

2017 SPRING DIPLOMA | MASTER IN LANDSCAPE ARCHITECTURE | VICKY CHIN WAI KONG AHO Oslo School of Architecture and Design, Institute of Landscape and Urbanism

Death is still, quite often,
a taboo in Hong Kong,
where most death architecture
and landscape are unpleasant and frightening spaces
commonly situated at urban fringes.

The existing funerary facilities are highly functional and not emotive, that the bereaved and the mourners have no space for reflection, relief, catharsis or even a chat.

This project is the first burial ground applying a "cemetery-park" concept in an urban area of Hong Kong, providing emotive spaces for the relief of mourners and encouraging locals to use daily for leisure.

CONTEXT AND PROBLEMATICS

DESIGN CONCEPT

SITE SELECTION

DESIGN STRATEGIES

THE DESIGN & PROCESS

PROJECT VISION

#### **Context and Problematics**

- 1 TRADITION | TABOO
- 2 FEAR OF DEATH
- 3 DENSE | LIFELESS | SCARCITY OF SPACE
- 4 REMOTENESS OF FUNERARY FACILITIES
- 5 POPULATION SUFFERING FROM DEPRESSION

### **CONTEXT AND PROBLEMATICS**

DESIGN CONCEPT

SITE SELECTION

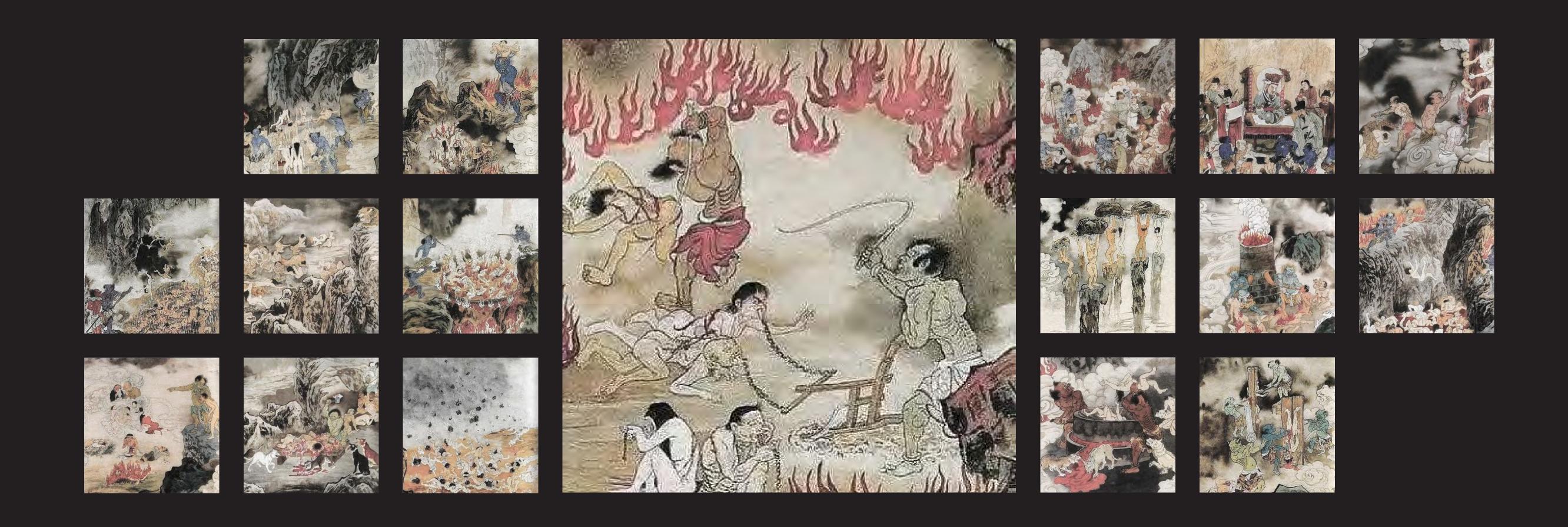
DESIGN STRATEGIES

THE DESIGN & PROCESS

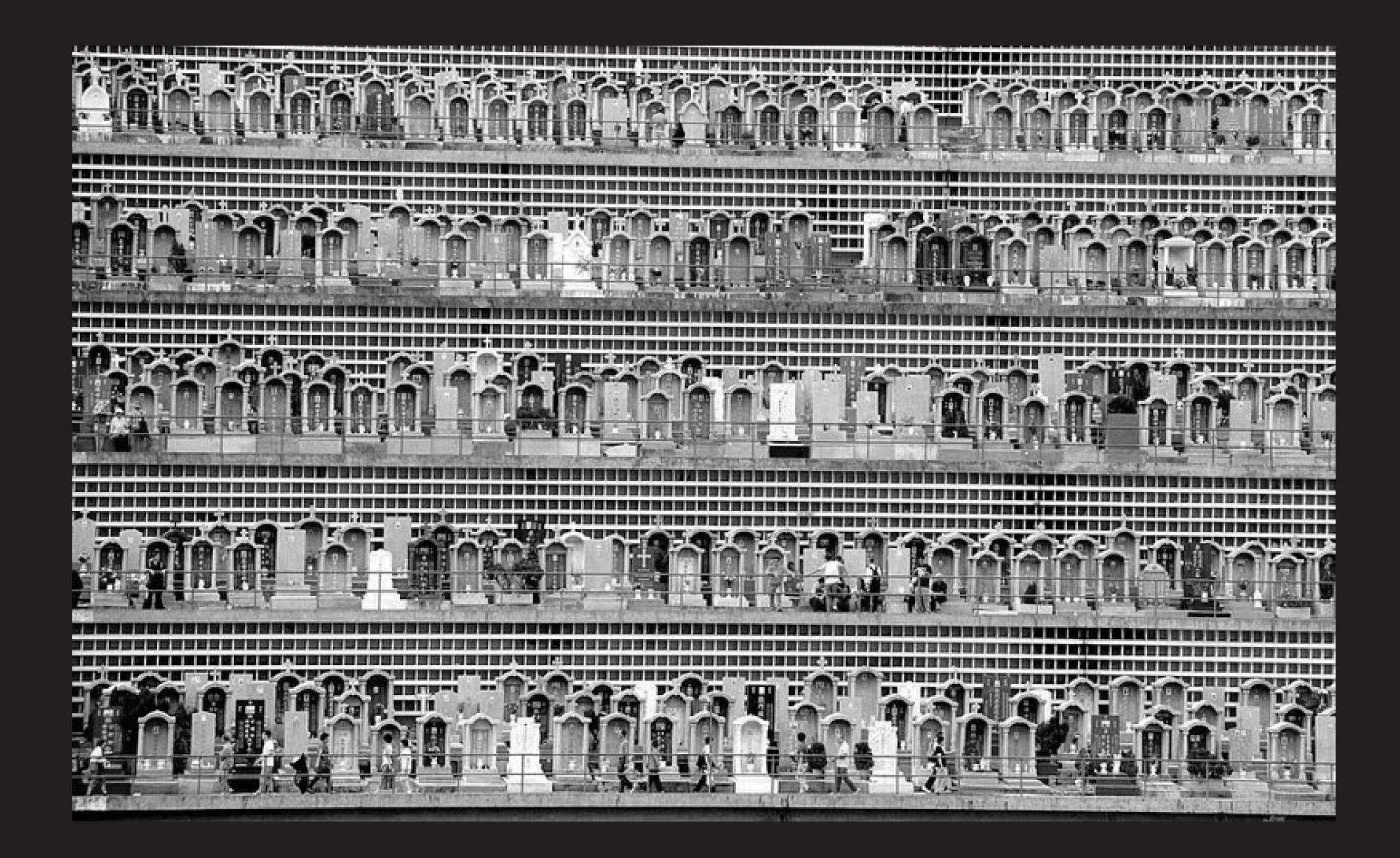
PROJECT VISION

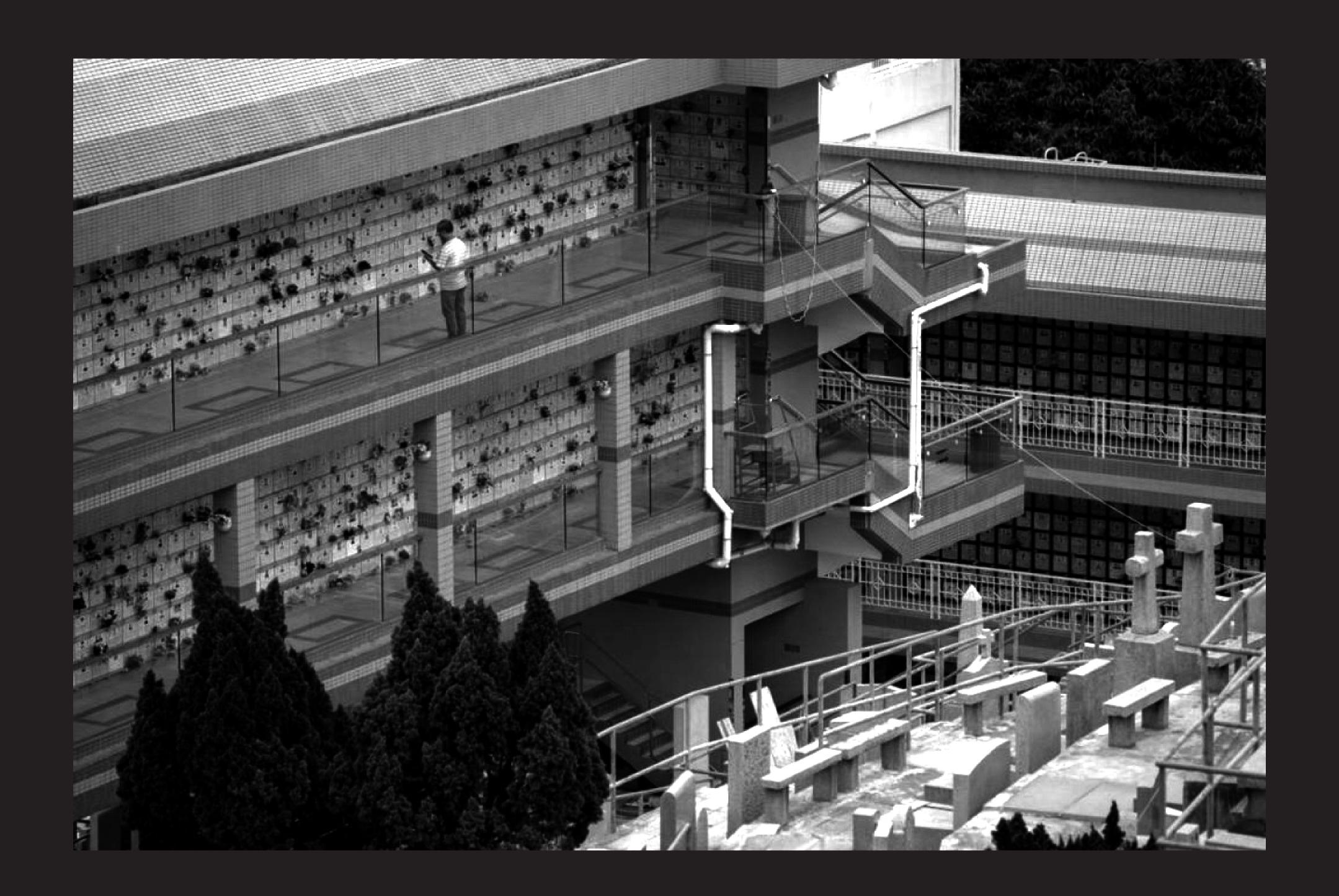
**3**C death | dead

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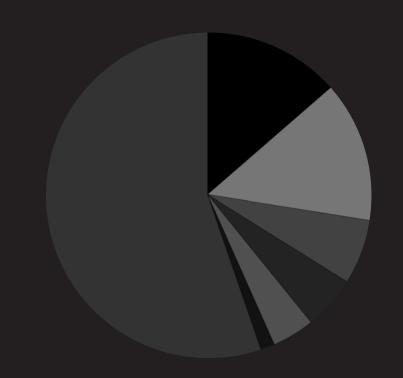








# RELIGIOUS AFFILIATION IN HONG KONG



## 55% No religion

14% Buddhism

14% Taoism

7% Protestant

5% Catholics

4% Muslim

1% vHinduism

note: figure of 2014 by Government of HK

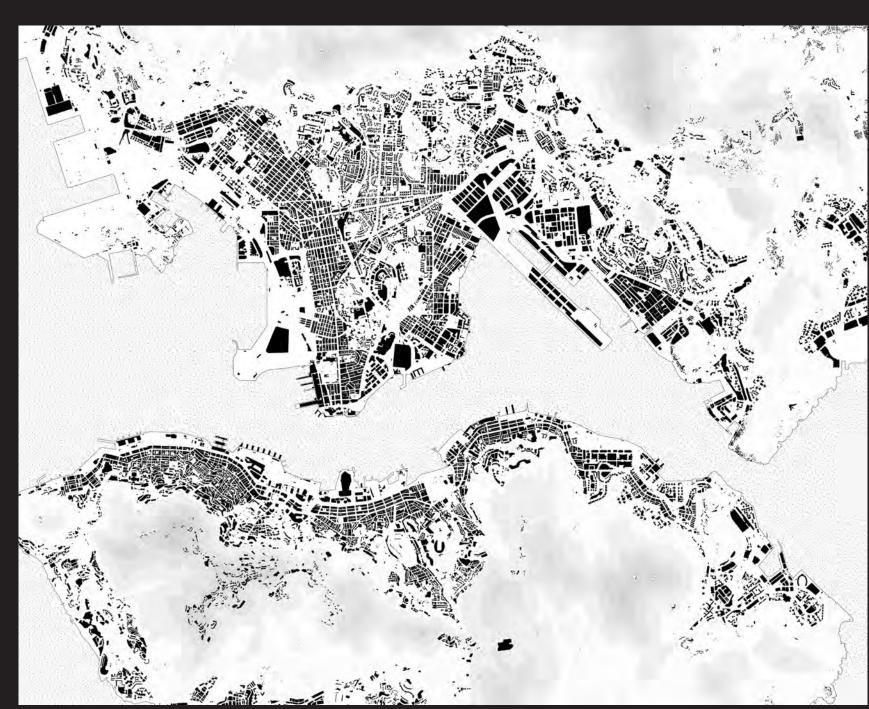
 $46,100_{\text{deaths in 2016, estimated }}55,000_{\text{deaths in average in coming 20 years}}$  in 2016 9% burial and 91% cremation estimated 5% burial and 95% cremation, meaning 52,000 cases of cremation in coming 20 years

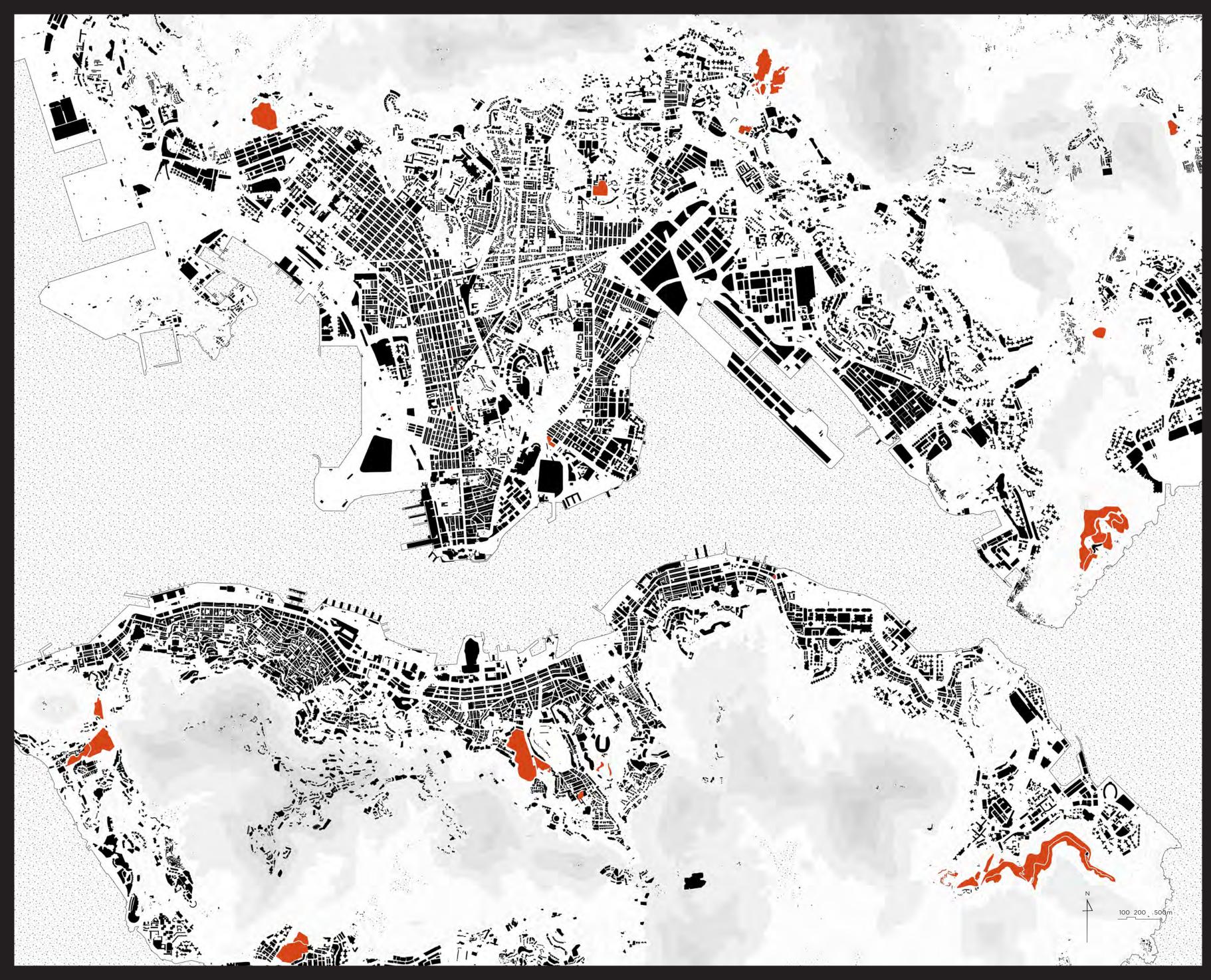
$$\begin{array}{l} 6_{\text{crematoria}} \\ 214,332_{\text{niches (9,115 vacant niches as at June 2015) in 8*+140**} \\ 4^*+23^{**}_{\text{cemeteries for coffin burial (3 for indigenous villagers),}} \\ a_{\text{total of }} 23,728^*_{\text{coffin burial spaces (8,178 spaces vacant as at June 2015)}} \\ \text{exhumation after 6}_{\text{years and re-burial or cremated}} \\ 217,411^*_{\text{urn burial spaces (38,052 spaces vacant as at June 2015)}} \end{array}$$

