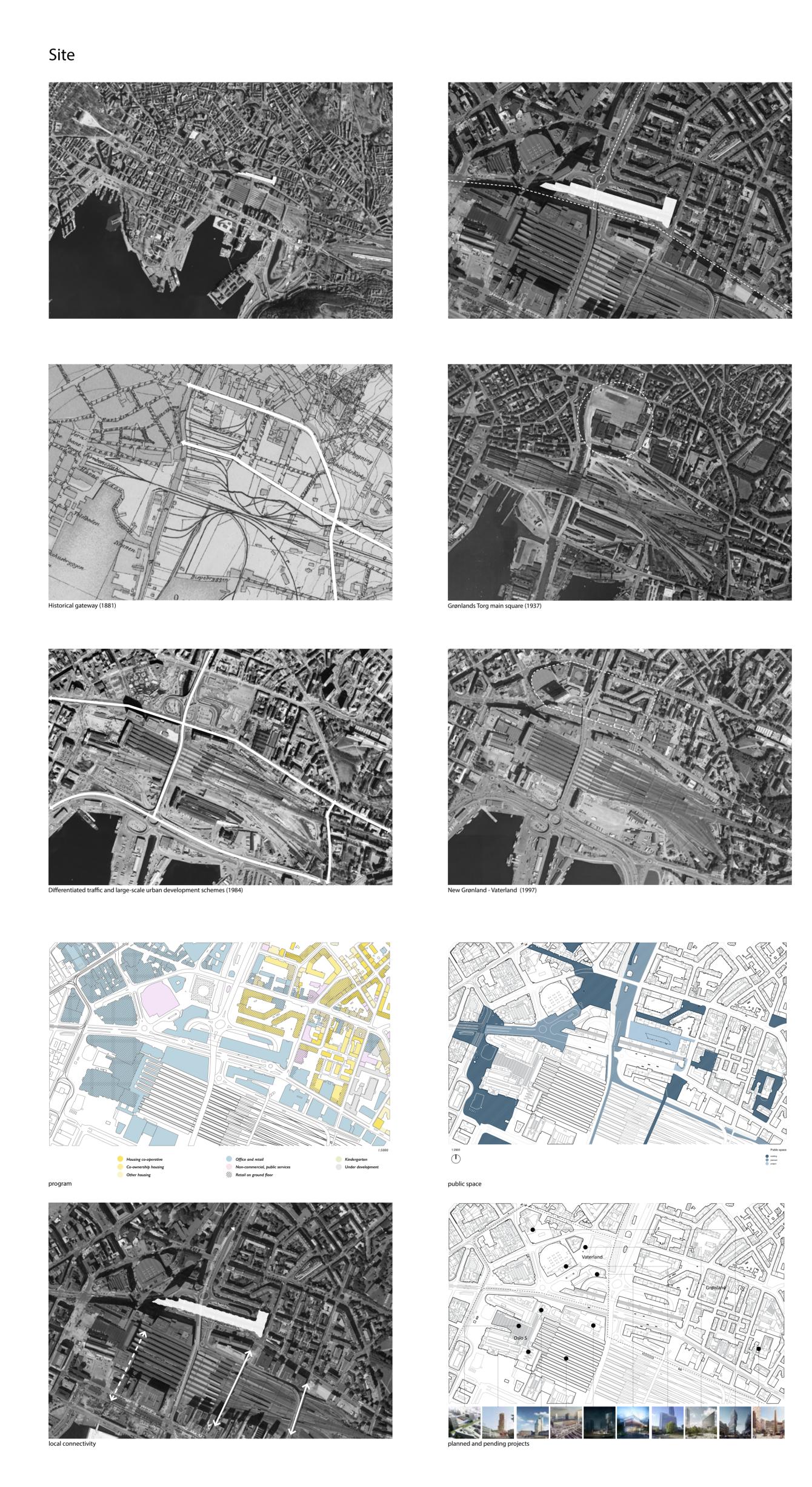
On one the hand, to what is by far the most predominant form of public interiors in cities today, which is the profit-based and often privatised pseudo-public interior meant for consumption, that we know from our shopping malls and theme parks, to our train stations and airports; and which, coincidentally, is also a prominent is didertimed by a largenty deregulated, marked-driven urban planning strategy.