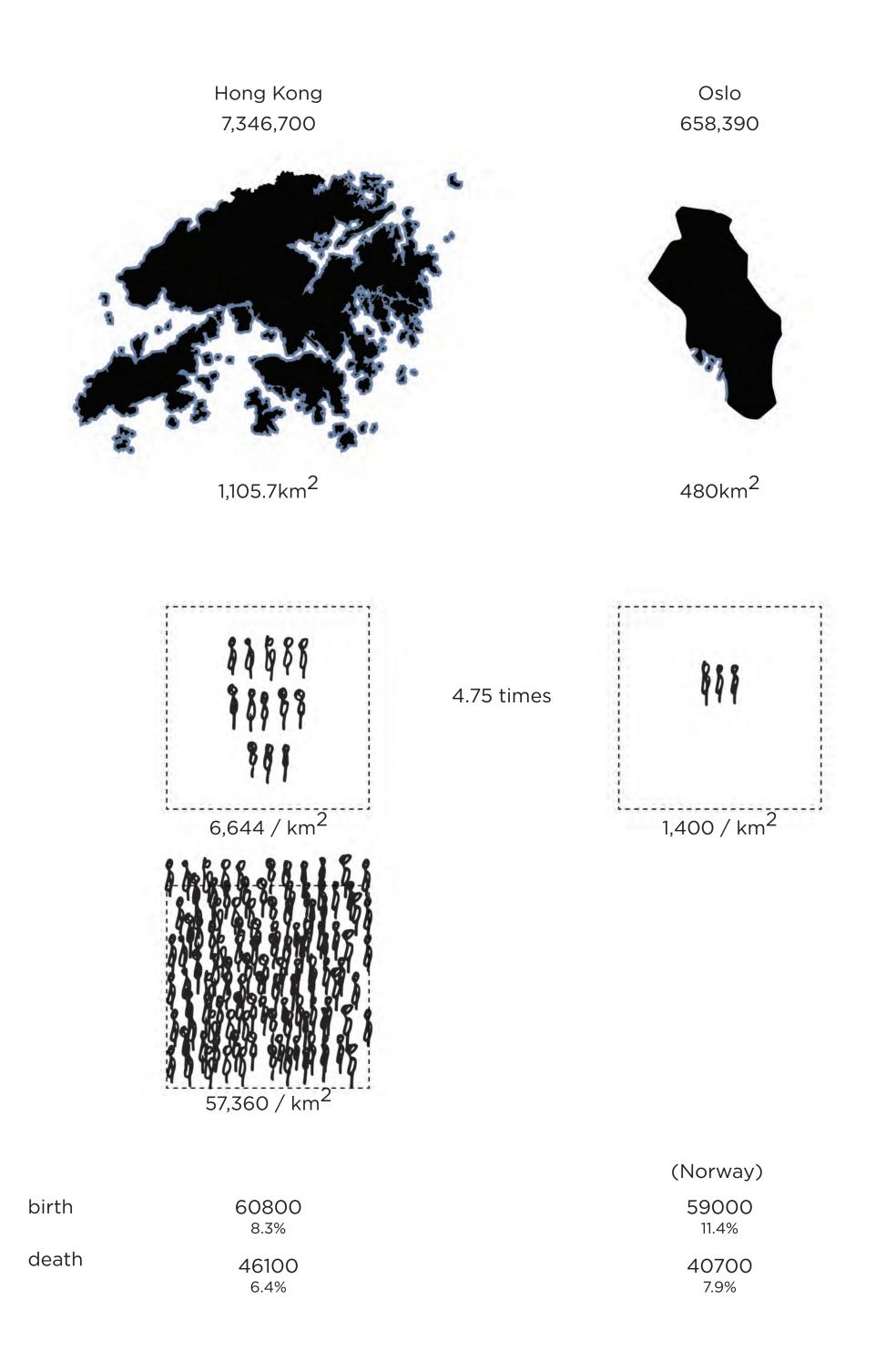
note: \*public \*\*private

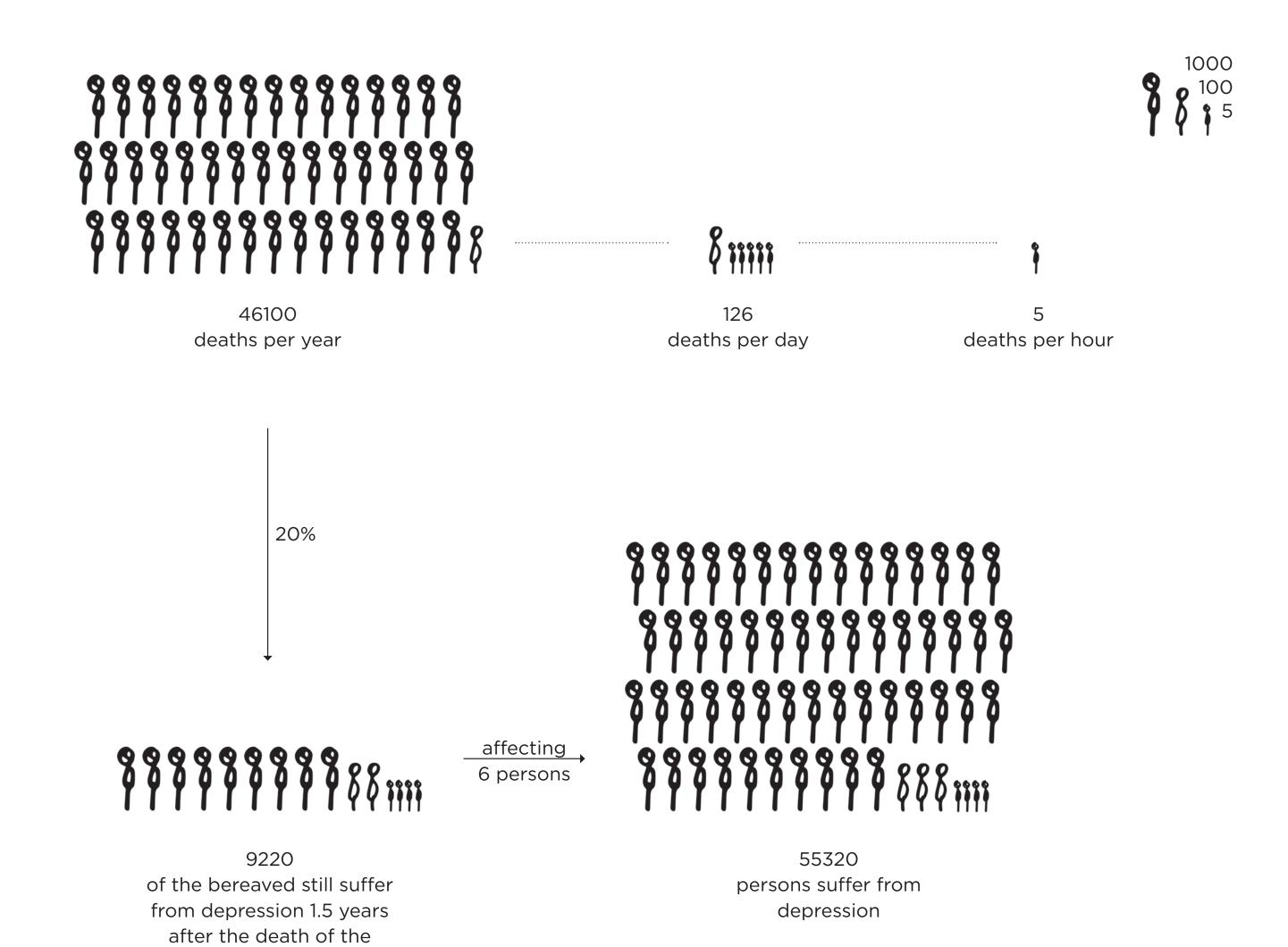












loved ones



## **Design Concept**

THE CEMETERY-PARK CONCEPT

URBAN AREA

FREQUENT VISITS

## CONTEXT AND PROBLEMATICS

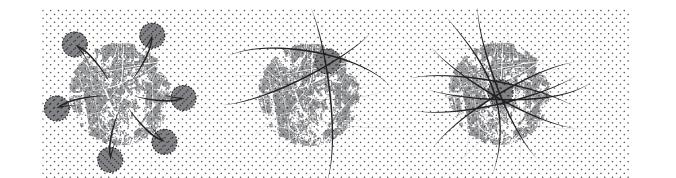
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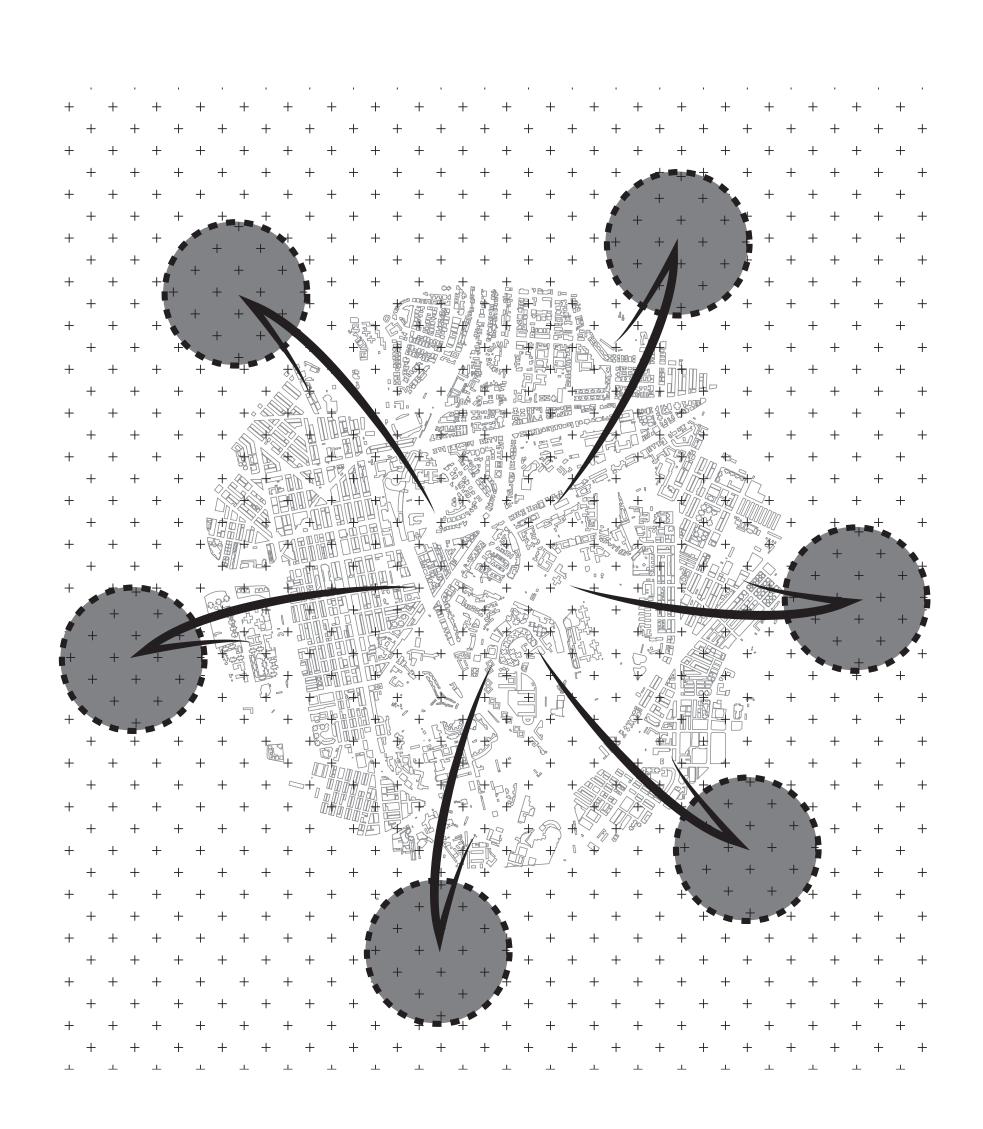
SITE SELECTION

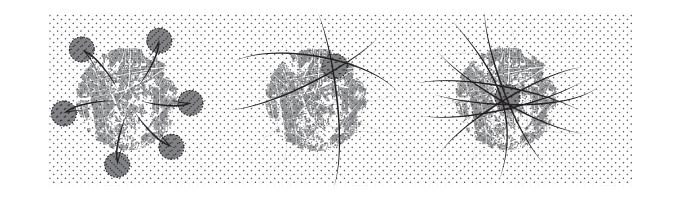
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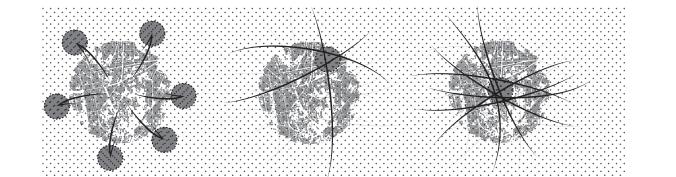
THE DESIGN & PROCESS

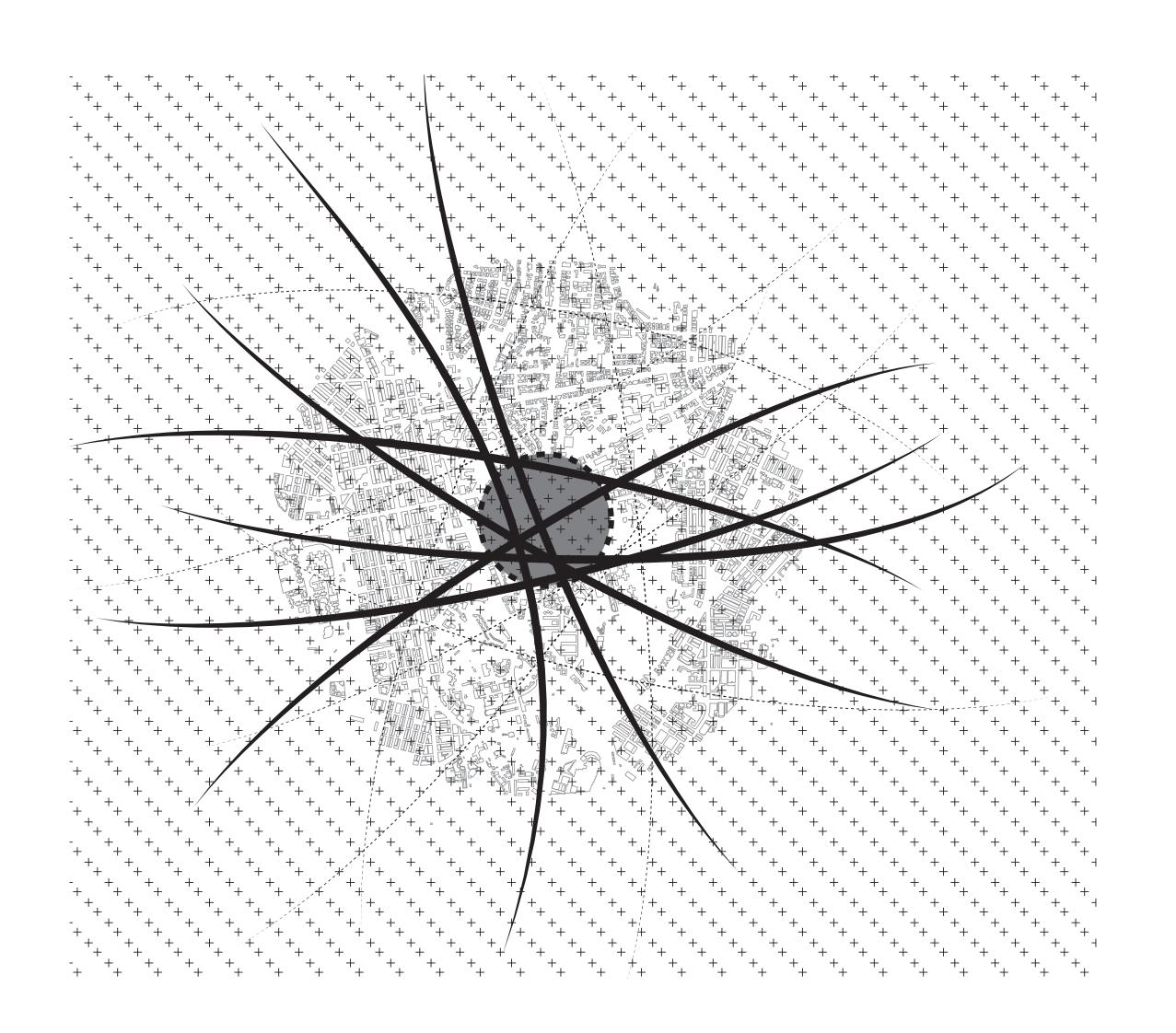
PROJECT VISION

















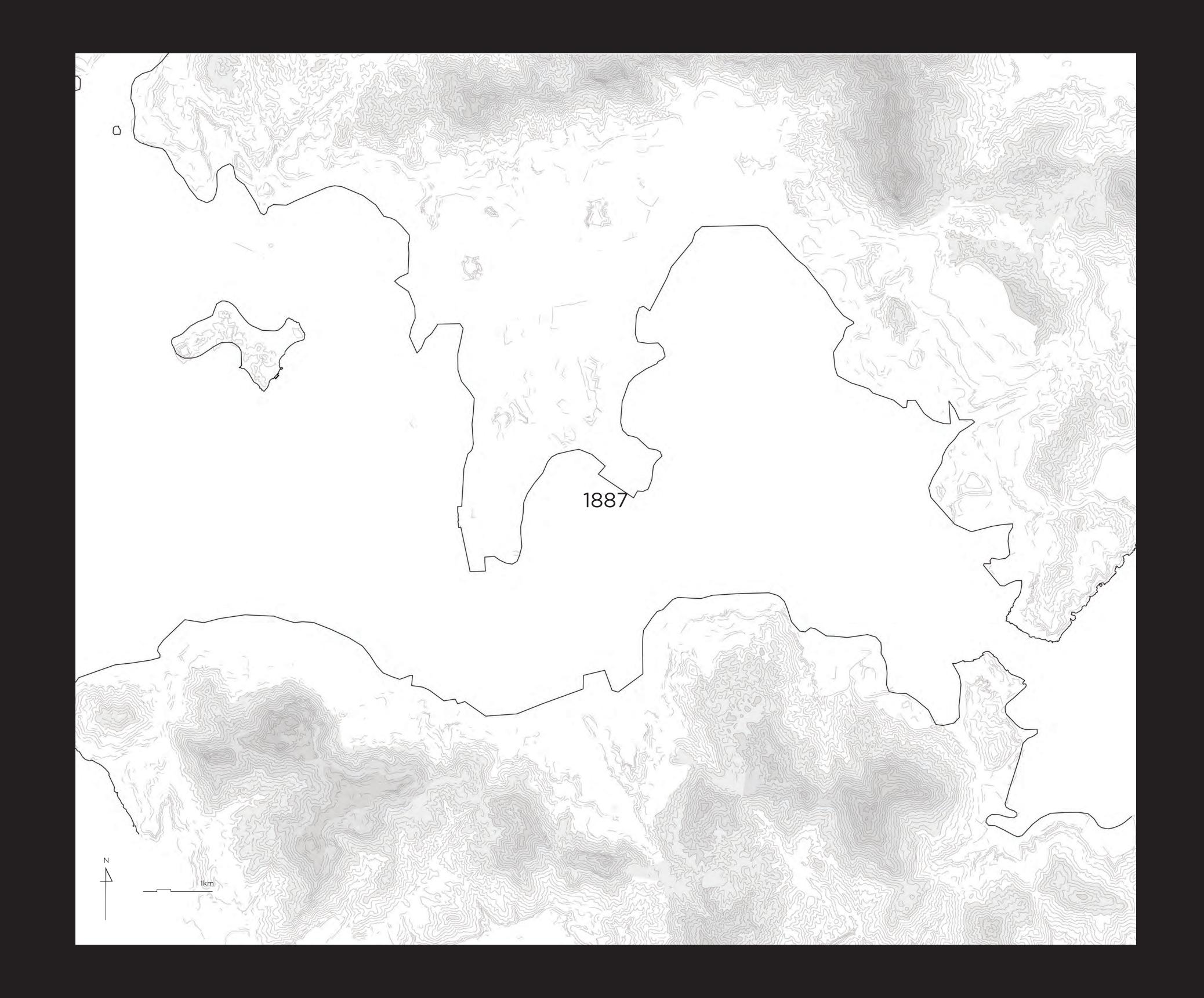


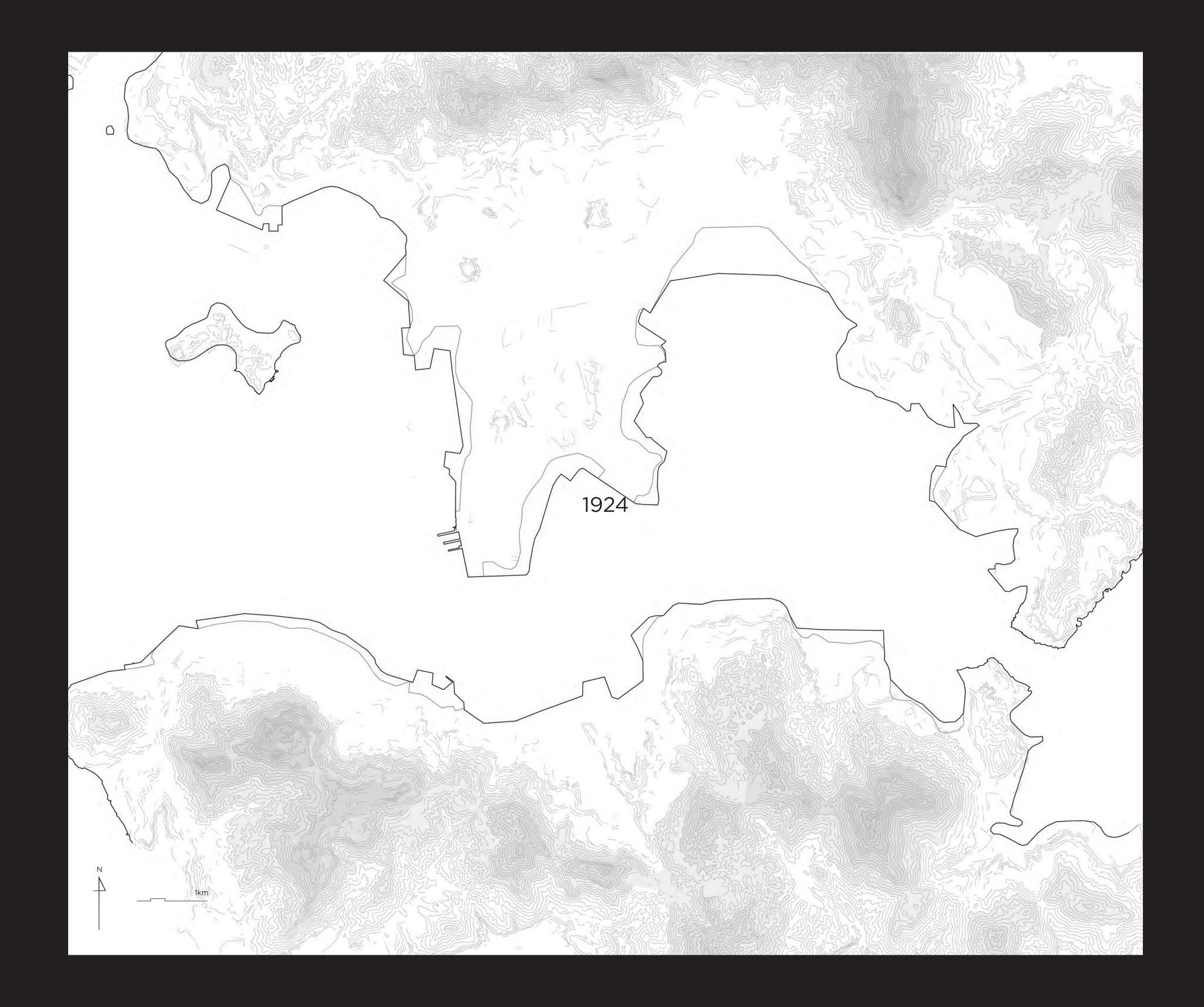


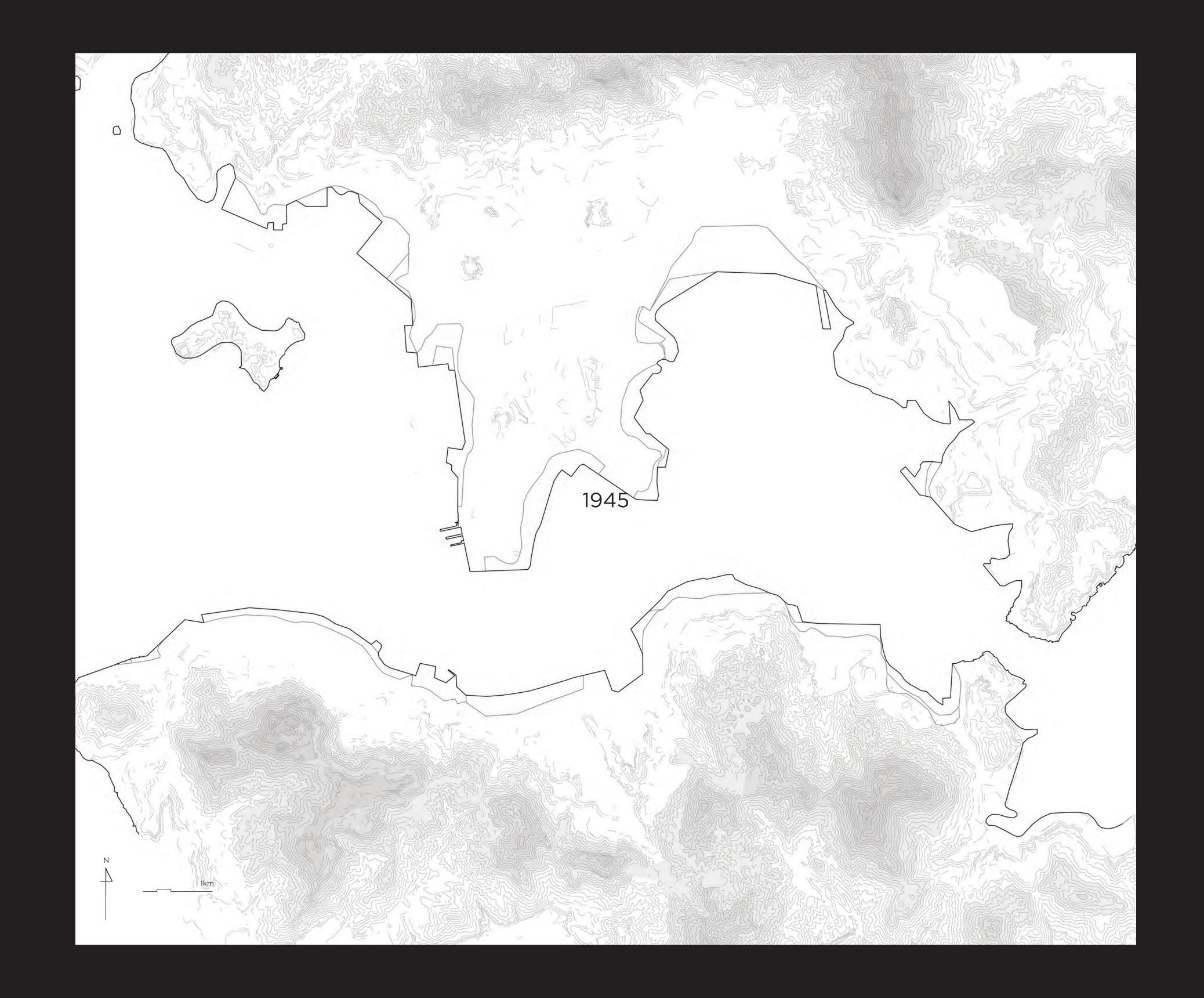


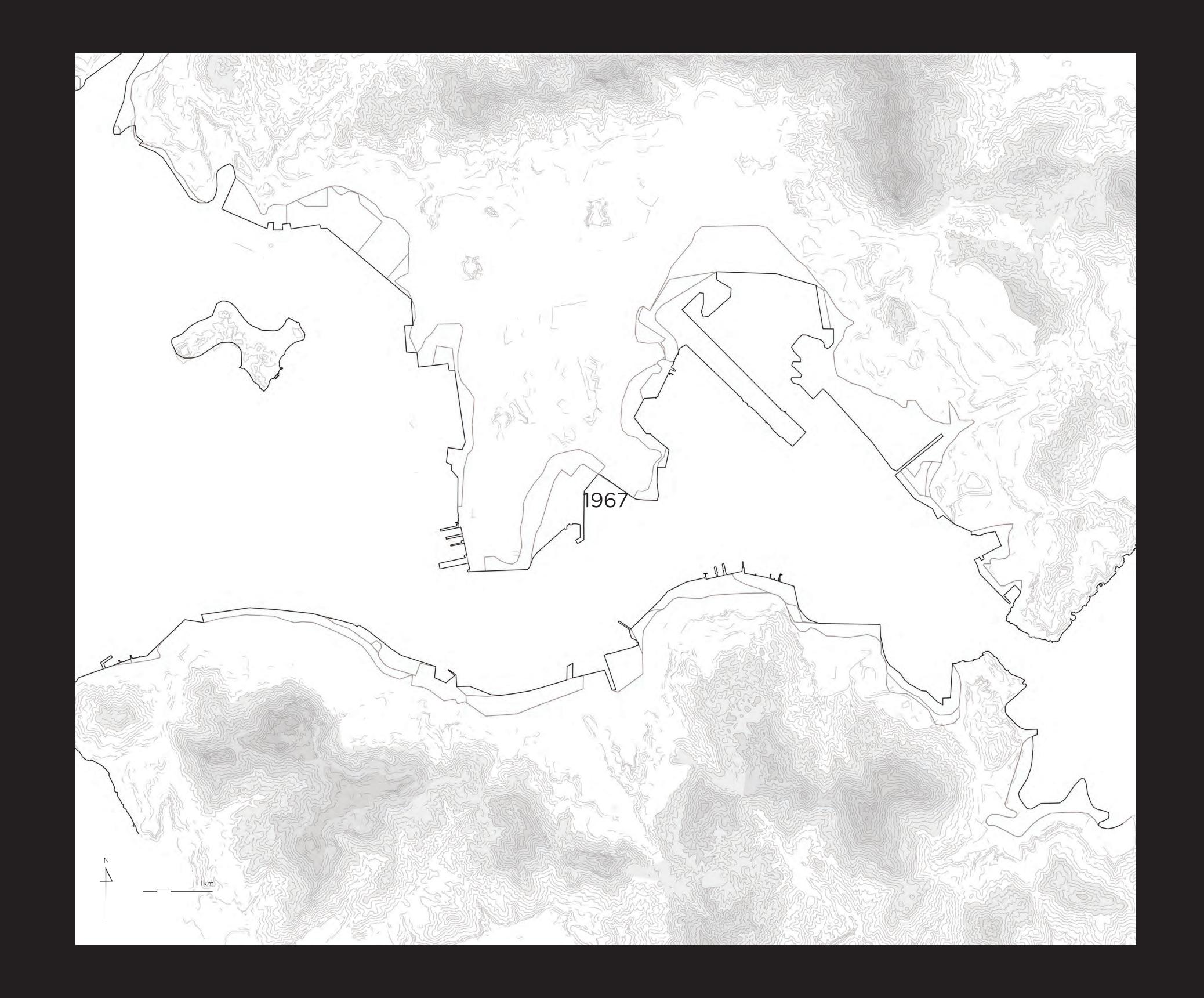














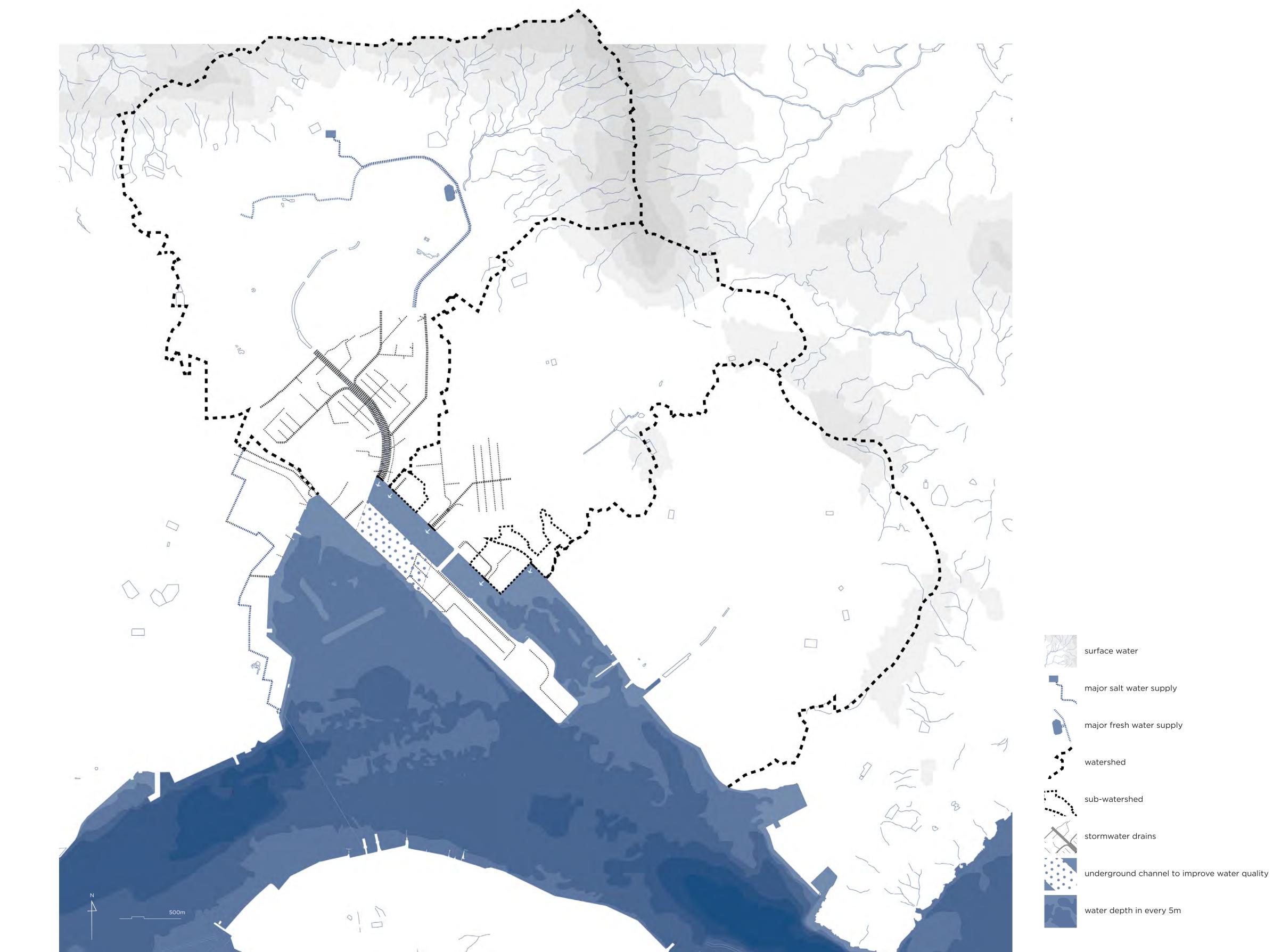


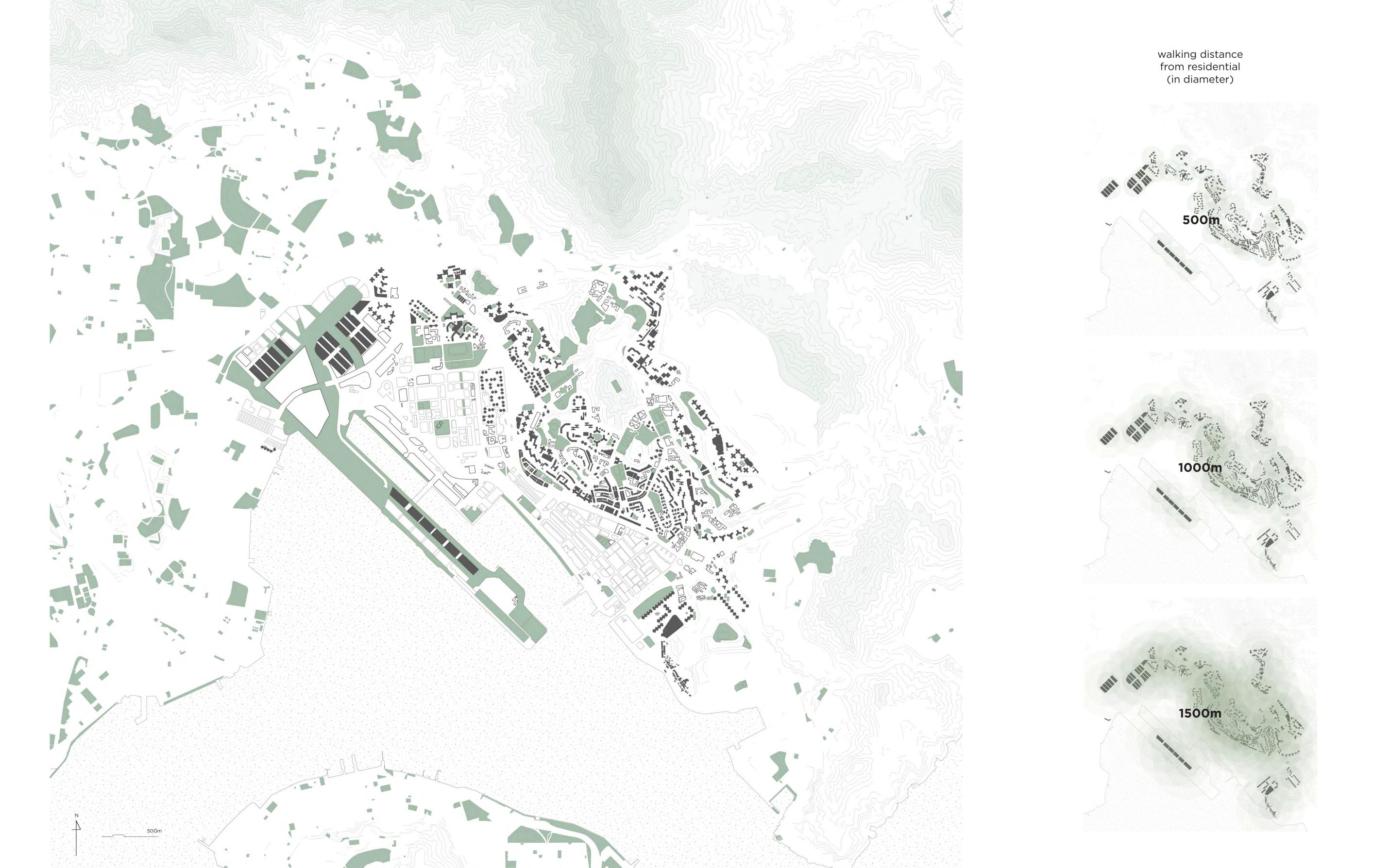


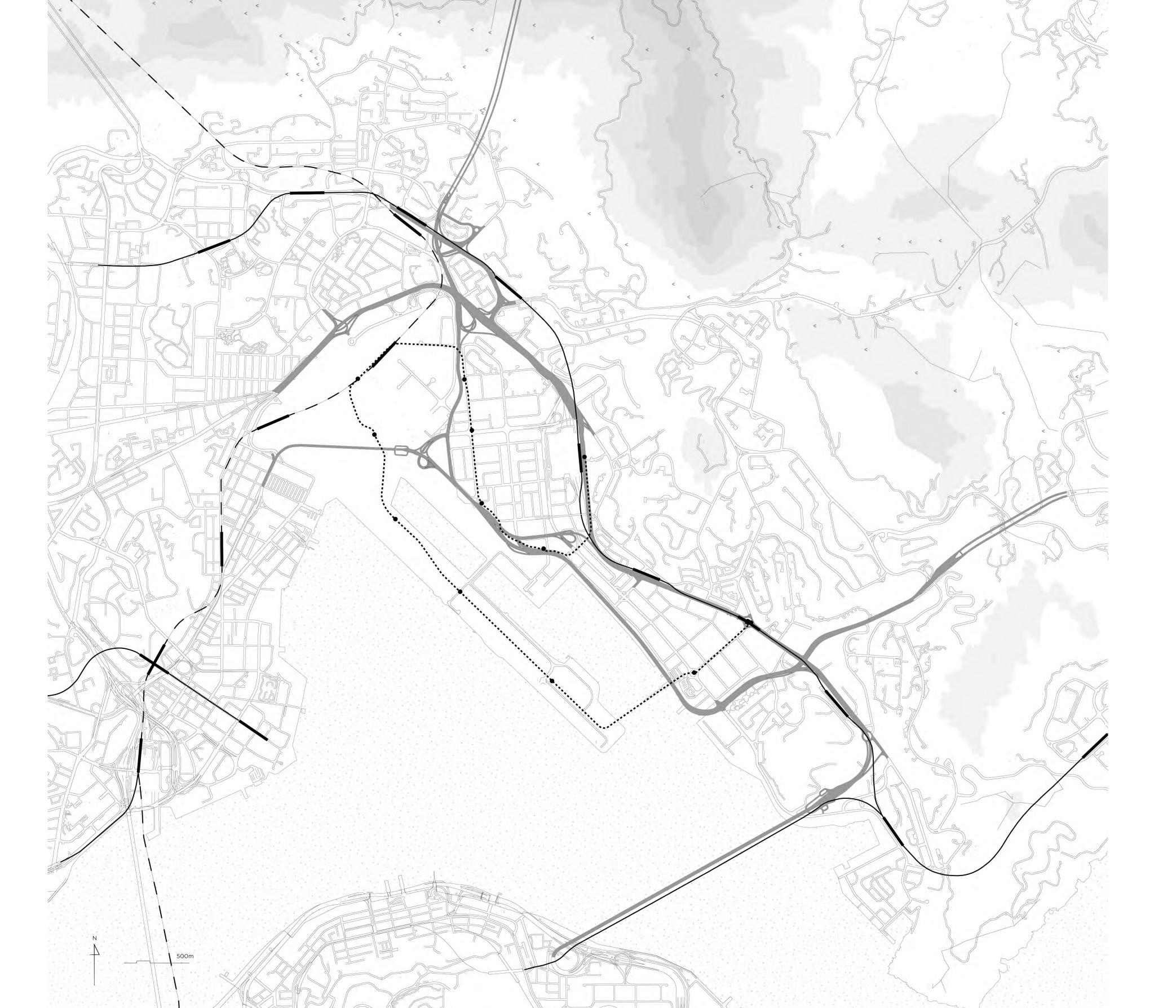


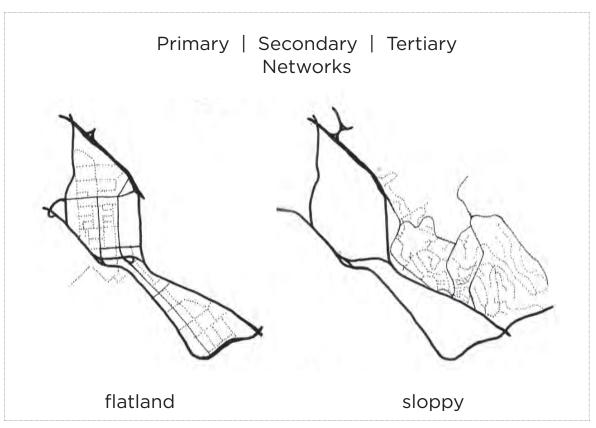


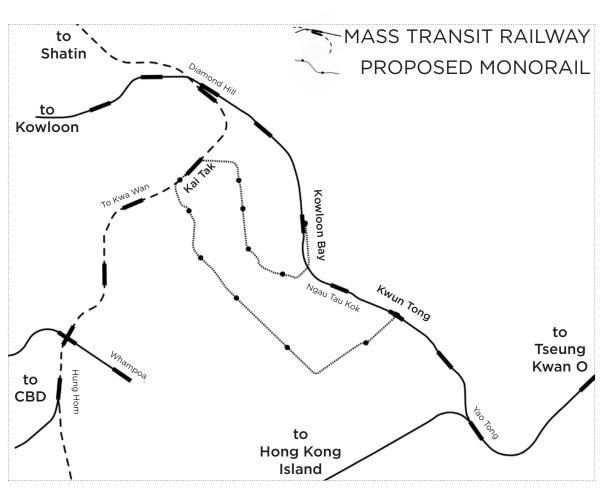


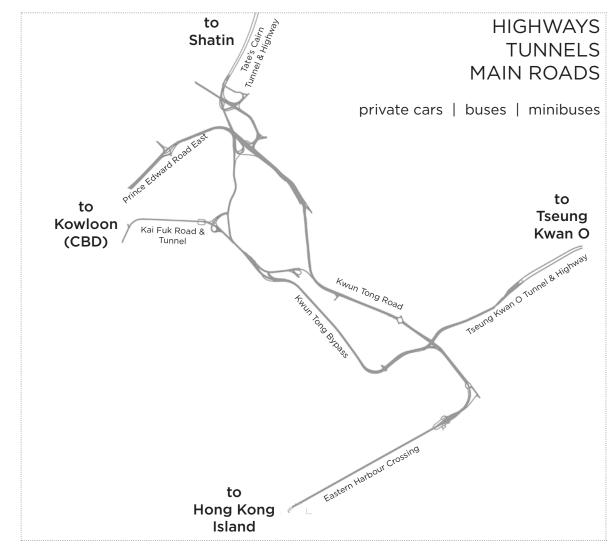


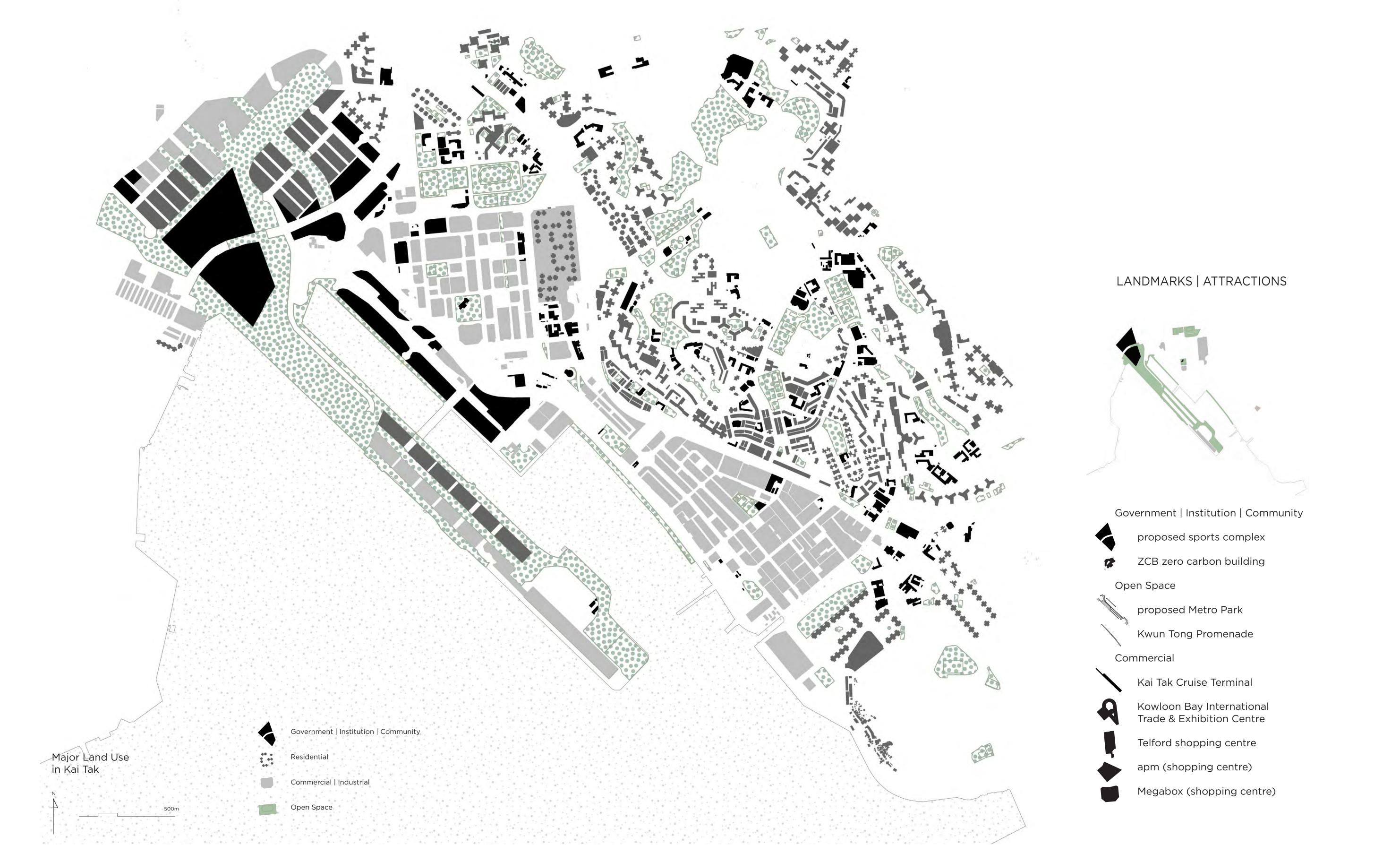


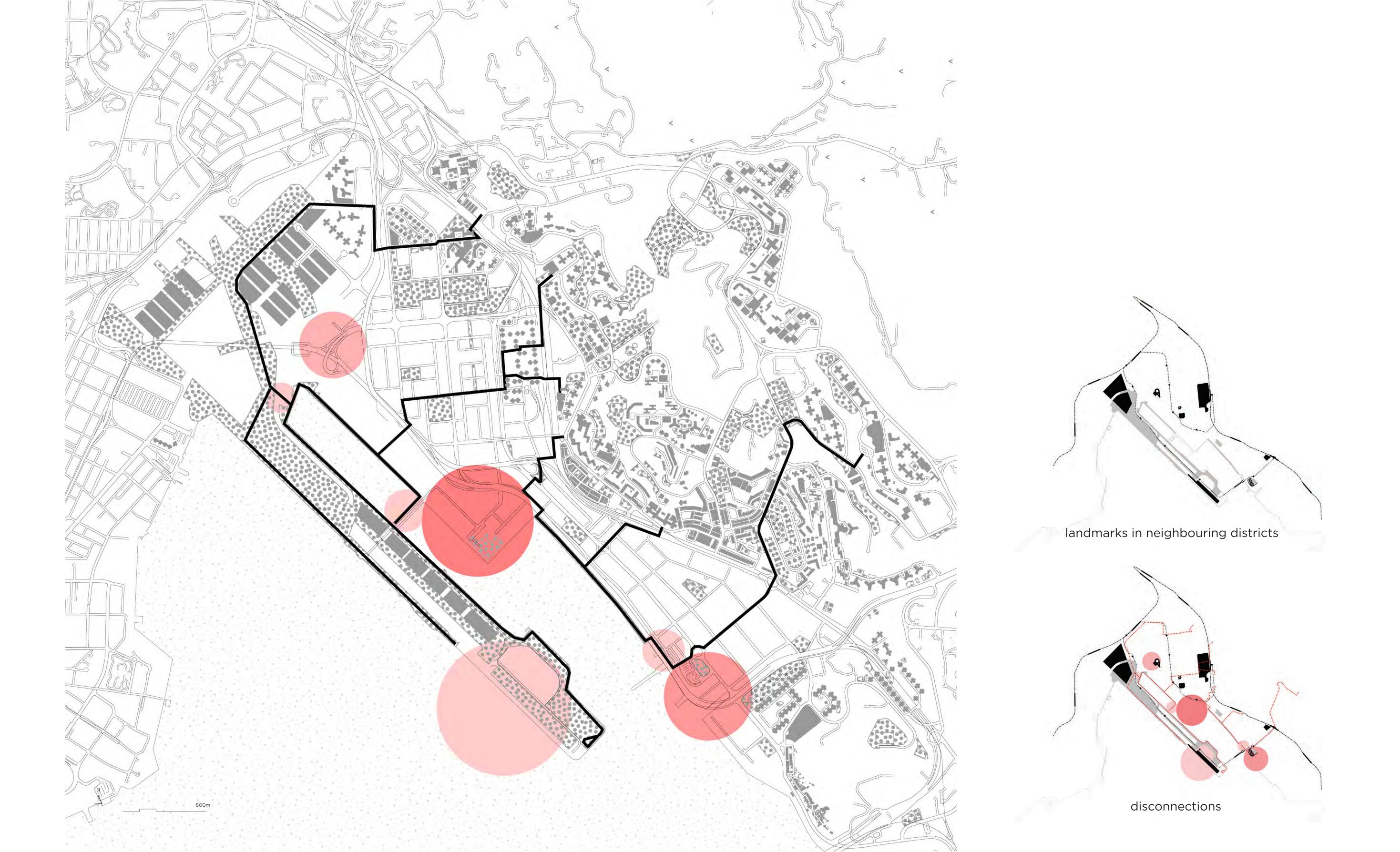


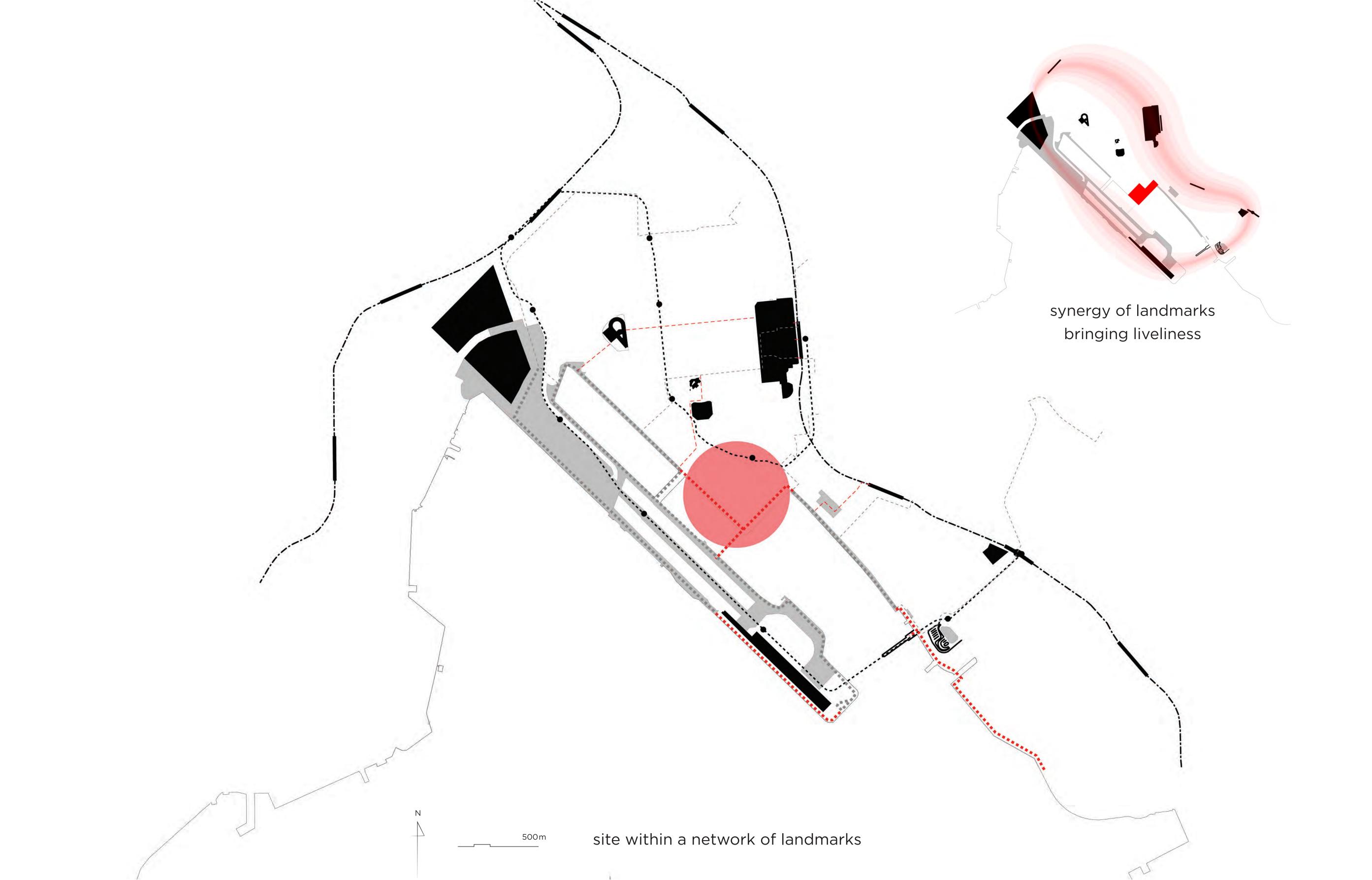


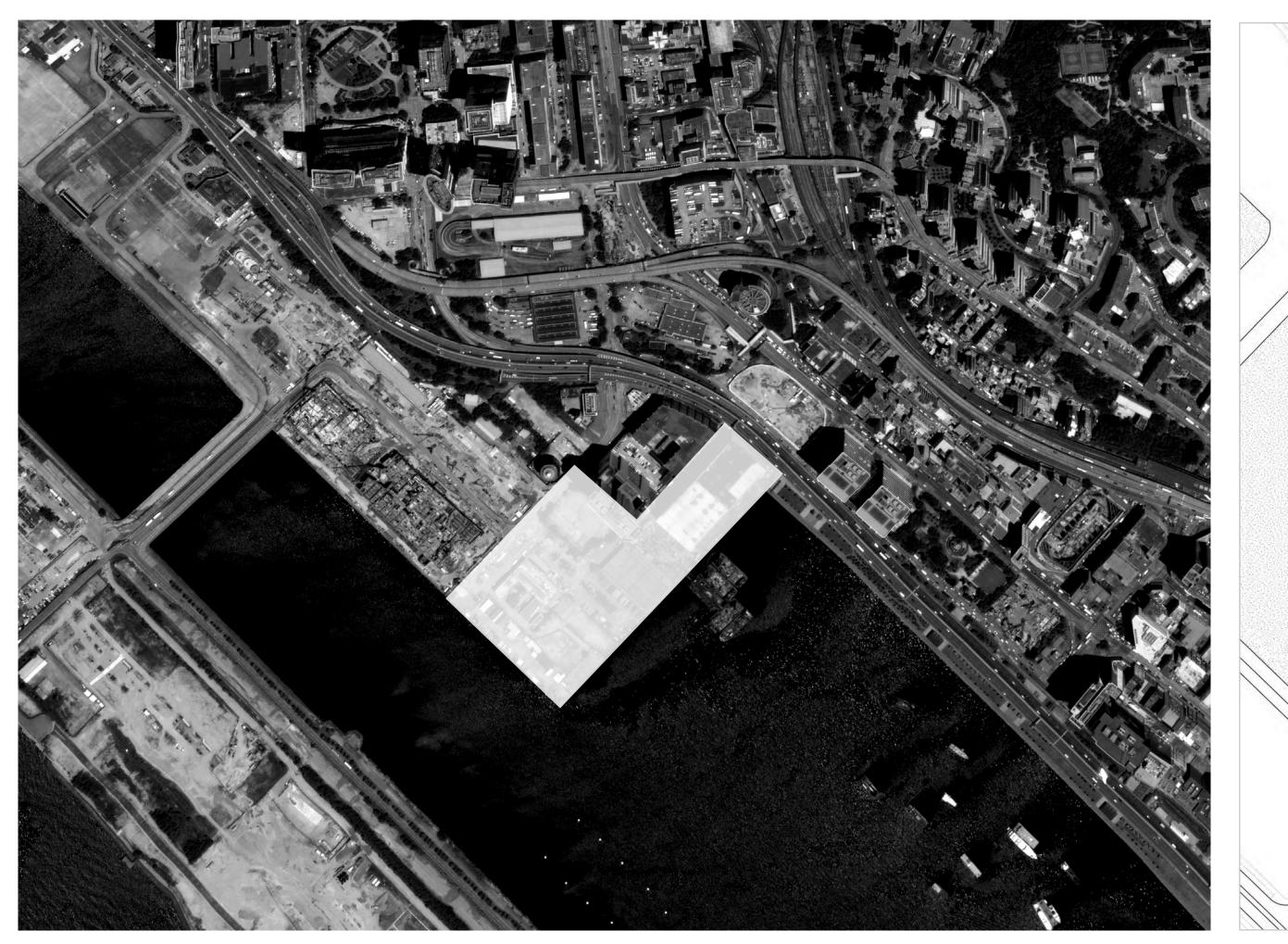






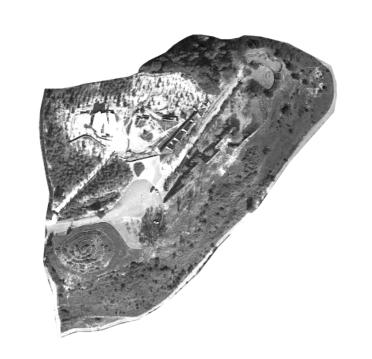


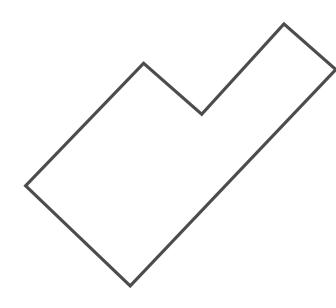


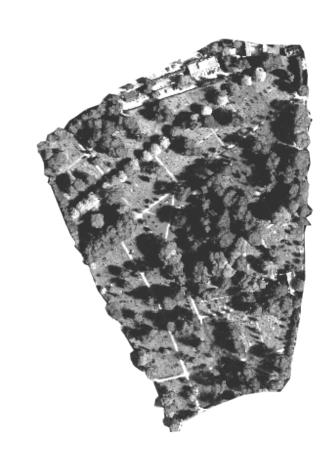


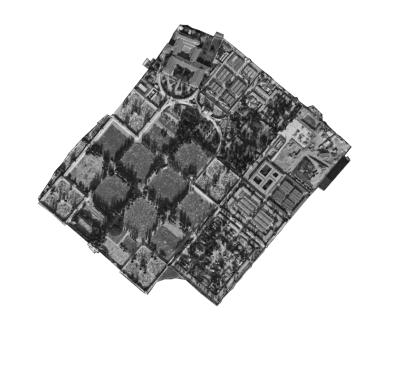




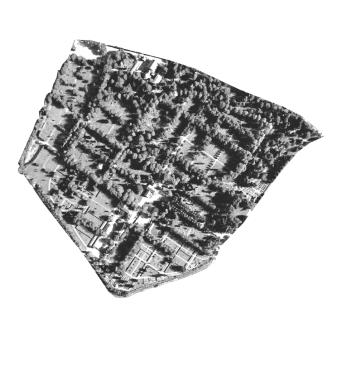














Gamle Aker kirkegård
(Old Aker Church) Oslo
2

28,168 m<sup>2</sup>

Igualada Cementery Barcelona

44,560 m<sup>2</sup>

Kai Tak Project Hong Kong