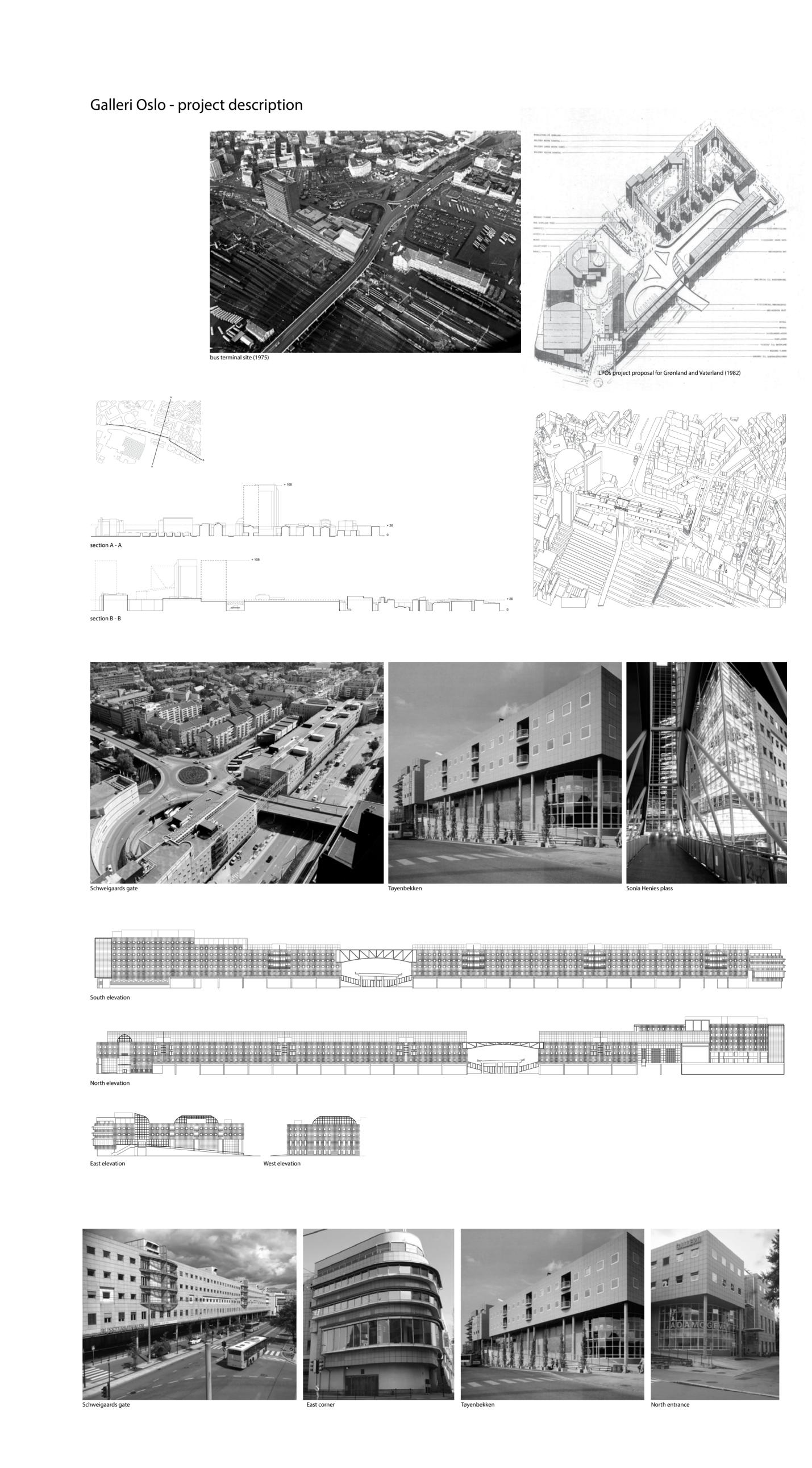
Thus, in proposing a new public interior for the city, my project seeks to strengthen and to sustain a viable public realm and, secondly, by acknowledging its local context, it seeks to address the notions of place and identity as critical objectives.