approx. 80,000 m<sup>2</sup>

Vår Frelsers gravlund Oslo

84,856 m<sup>2</sup>

Isola di San Michele Venice

168,680 m<sup>2</sup>

Vestre Cementery Copenhagen

540,000 m<sup>2</sup>

Vestre Cementery Oslo

980,000 m<sup>2</sup>

1,186,424 m<sup>2</sup>

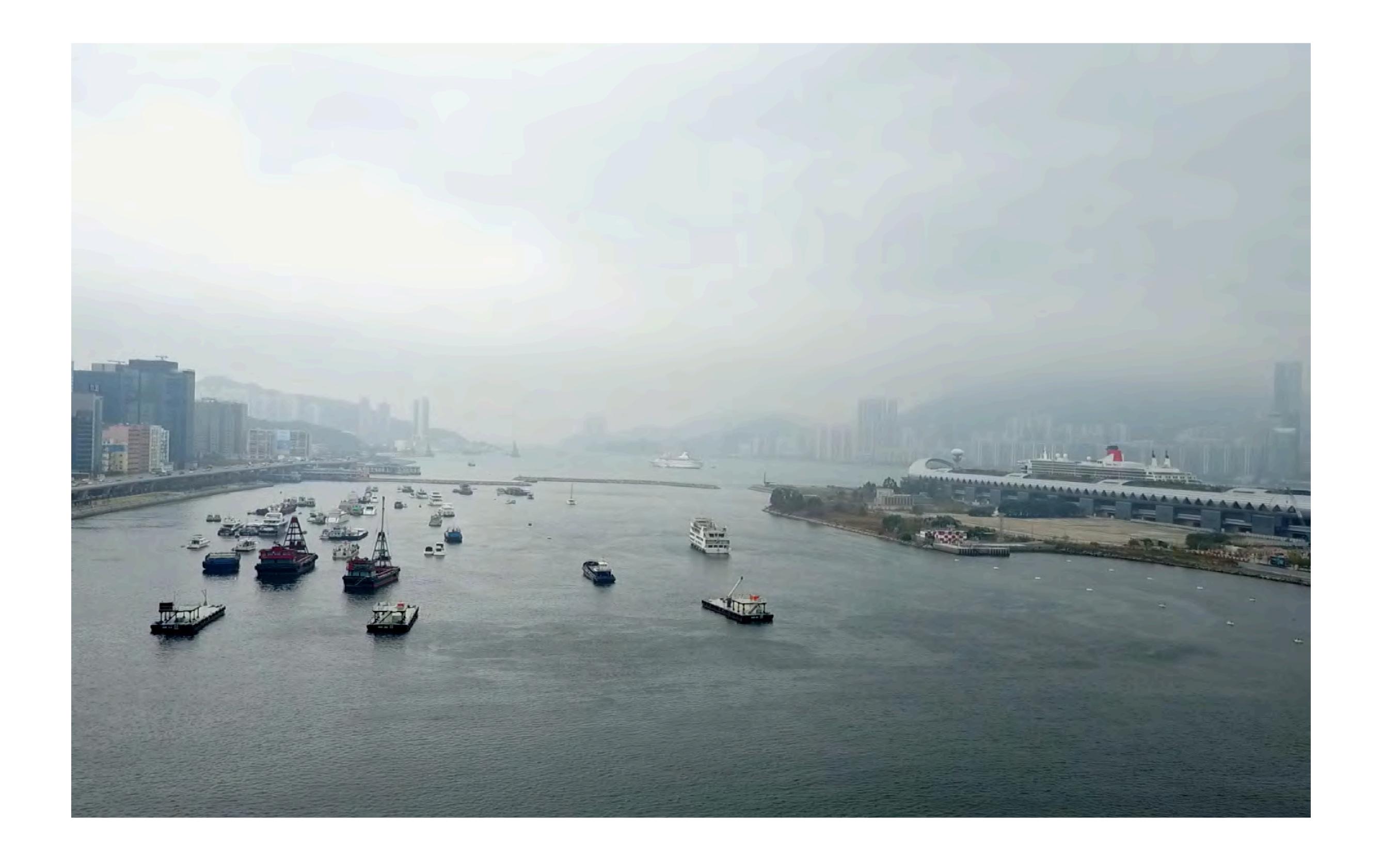
Woodland Cementery

Stockholm









## **Design Strategies**

NATURAL BURIAL

SCARCITY OF SPACE

JOURNEYS

LIFELESS

**OPENNESS** 

FEAR OF DEATH

SITE CHARACTER

DISCONNECTION

CONTEXT AND PROBLEMATICS

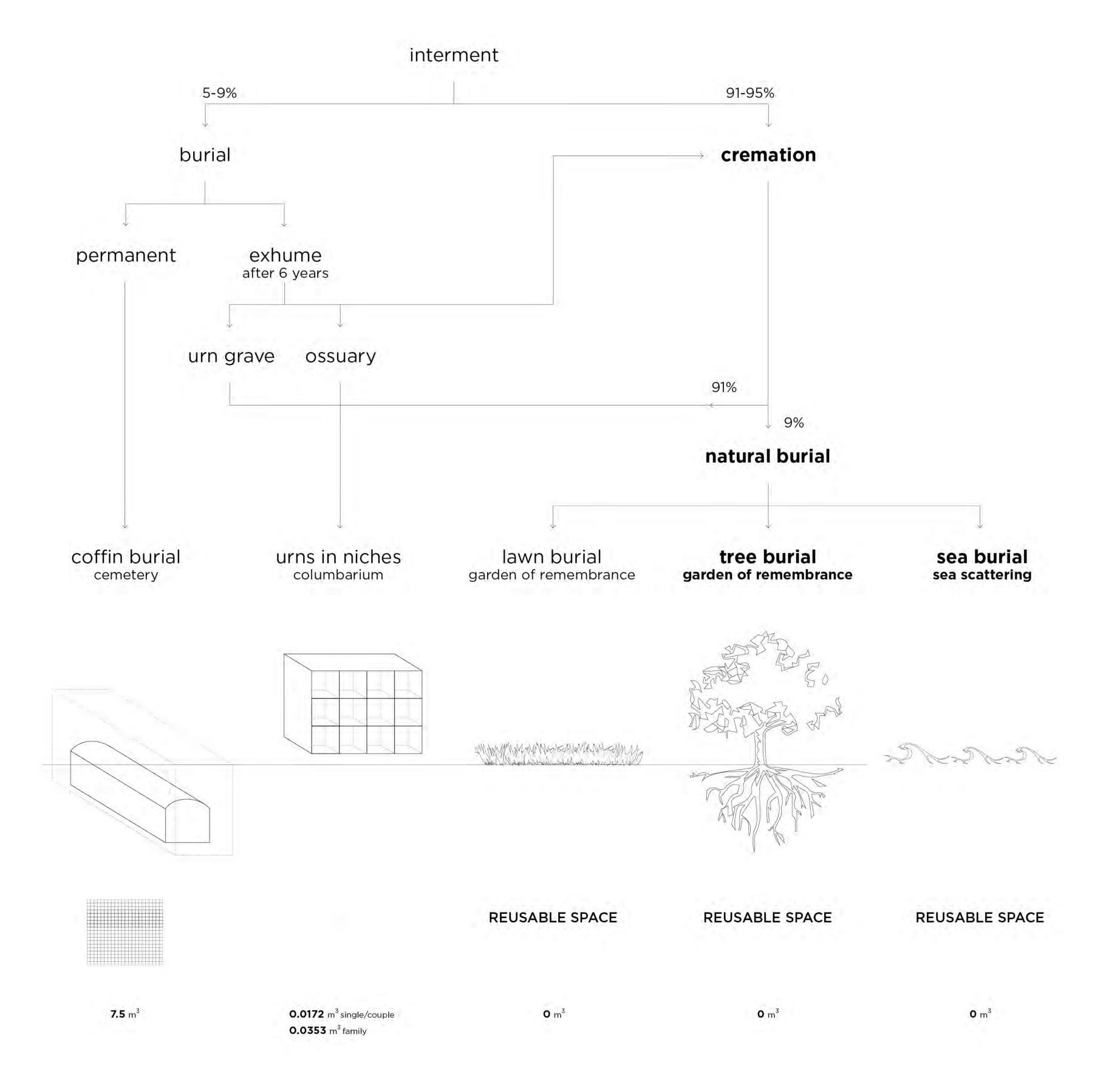
DESIGN CONCEPT

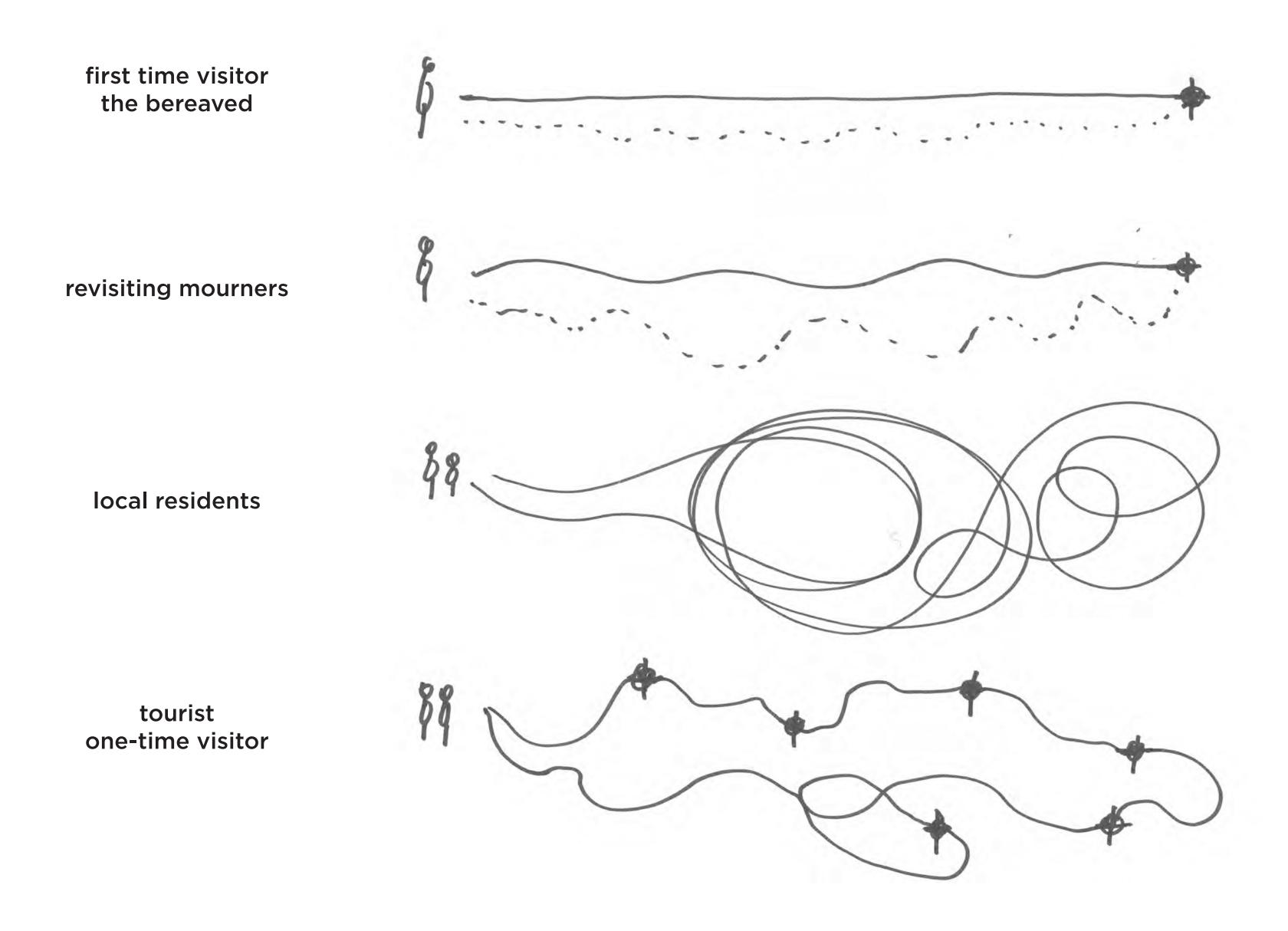
SITE SELECTION

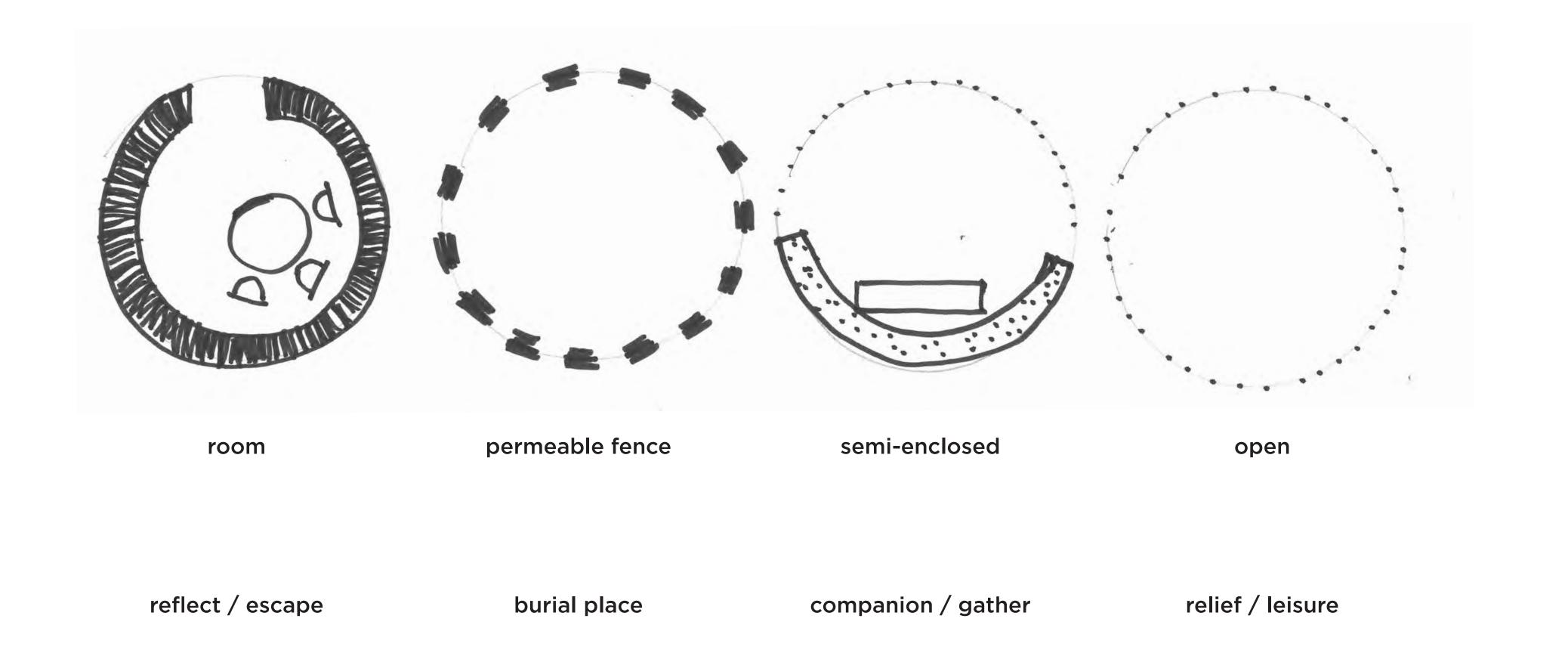
**DESIGN STRATEGIES** 

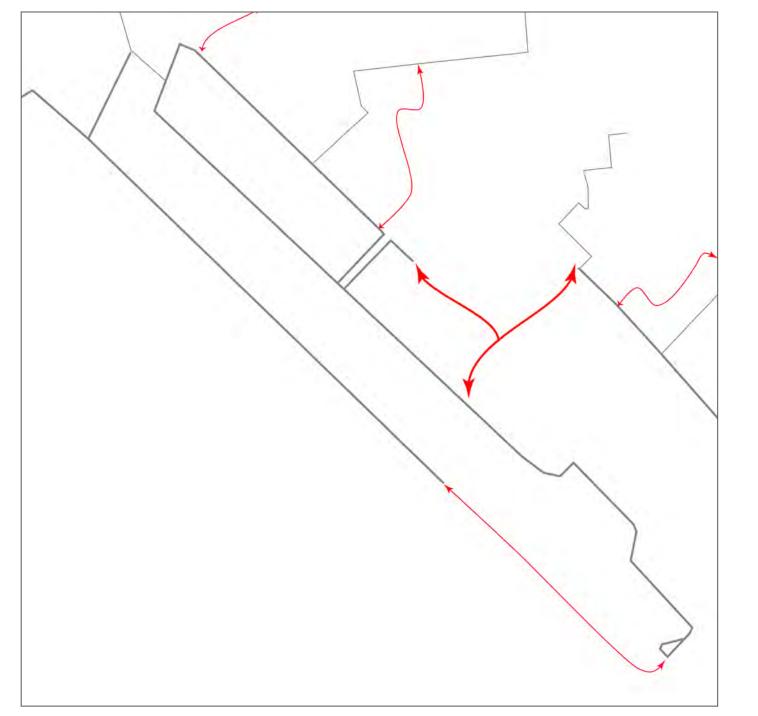
THE DESIGN & PROCESS

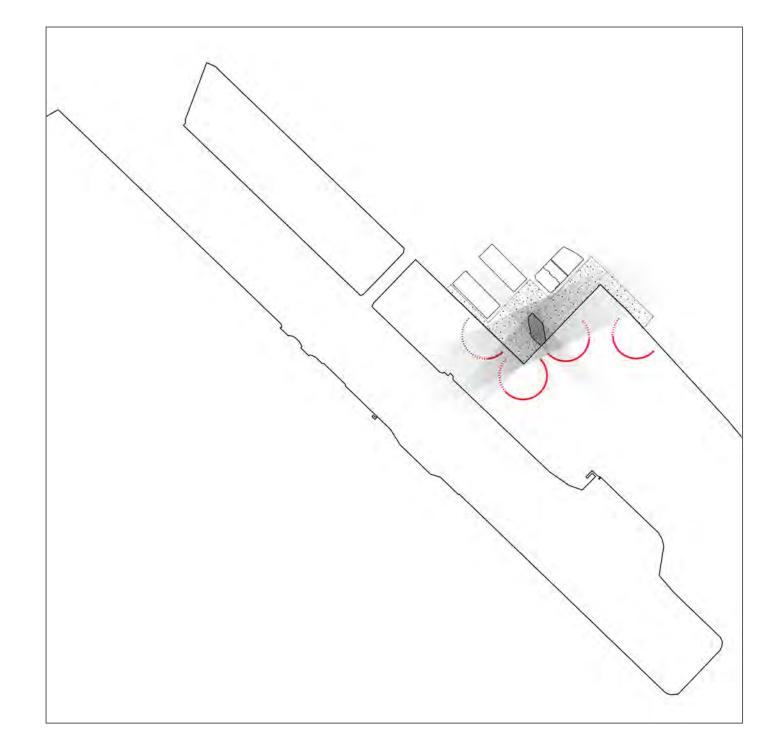
PROJECT VISION

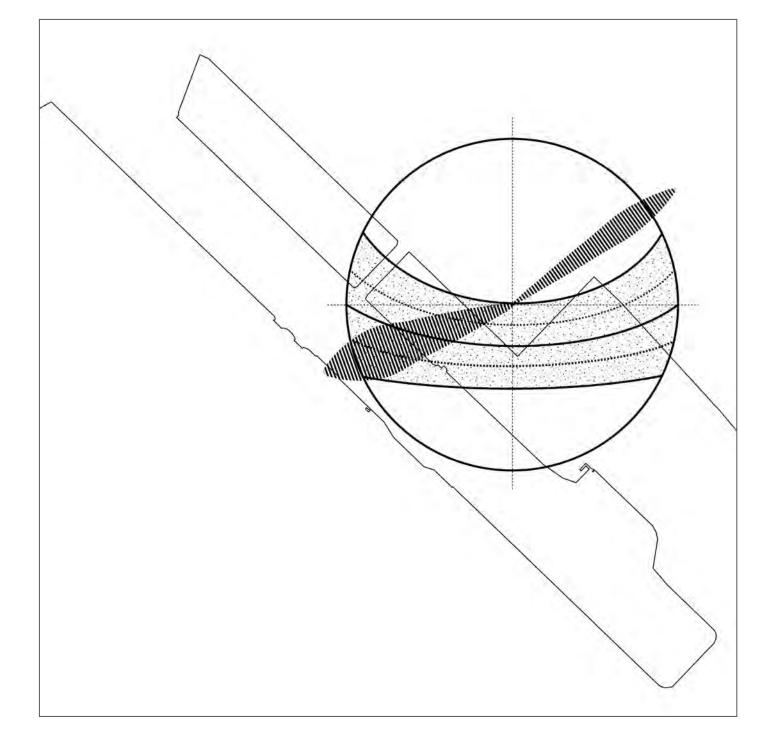












link disconnections

accessibility from mass transit railway and proposed monorail

lines of sight best view points

path of sun and wind
monsoon-influenced humid
subtropical climate



CONTEXT AND PROBLEMATICS