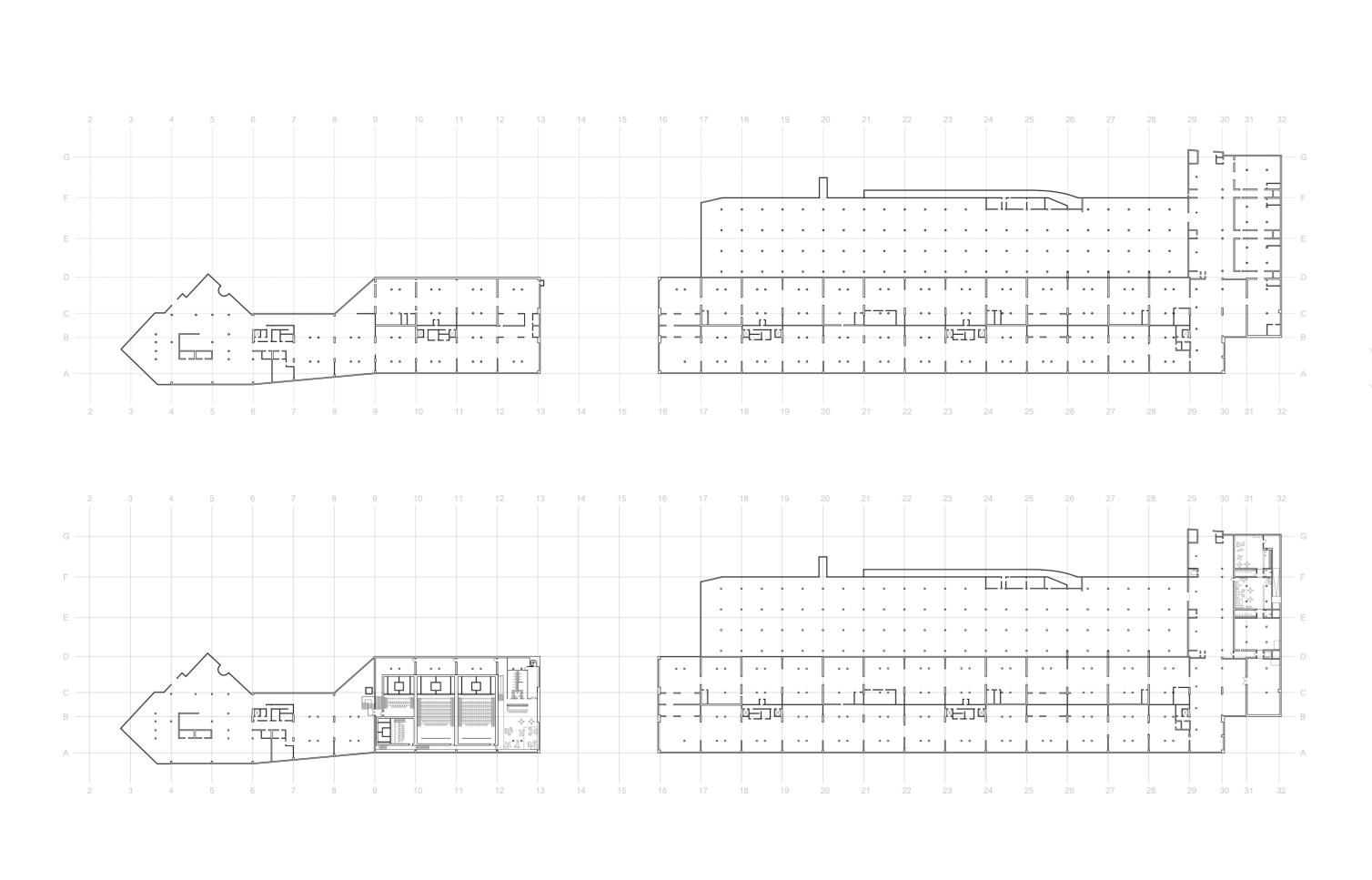


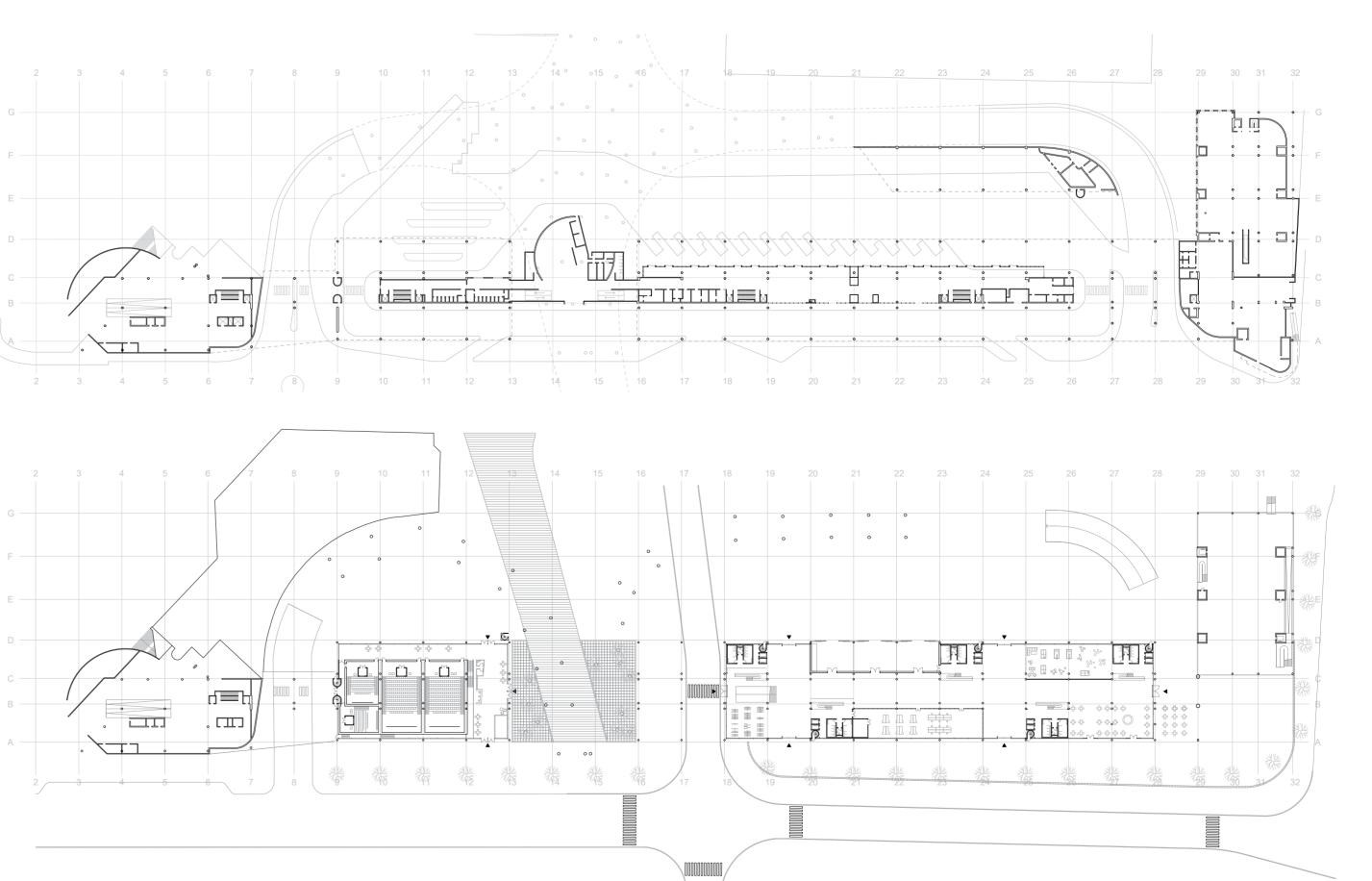












## The "city wall



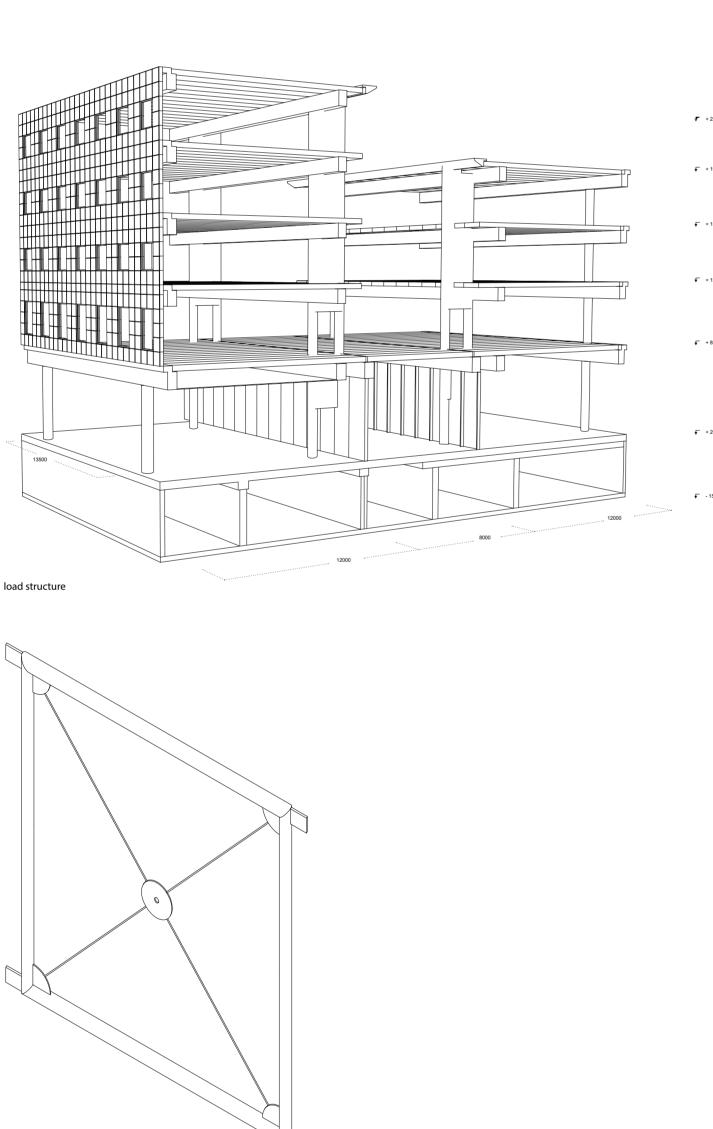