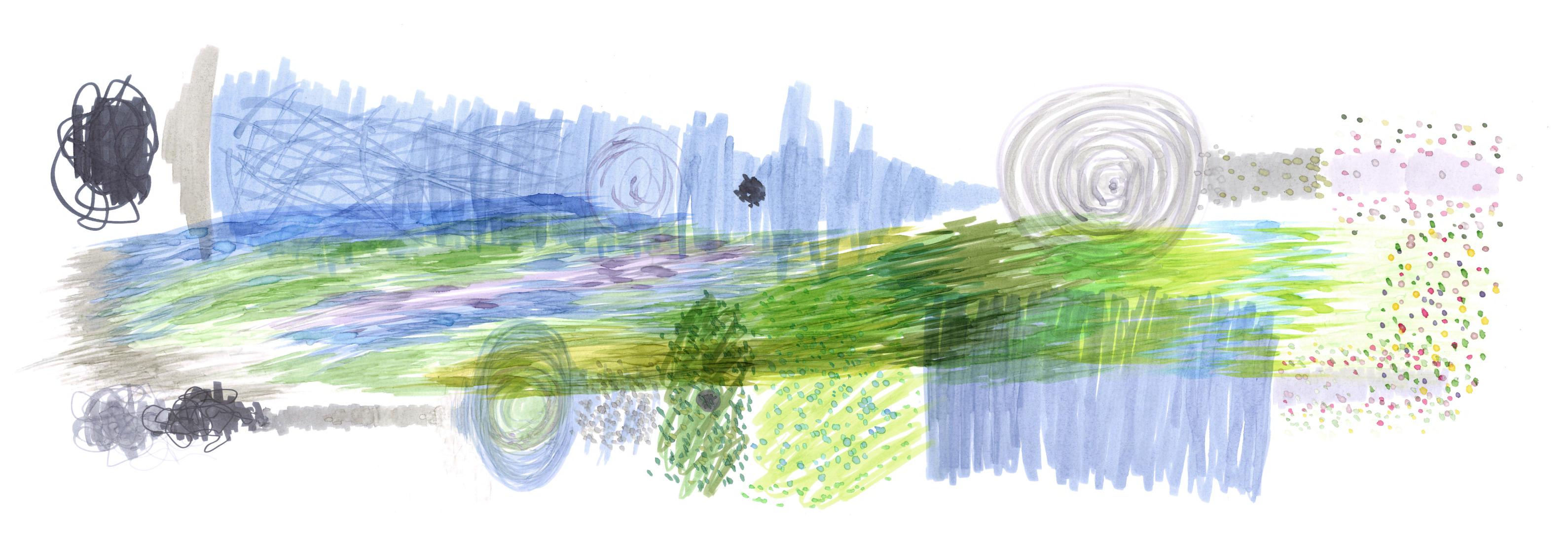
DESIGN CONCEPT

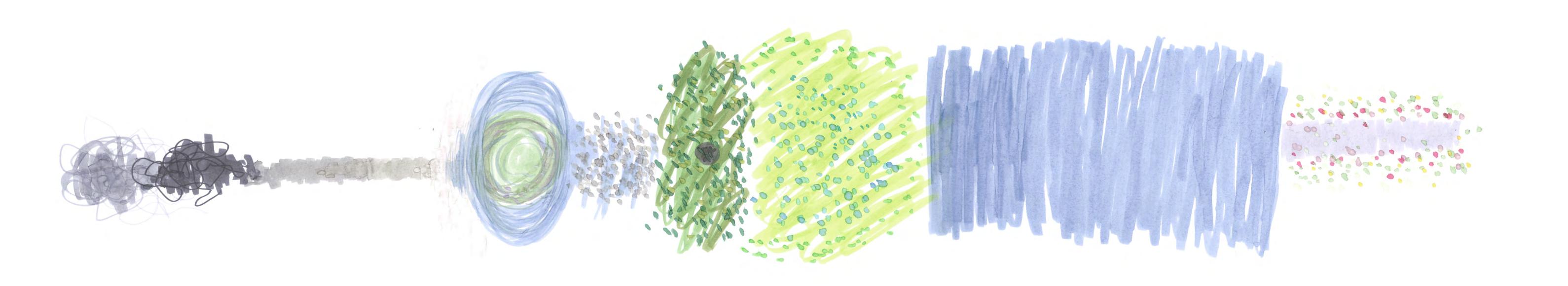
SITE SELECTION

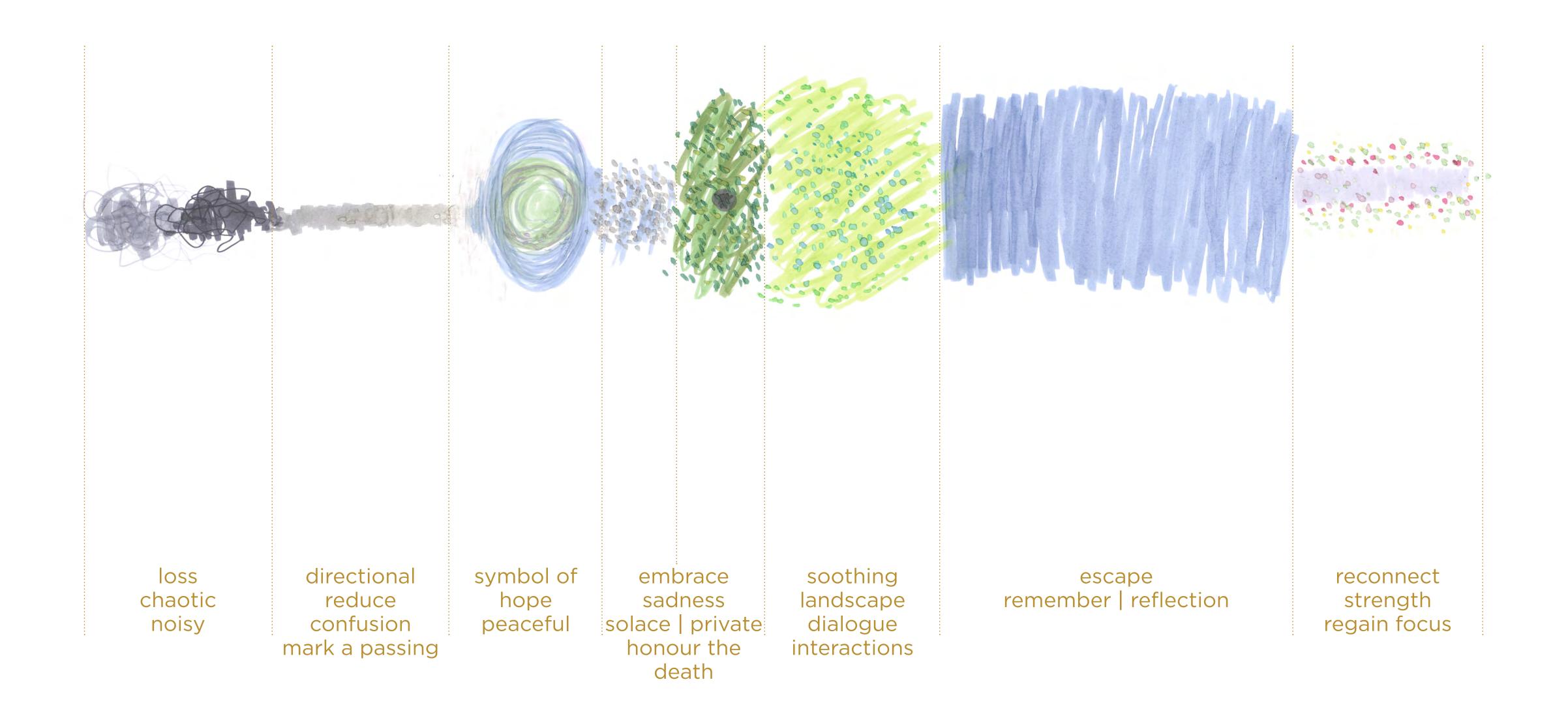
DESIGN STRATEGIES

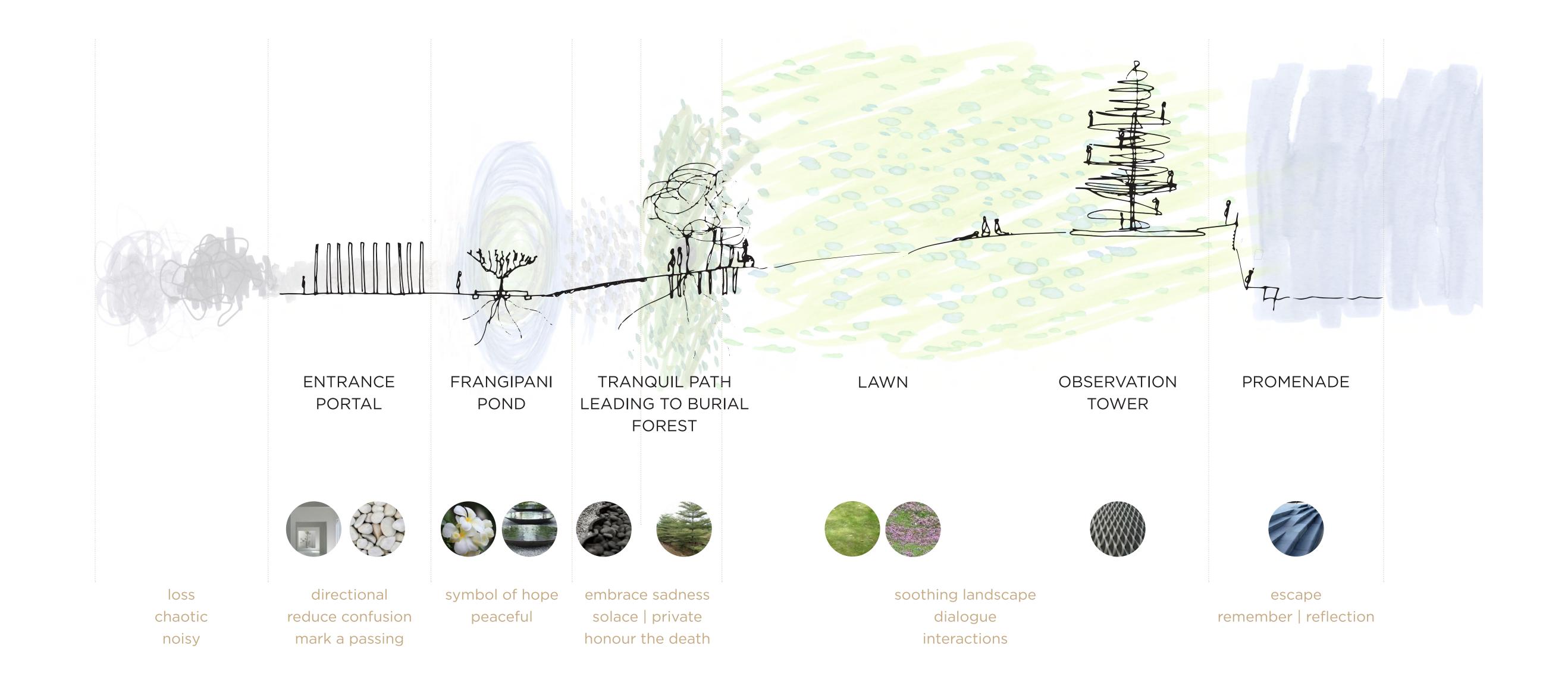
THE DESIGN & PROCESS

PROJECT VISION



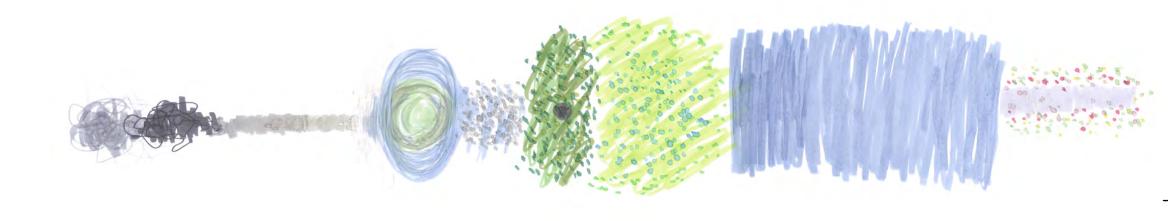


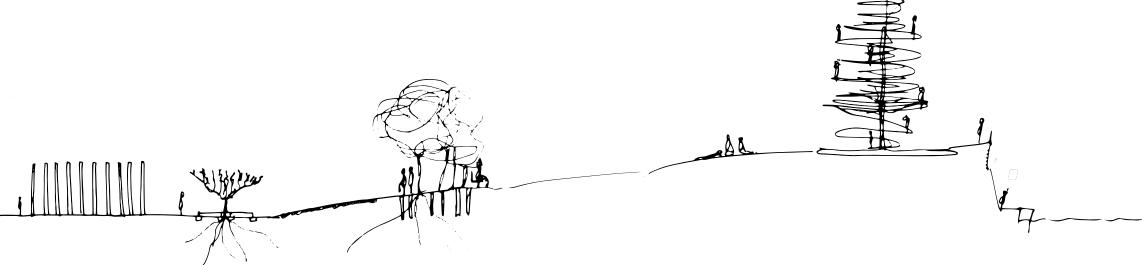




journey1

FIRST TIME VISITOR
TREE BURIAL

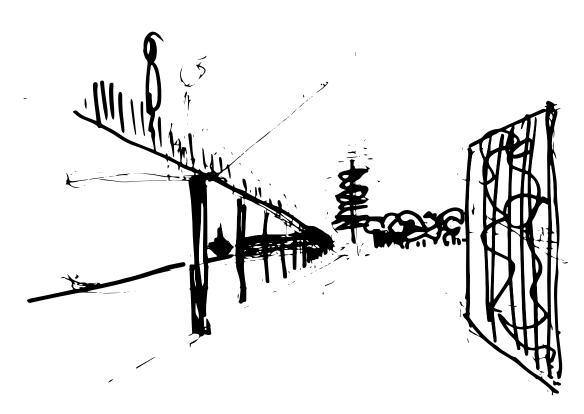




journey2

FIRST TIME VISITOR SEA BURIAL



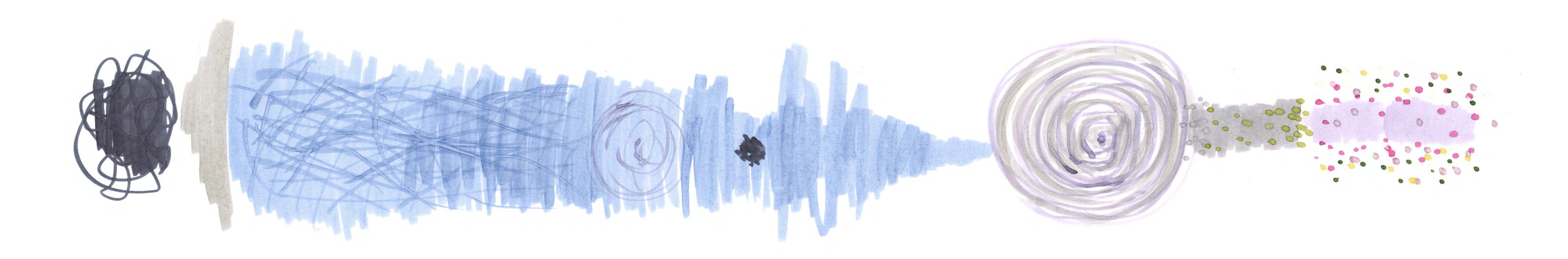


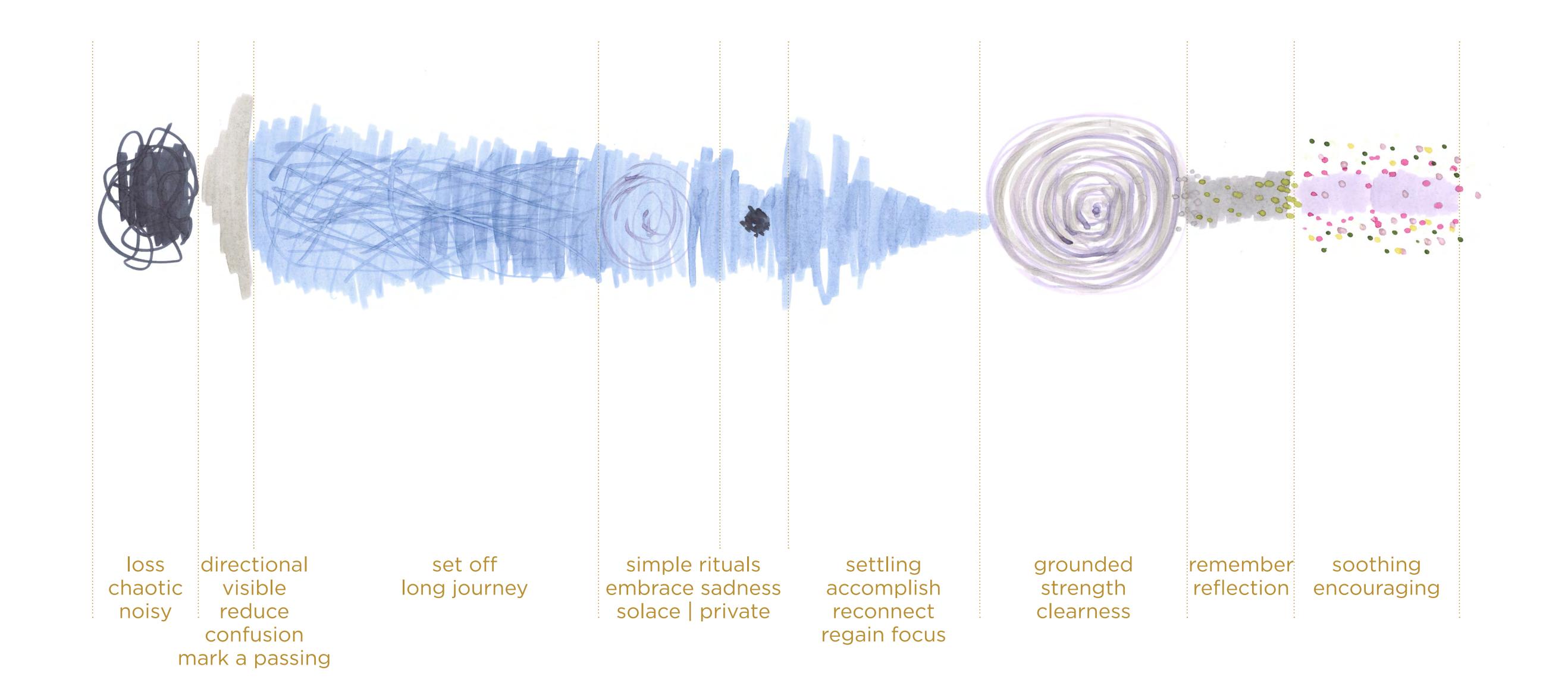
journey3

LOCALS

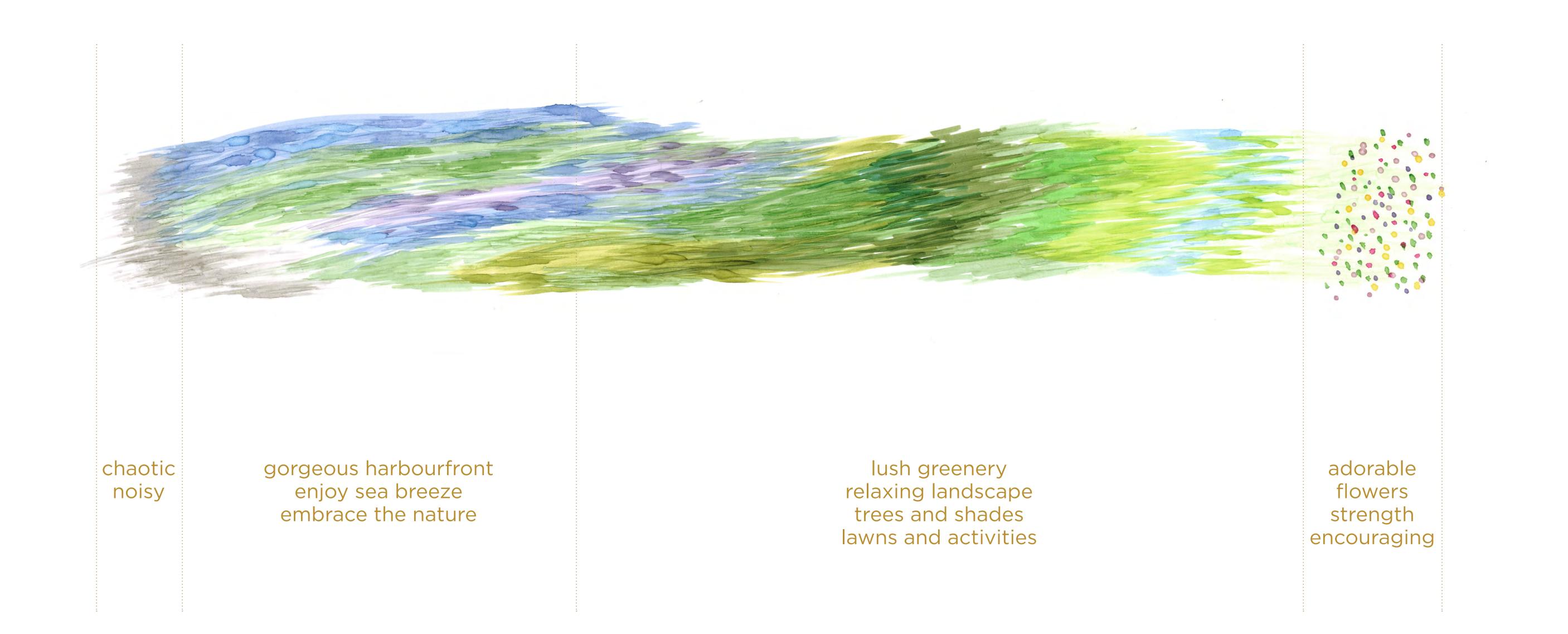


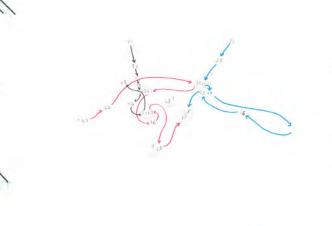




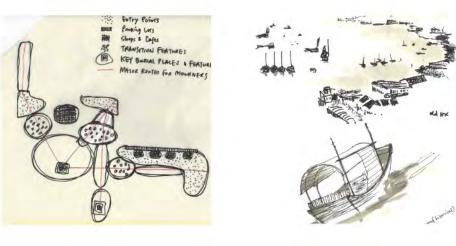


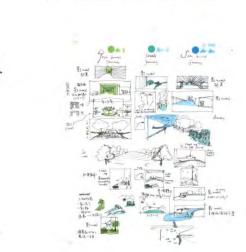


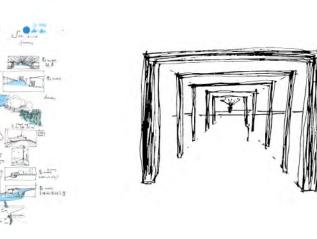


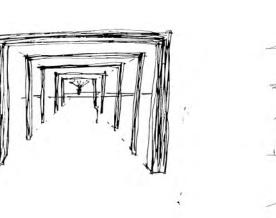


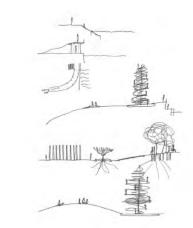








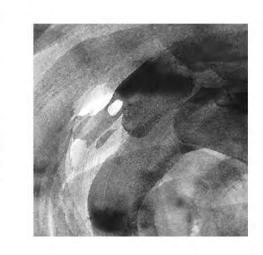


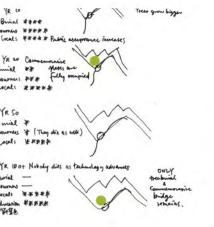










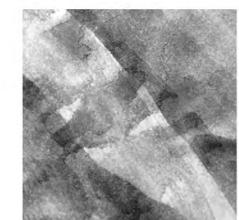




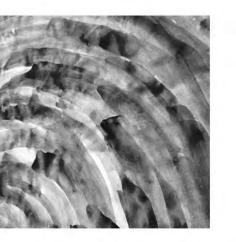