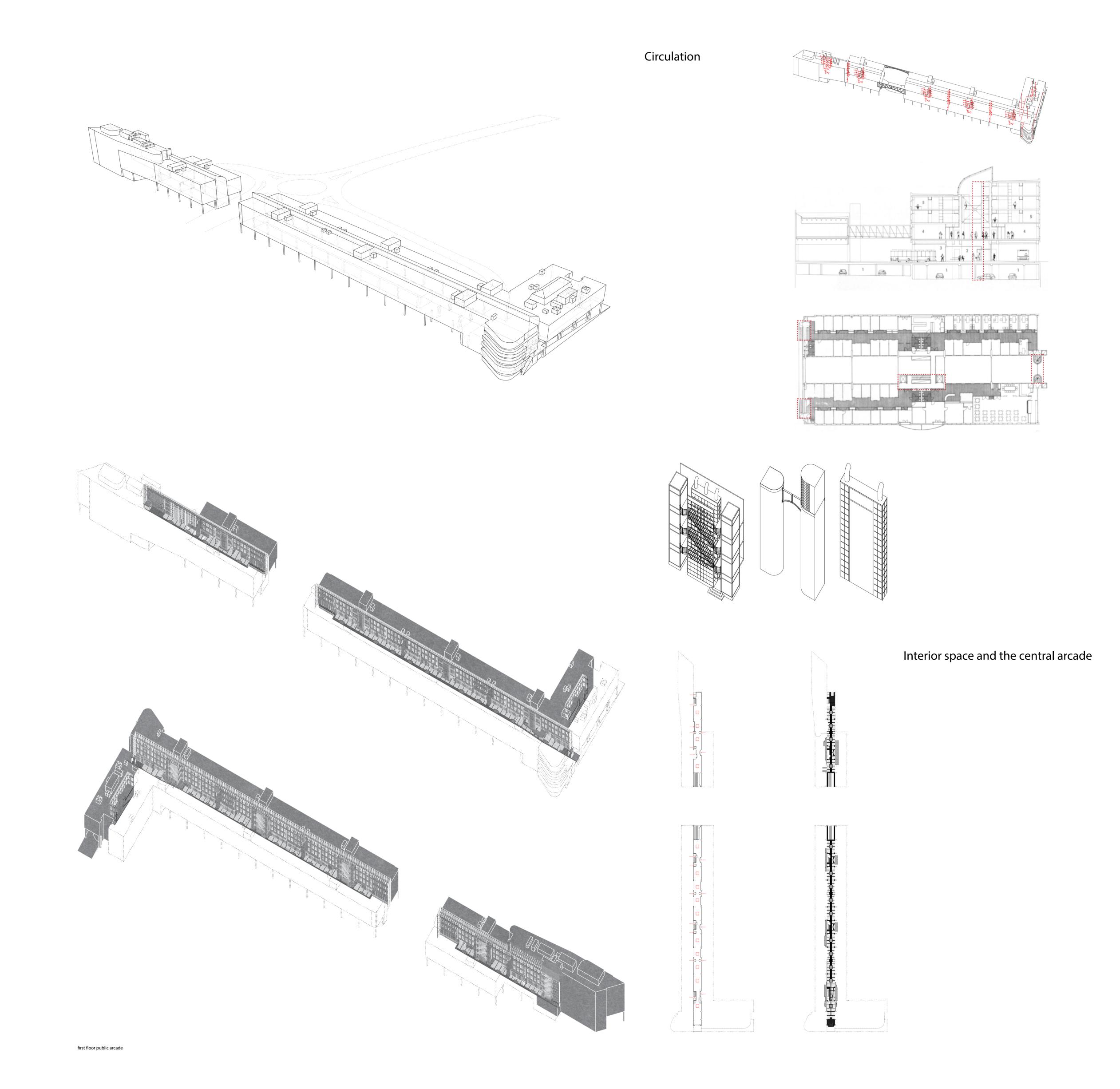


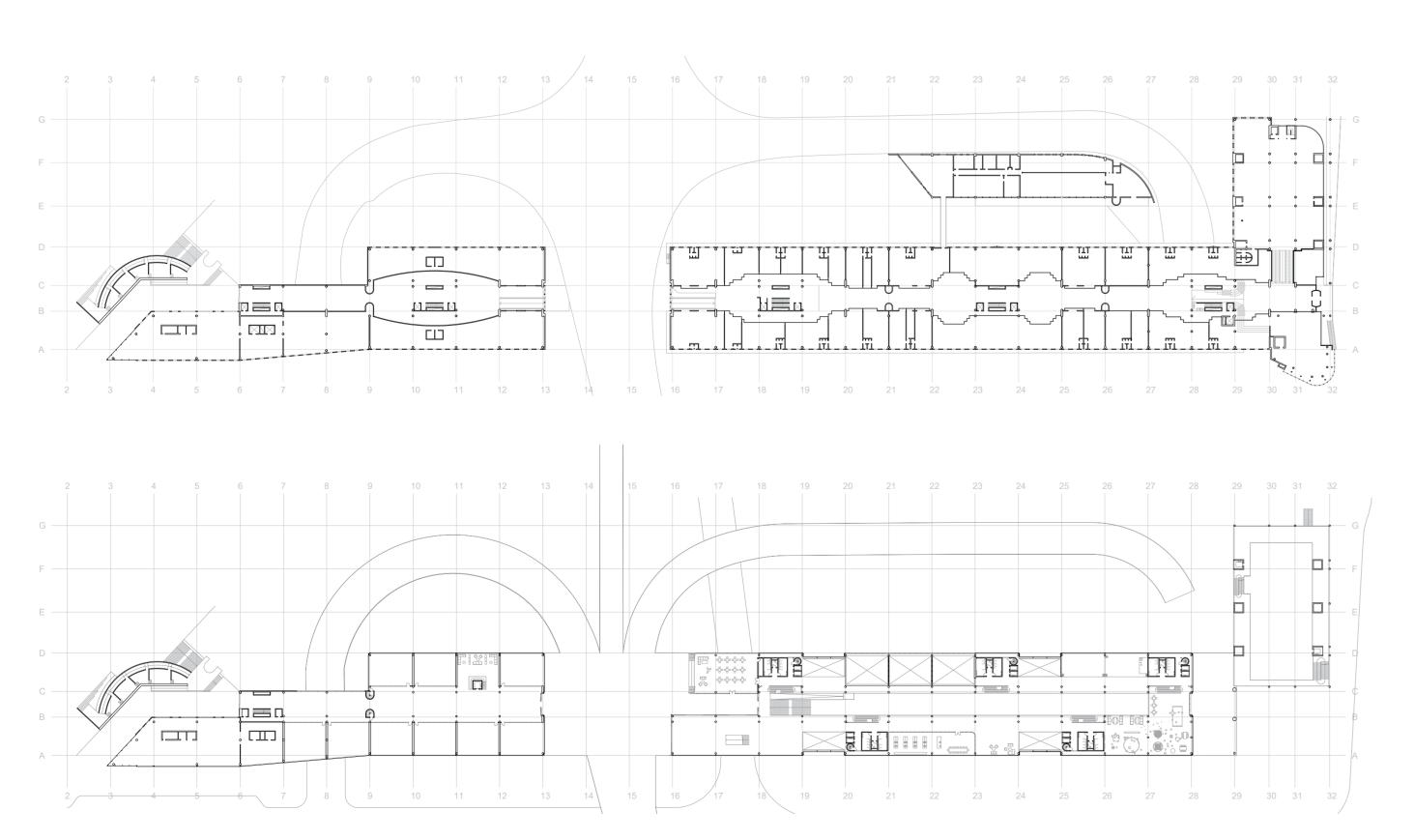