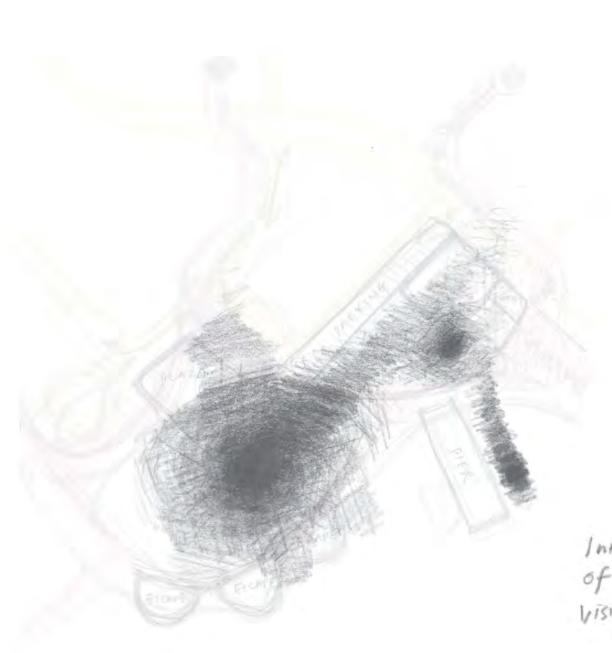






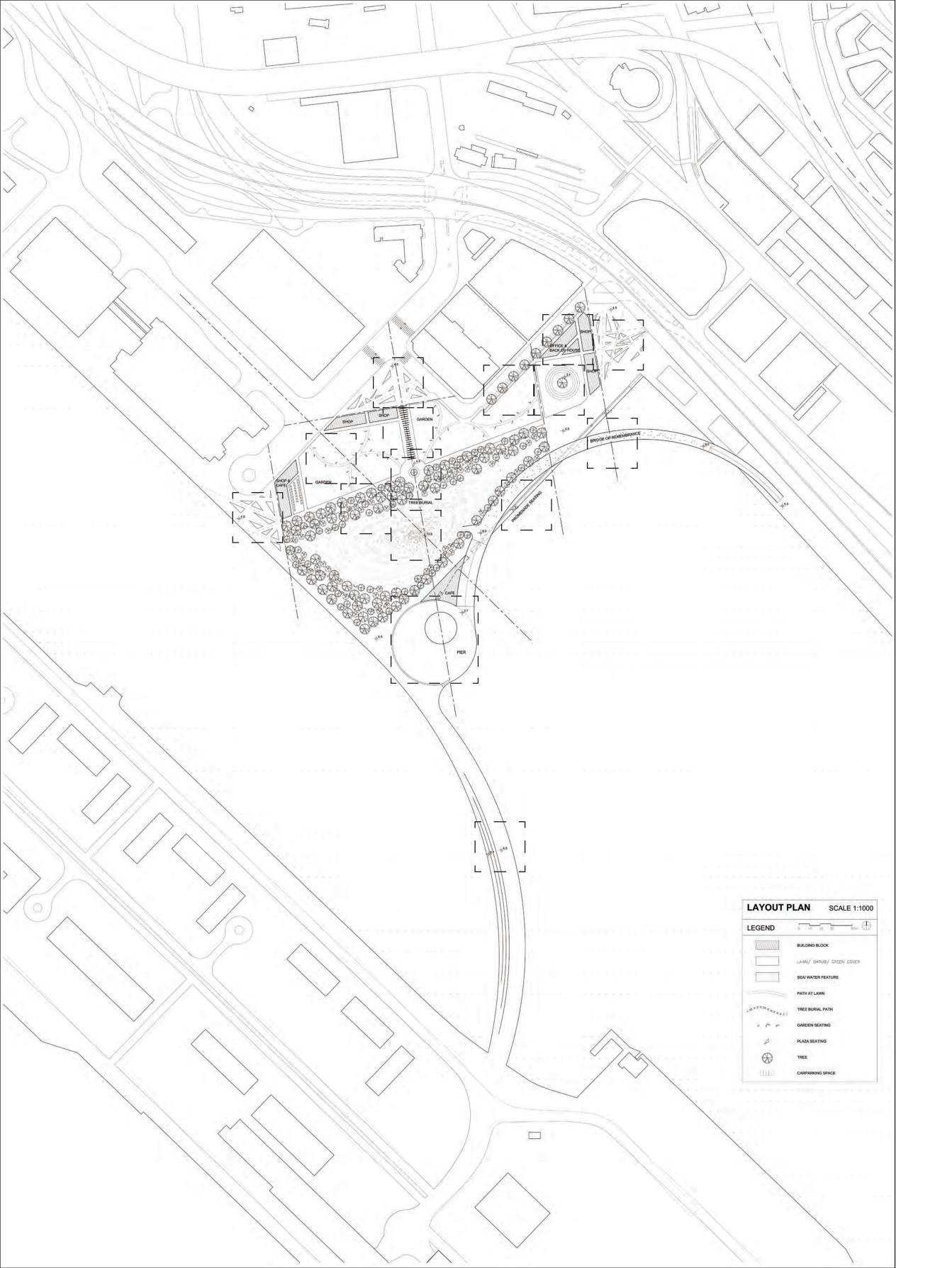


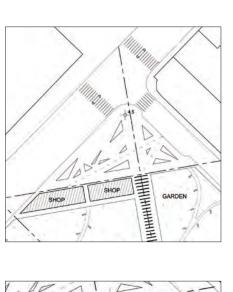
DESIGN PROCESS



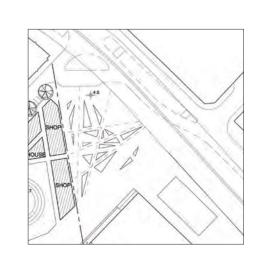
Intense Emot of first-Tim Visit house



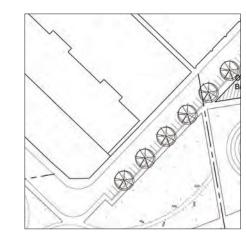




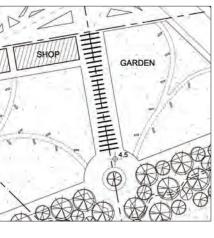
Entrance Plaza [Tree Burial]



Entrance Plaza [Sea Burial]



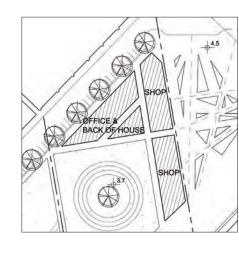
Tree-shade Parking



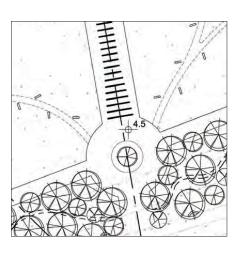
Portal



Bridge of Remembrance



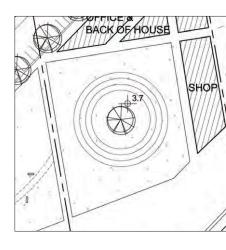
Shops [Florist] Cafes, Offices Back of House Incinerators for sacrifice/incense



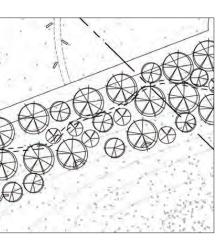
Frangipani Pond



Promenade Seating

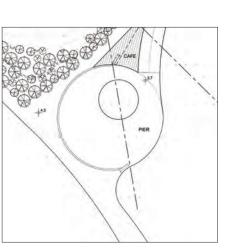


Flower Offering

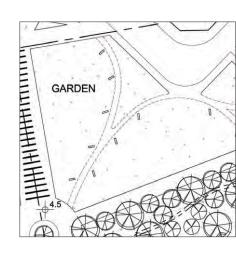


Tree Burial Forest & Lawn

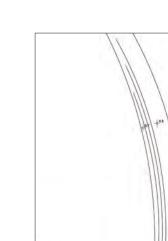
Meditating Hillock



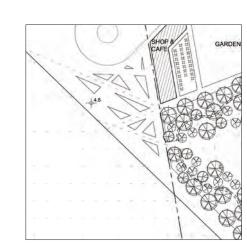
Pier [Sea Burial]



Gardens

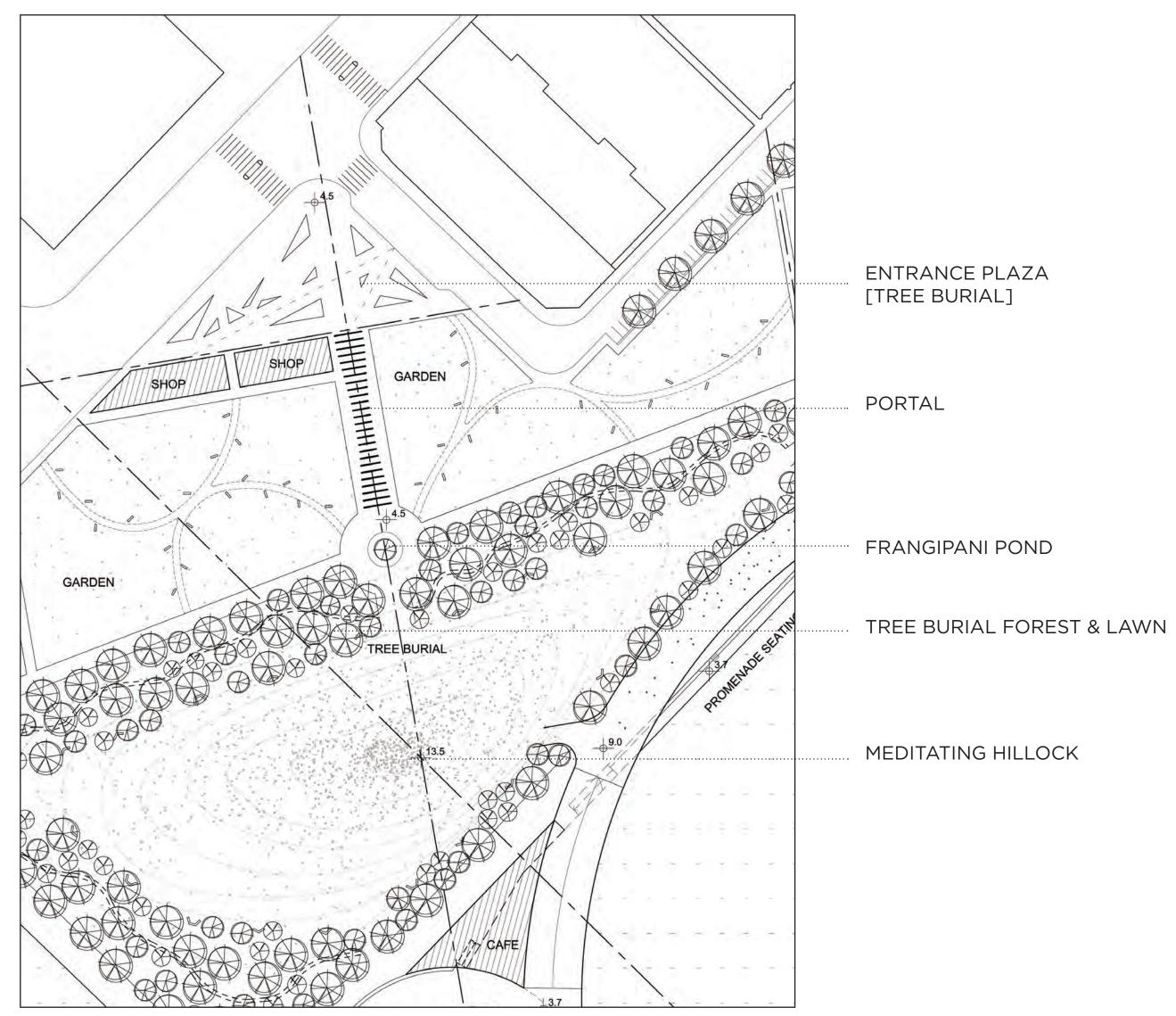


Connecting Bridge [to Kai Tak runway]

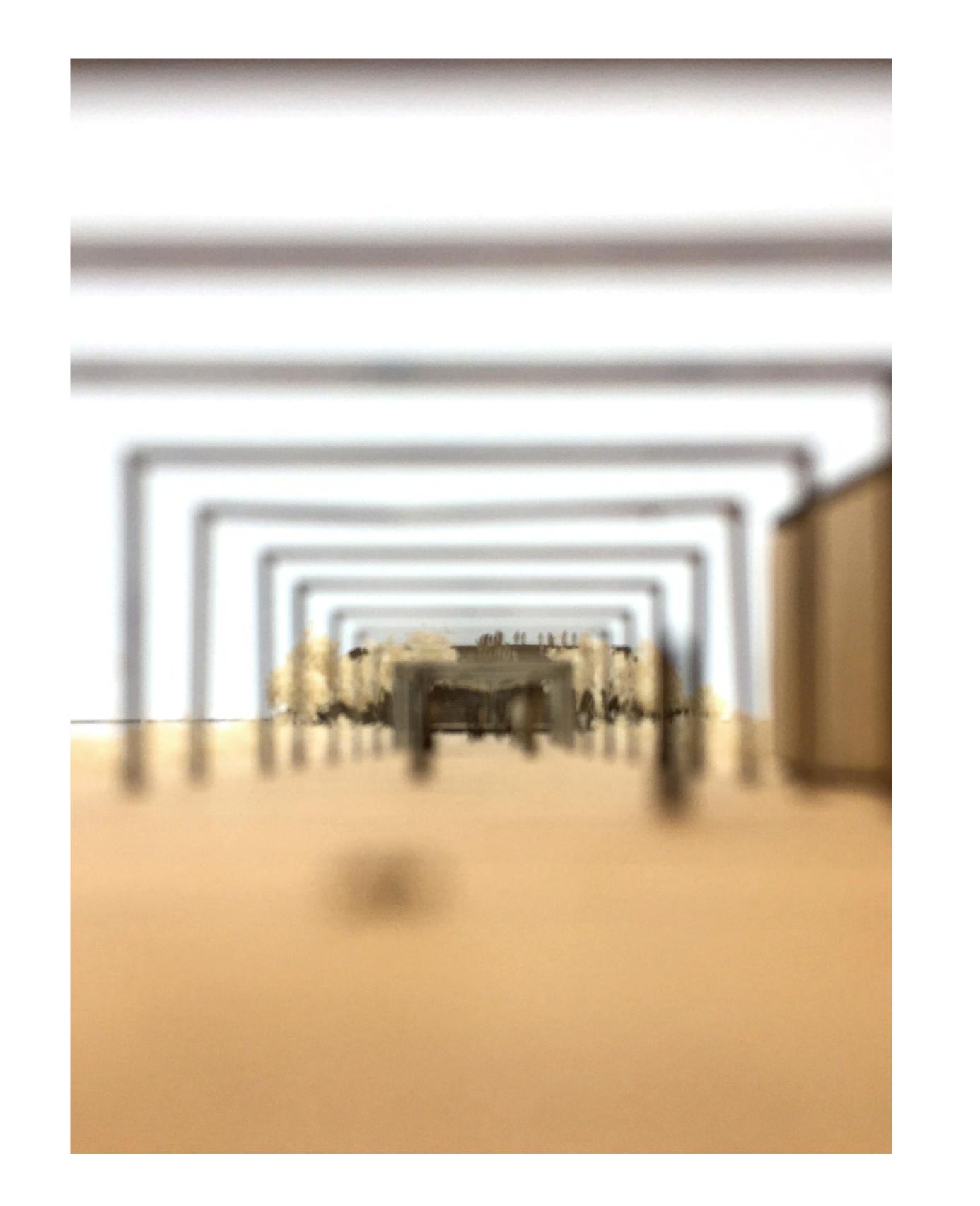


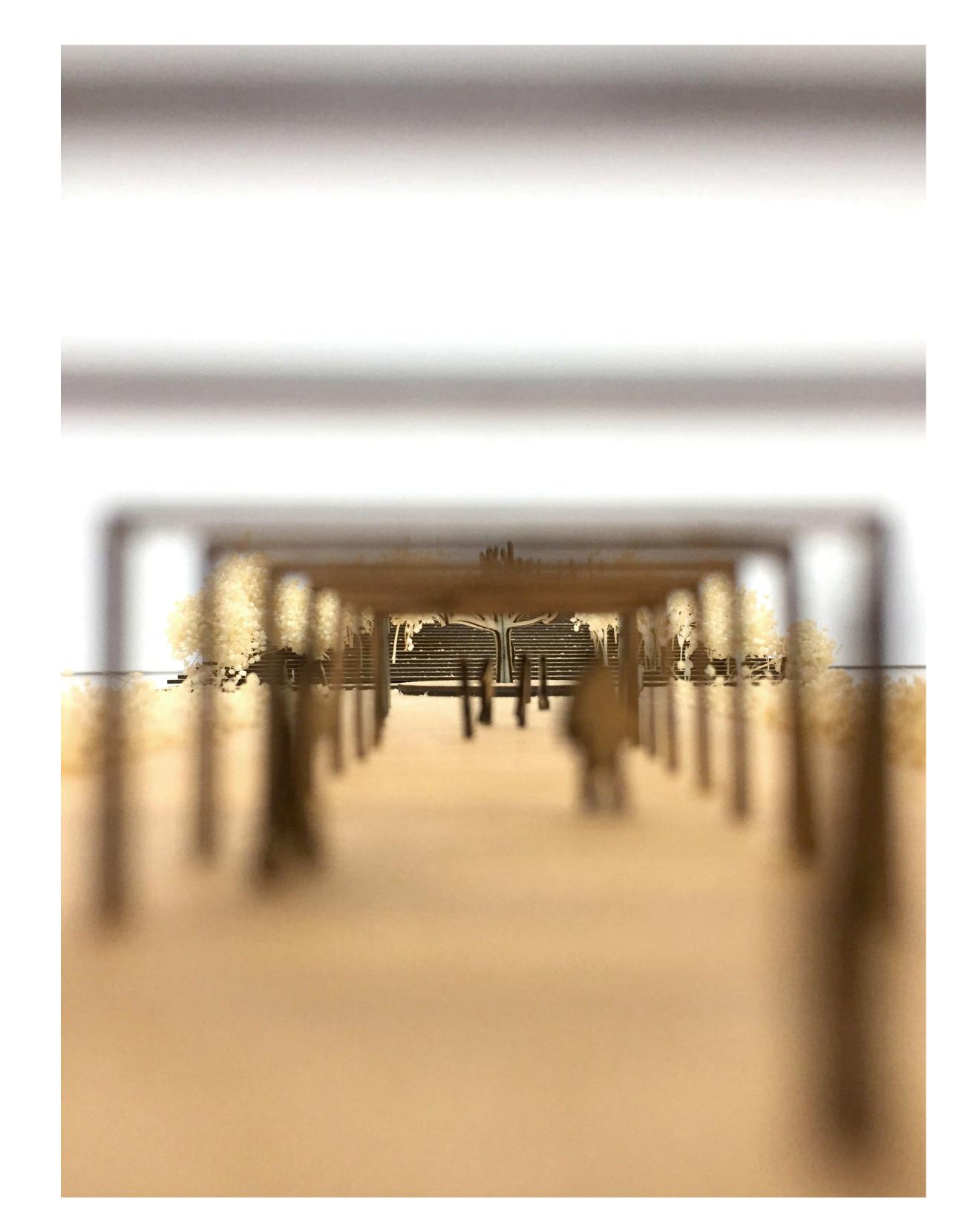
Promenade Entrance Plaza

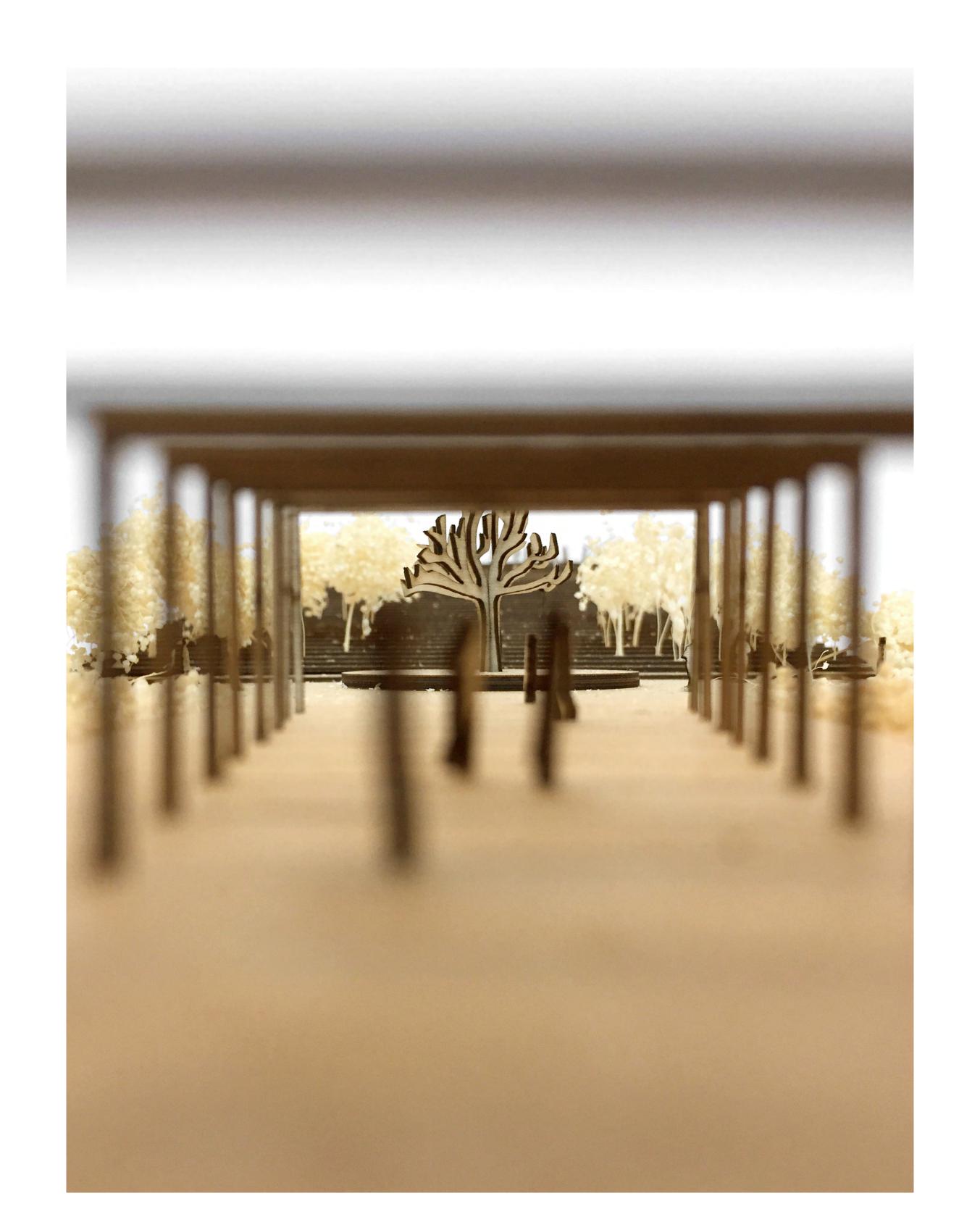






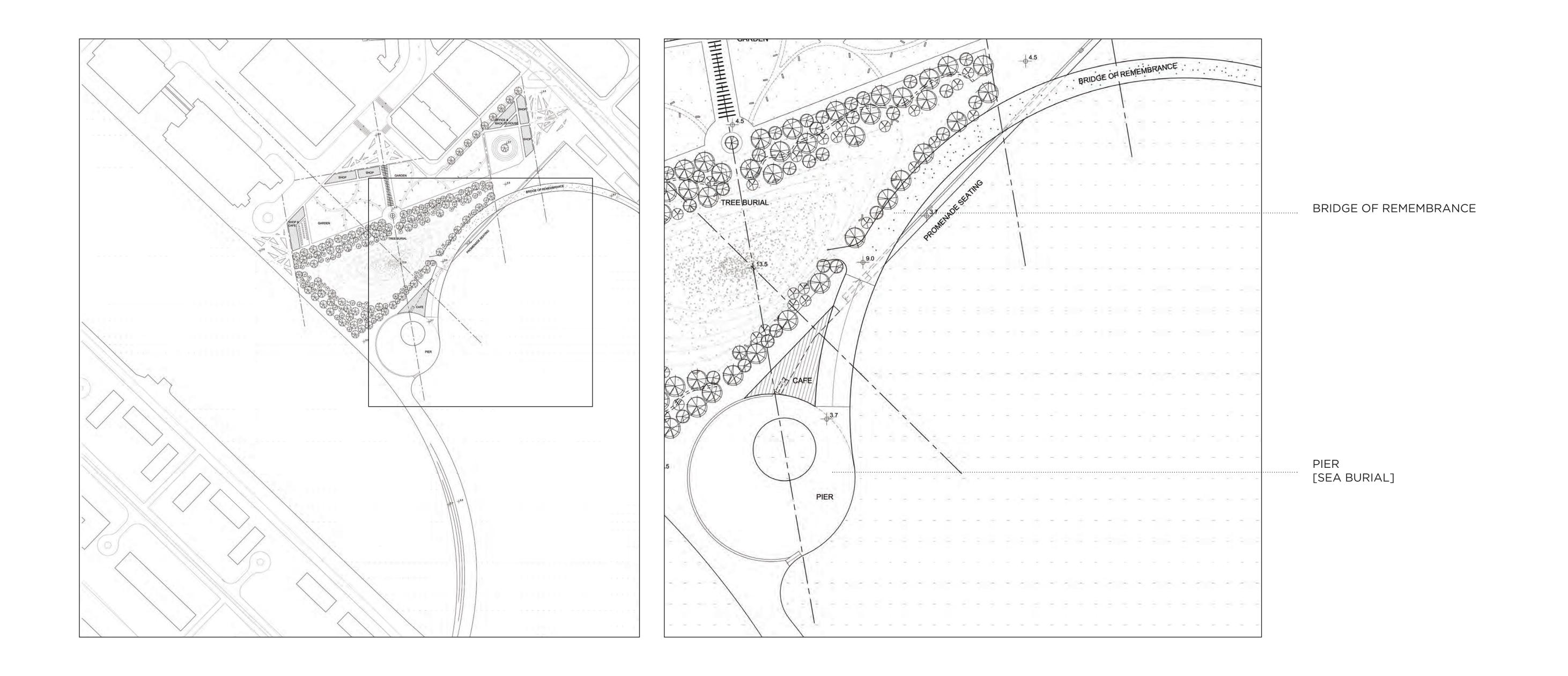


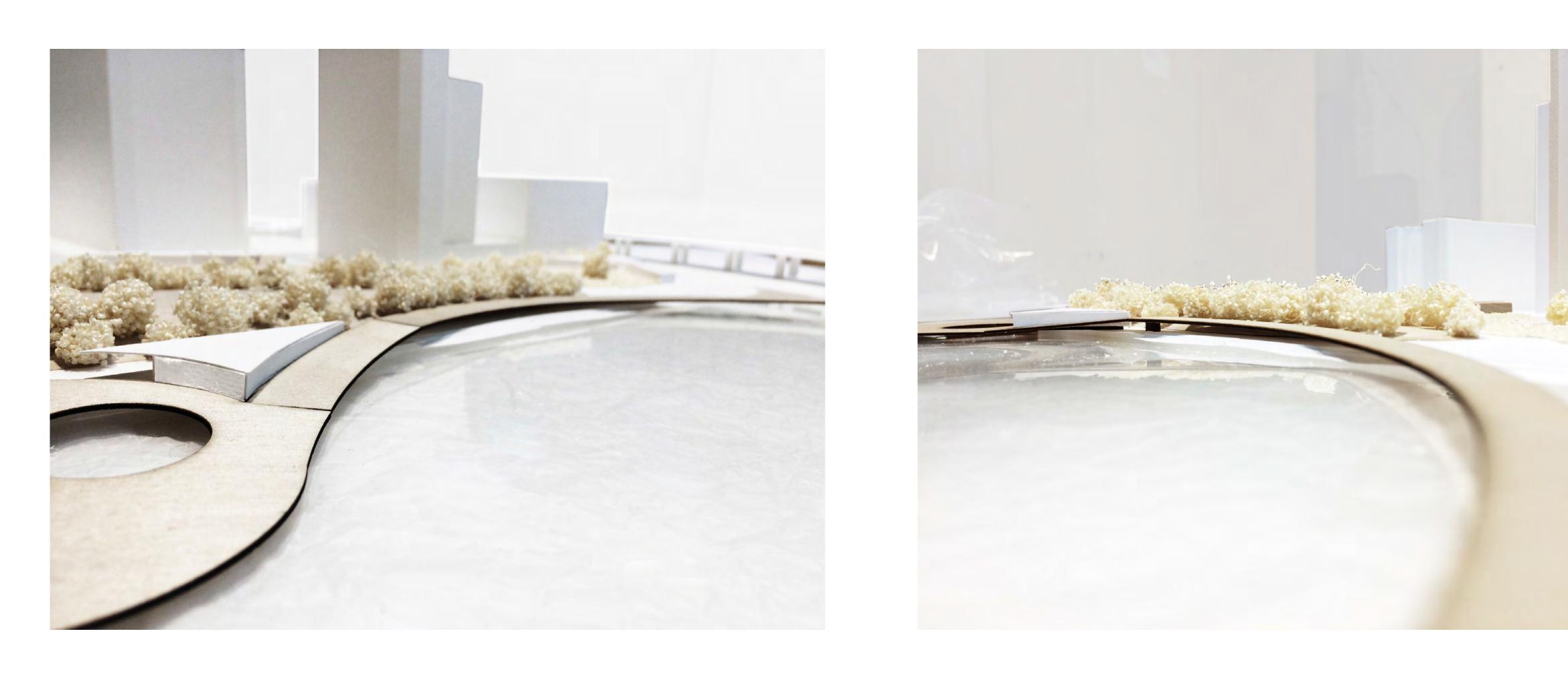




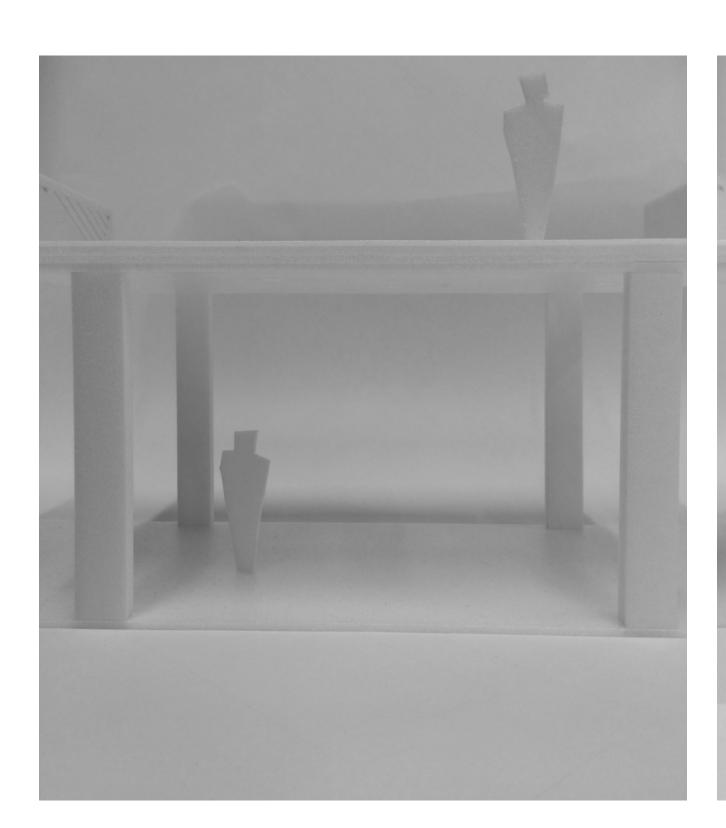


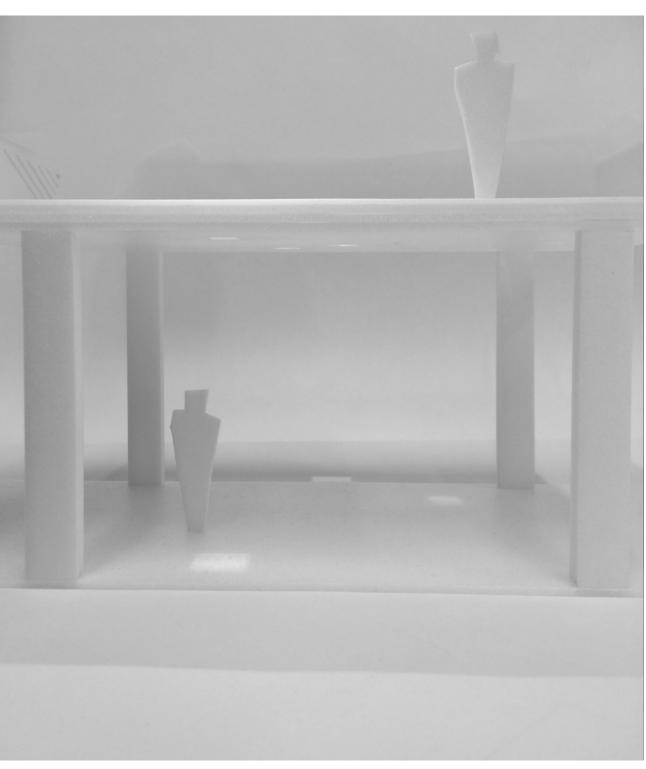


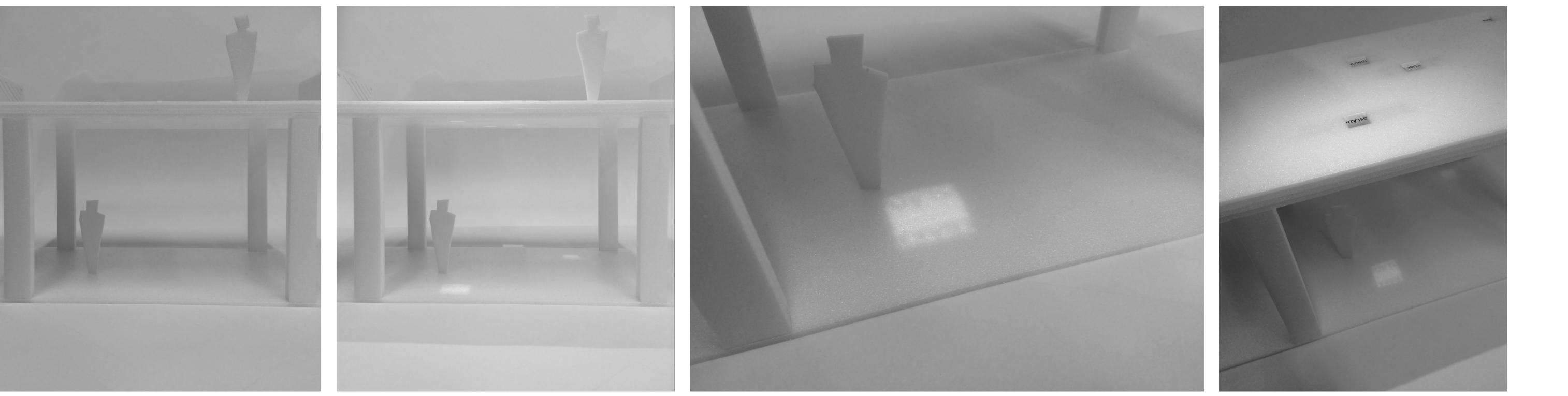




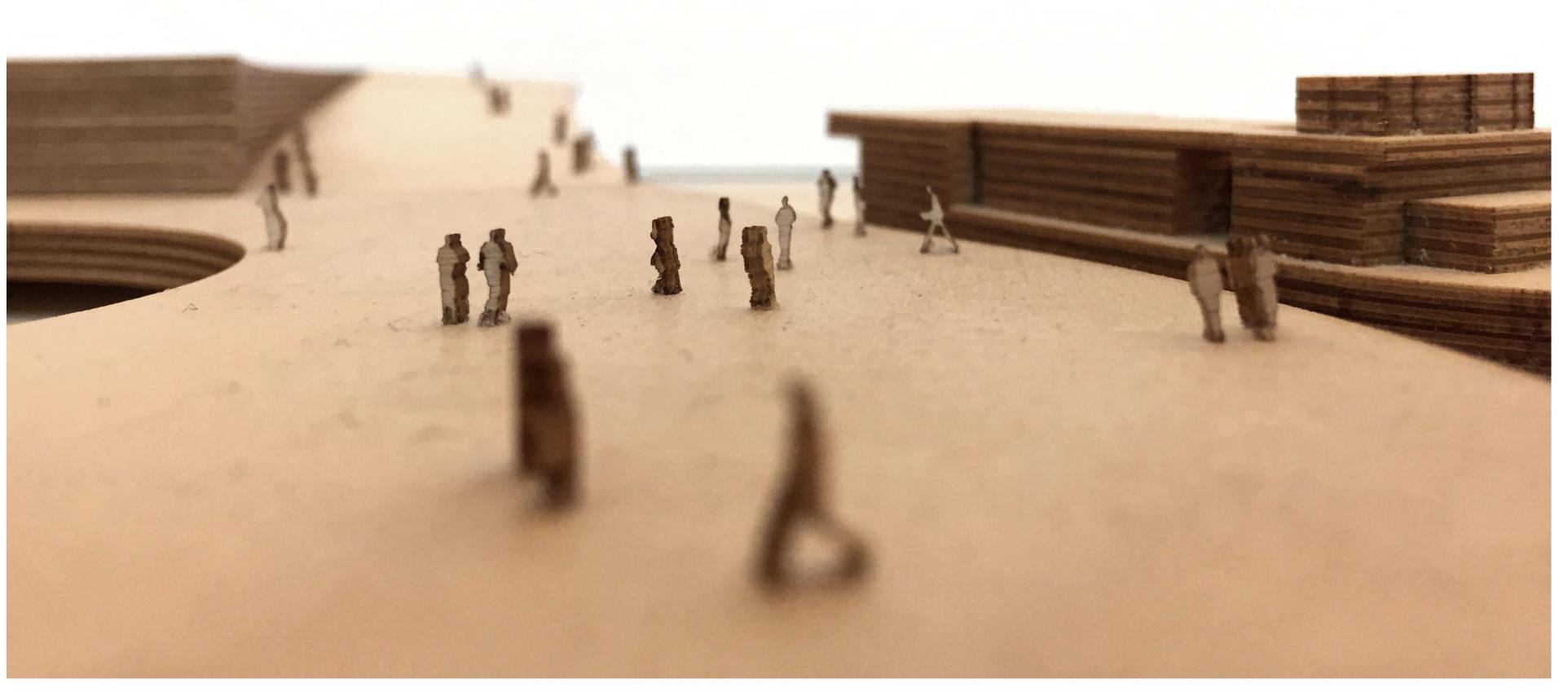






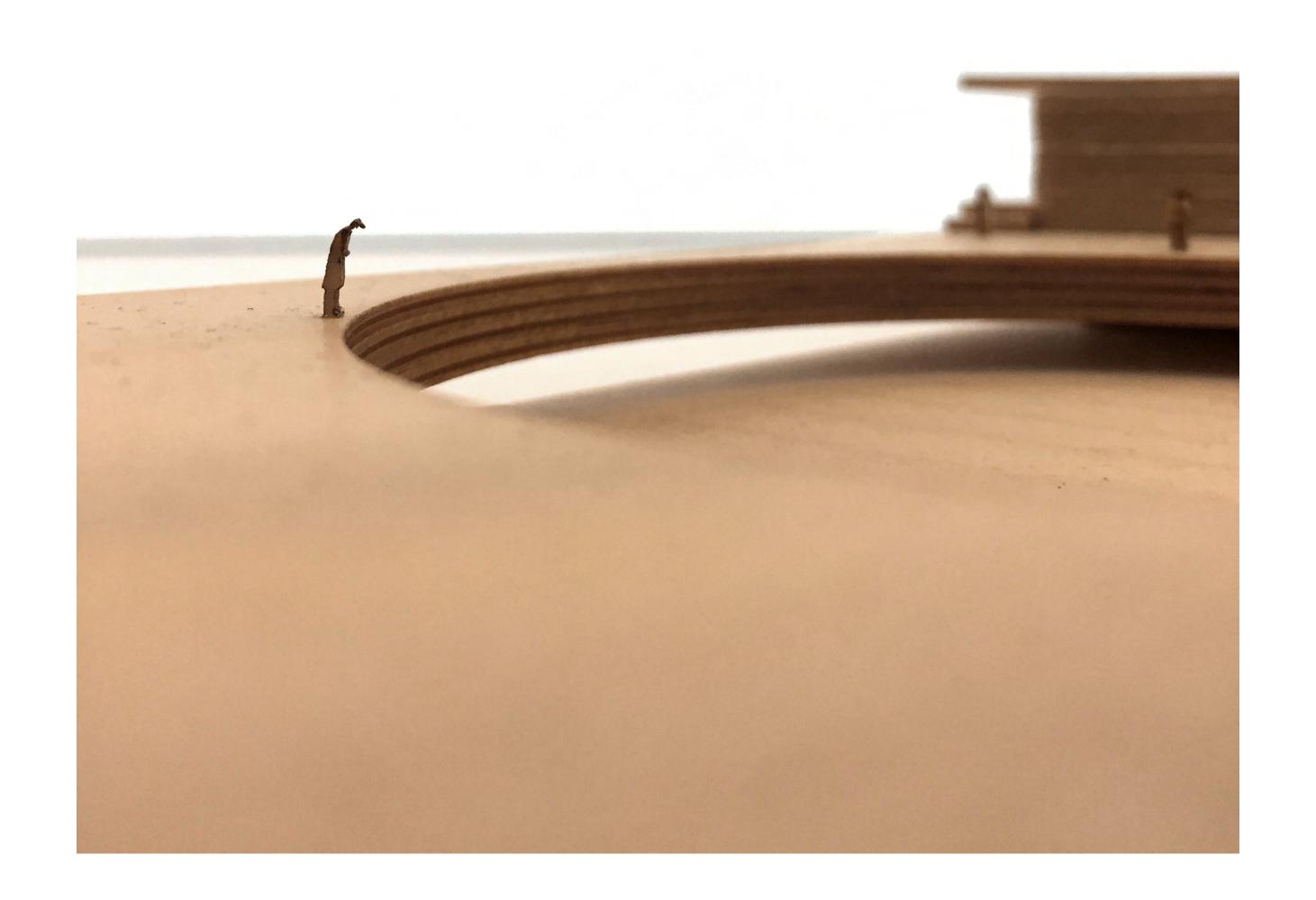


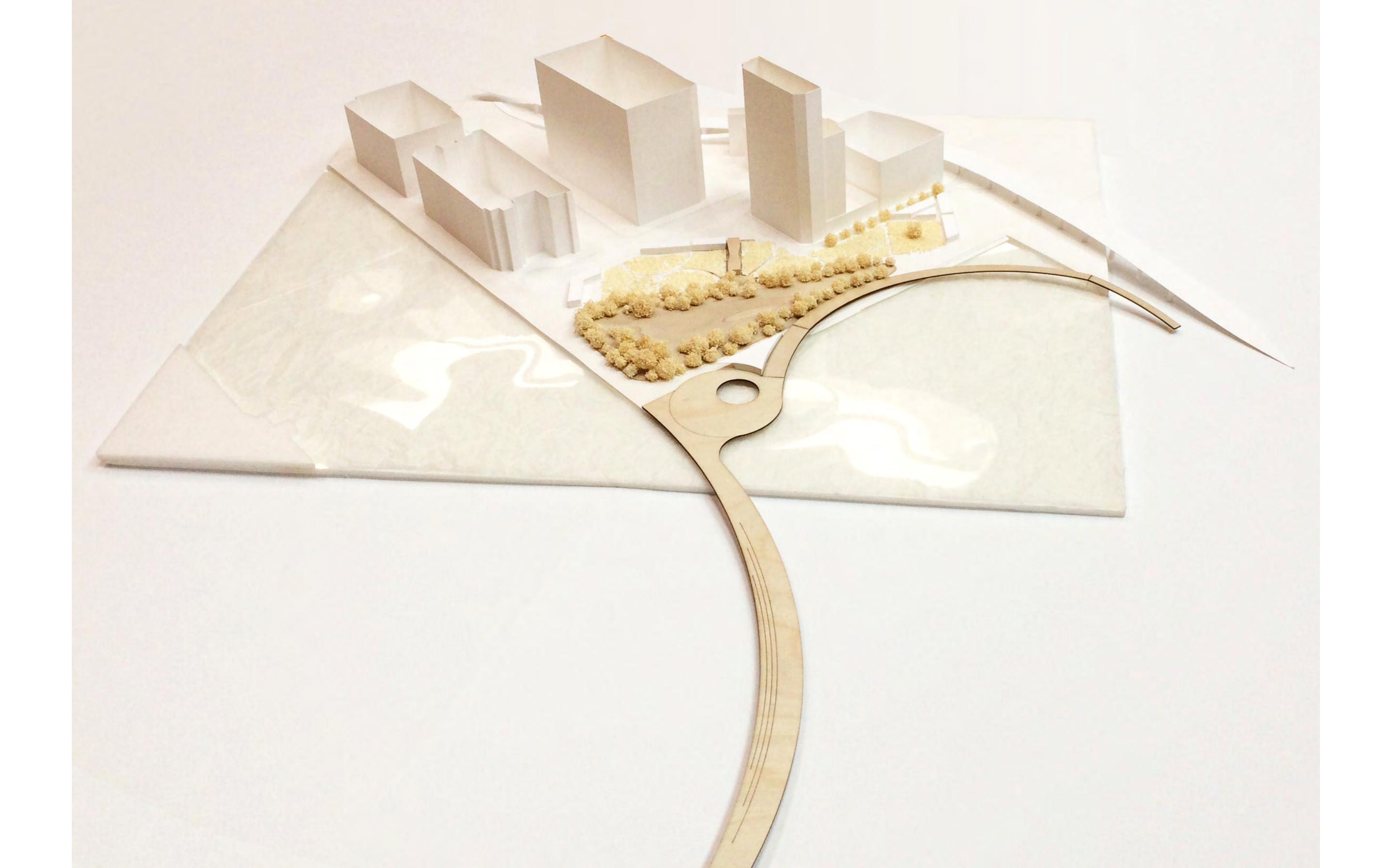


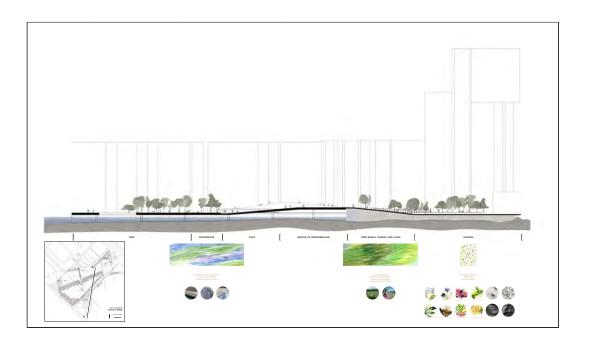


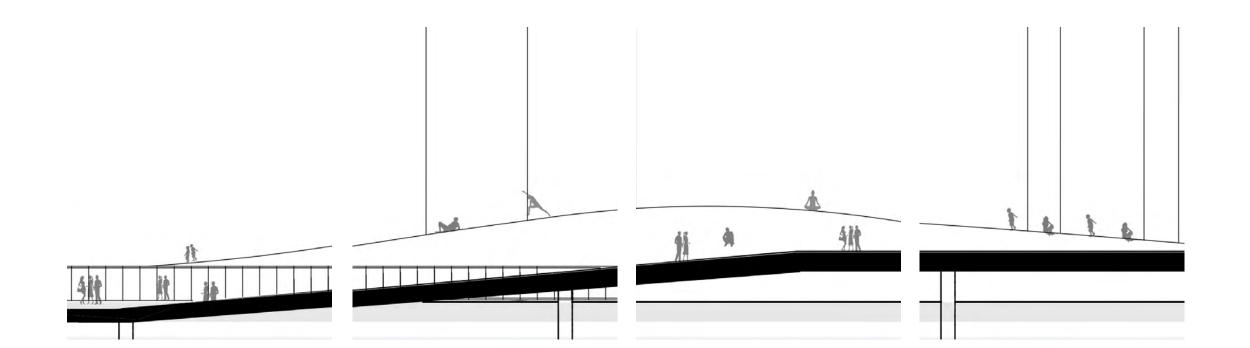
























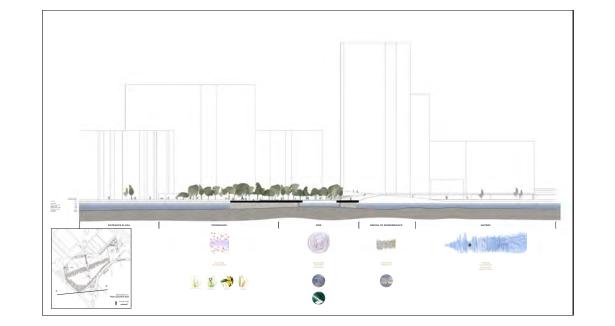


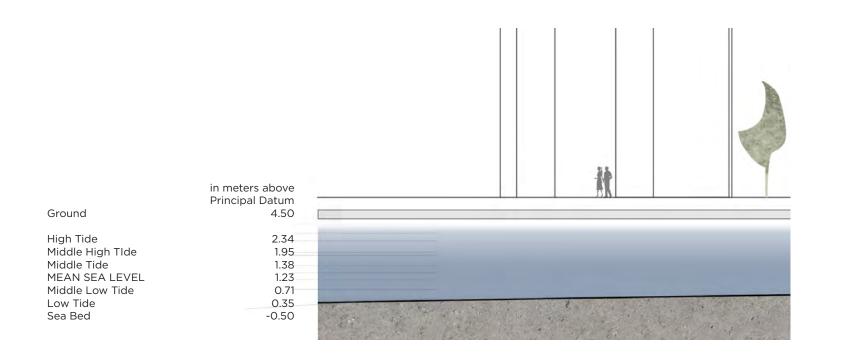


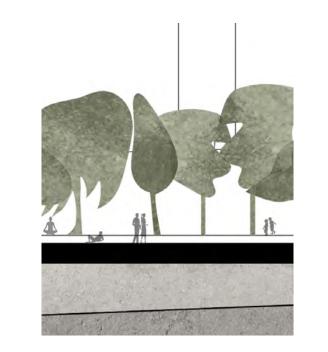