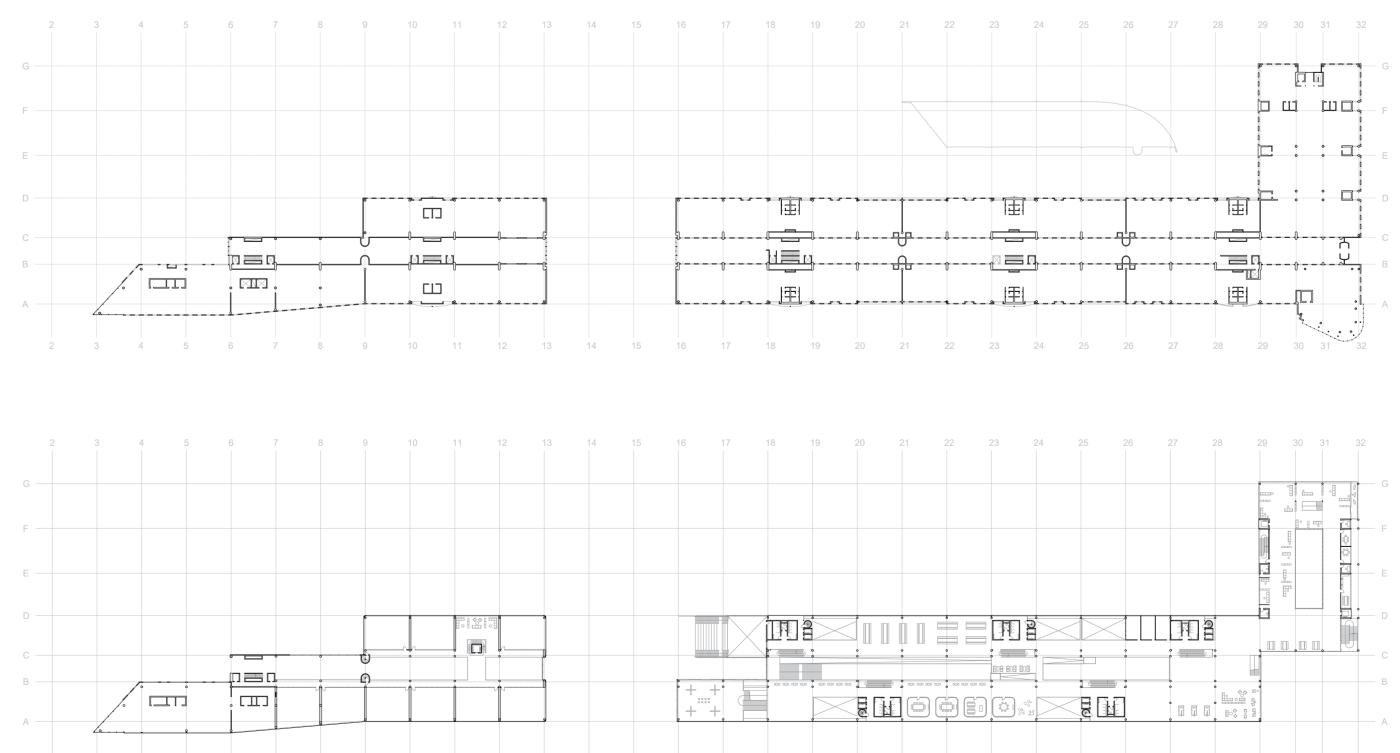
## Structural system



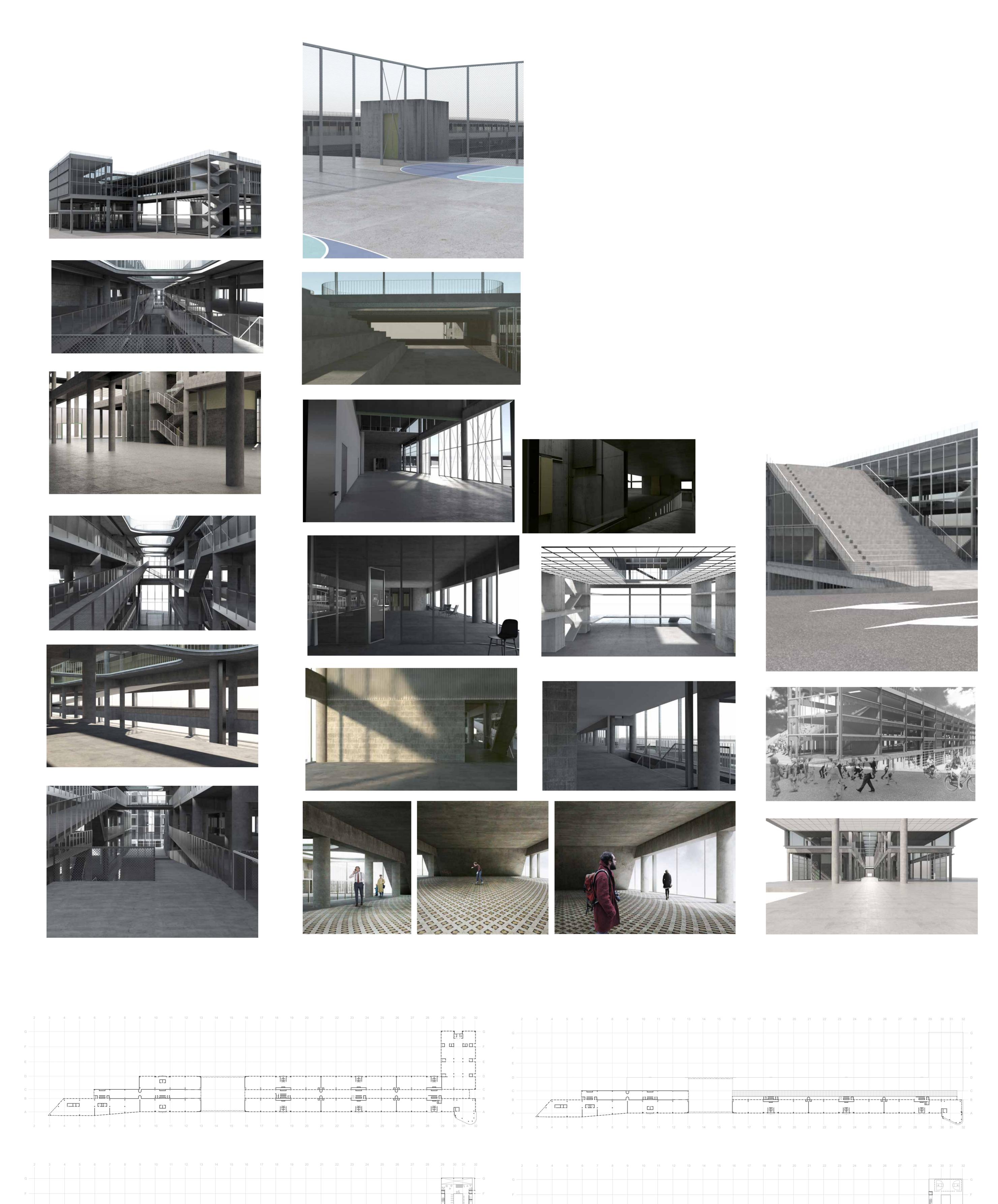








Galleri Oslo and the new public interior



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