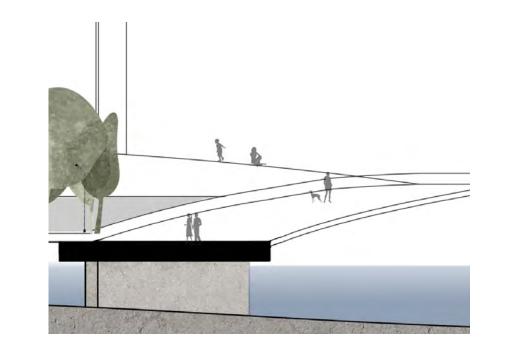












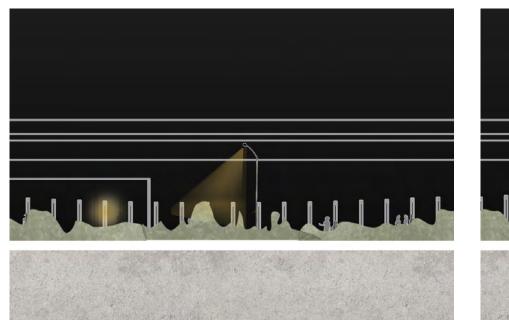








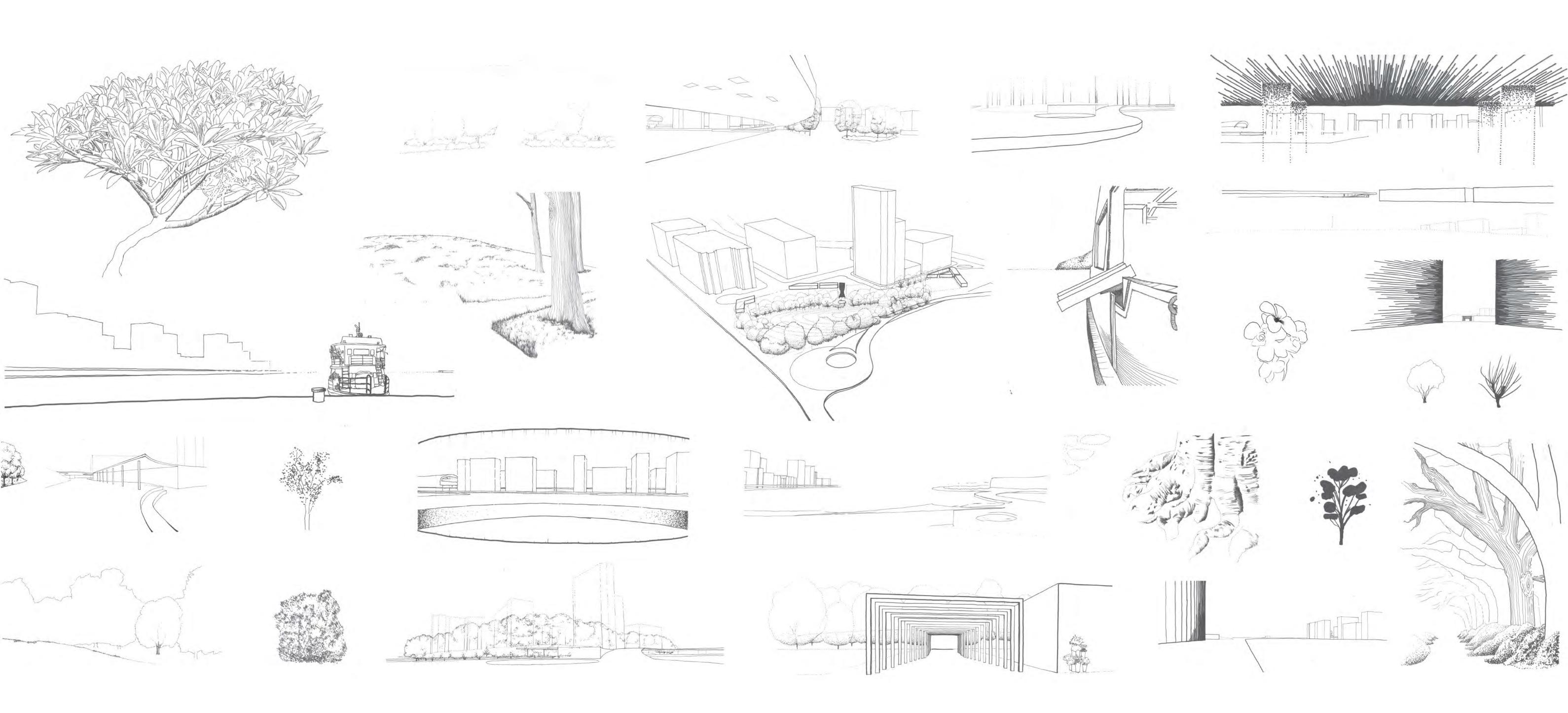




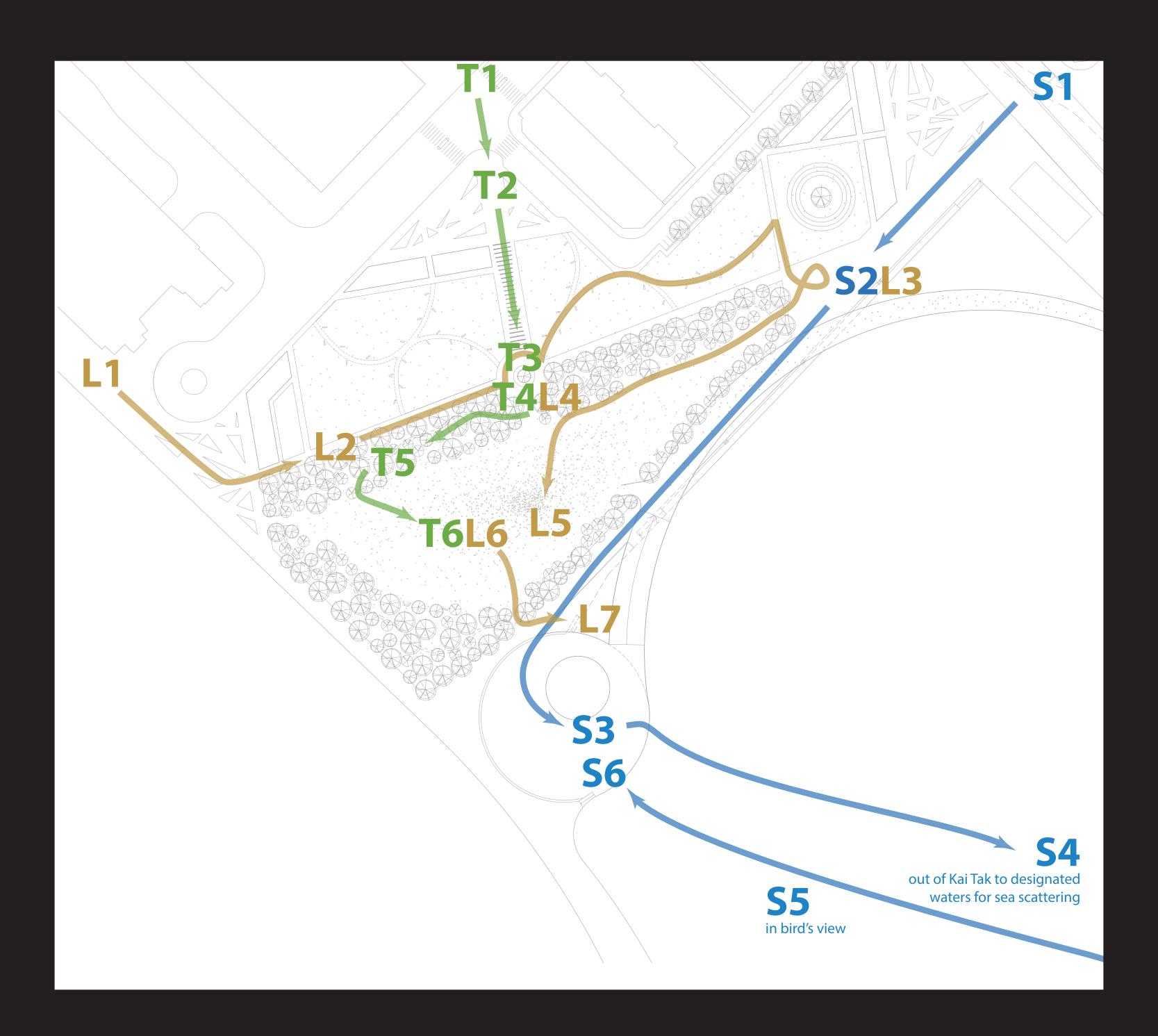












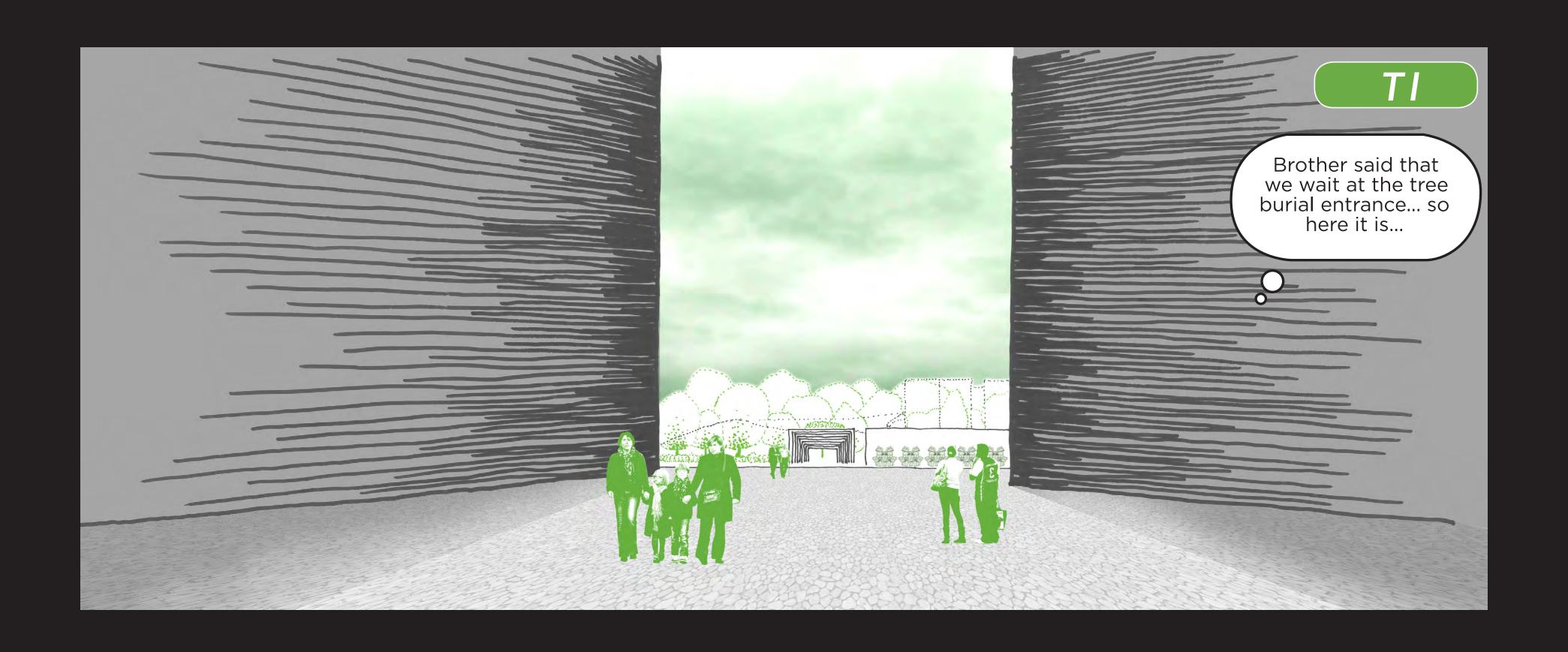
#### JOURNEYS OVERVIEW

tree burial sea burial local intersections



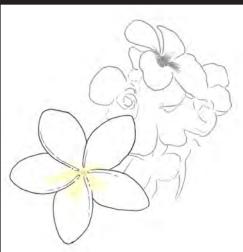


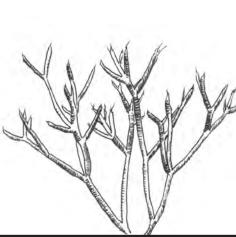






What a beautiful Frangipani! Yes, it will have flowers soon, in summer. I remember it has a symbolic meaning of HOPE...





Hope... that's poetic. Does it lose leaves in winter?

Yes, it's deciduous.

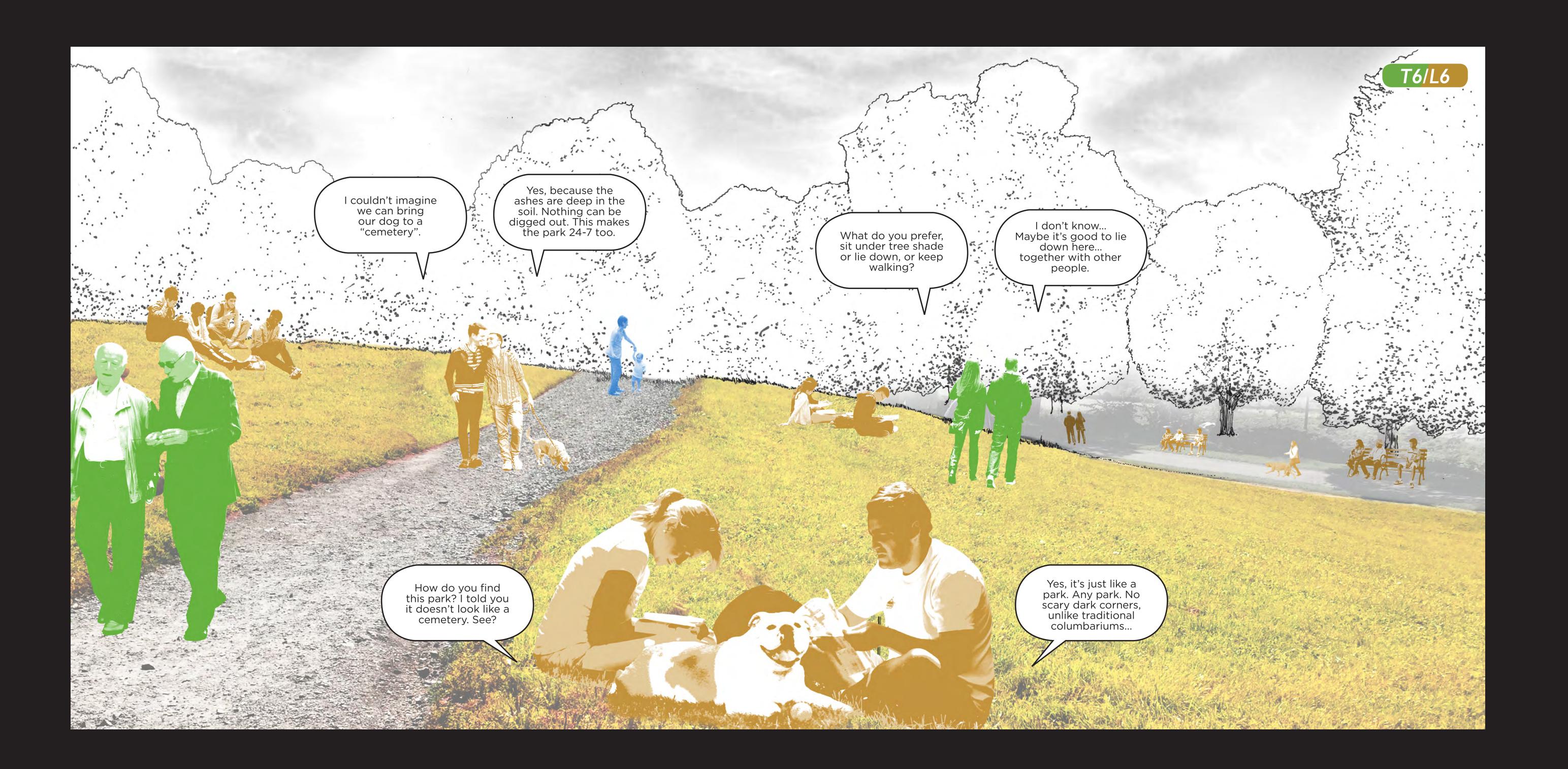
Like a cycle...

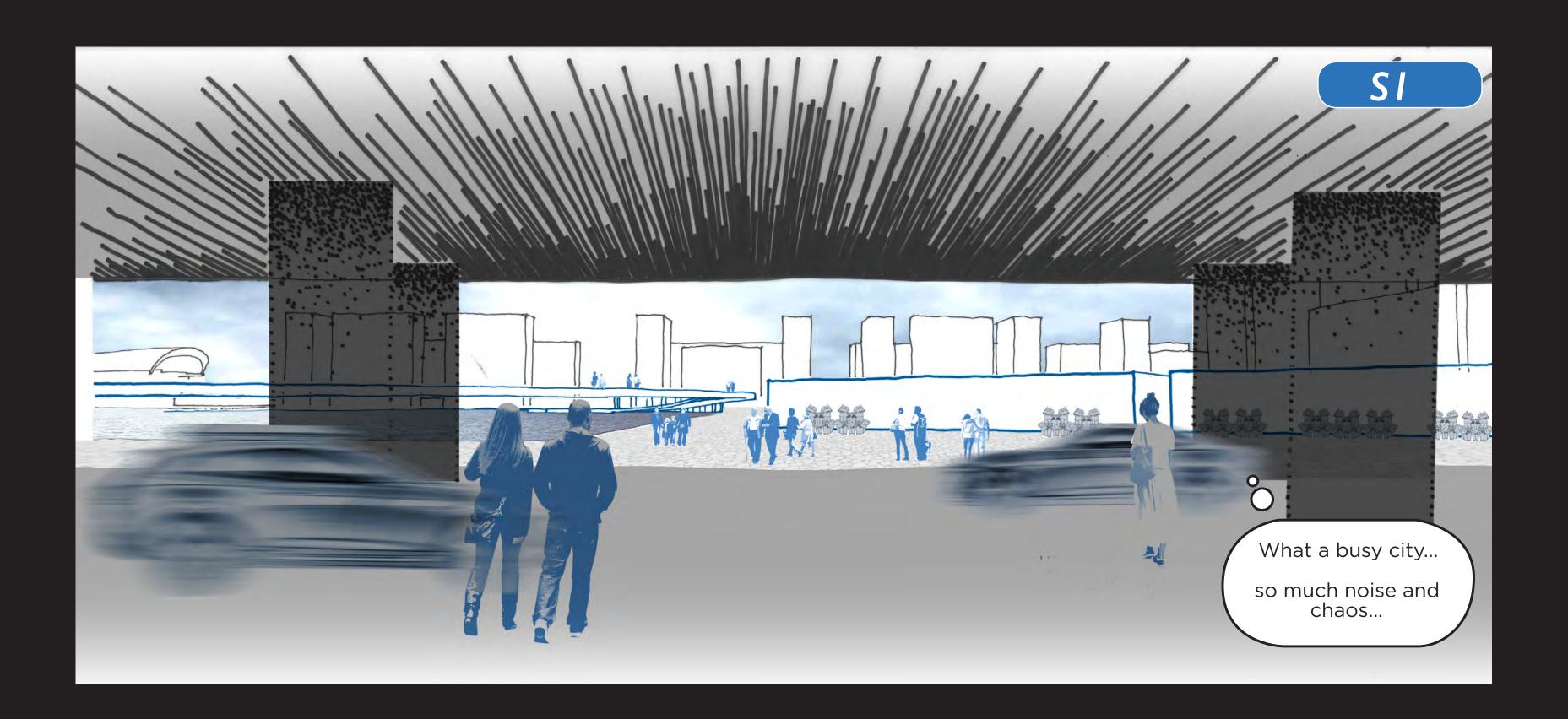
Like life...

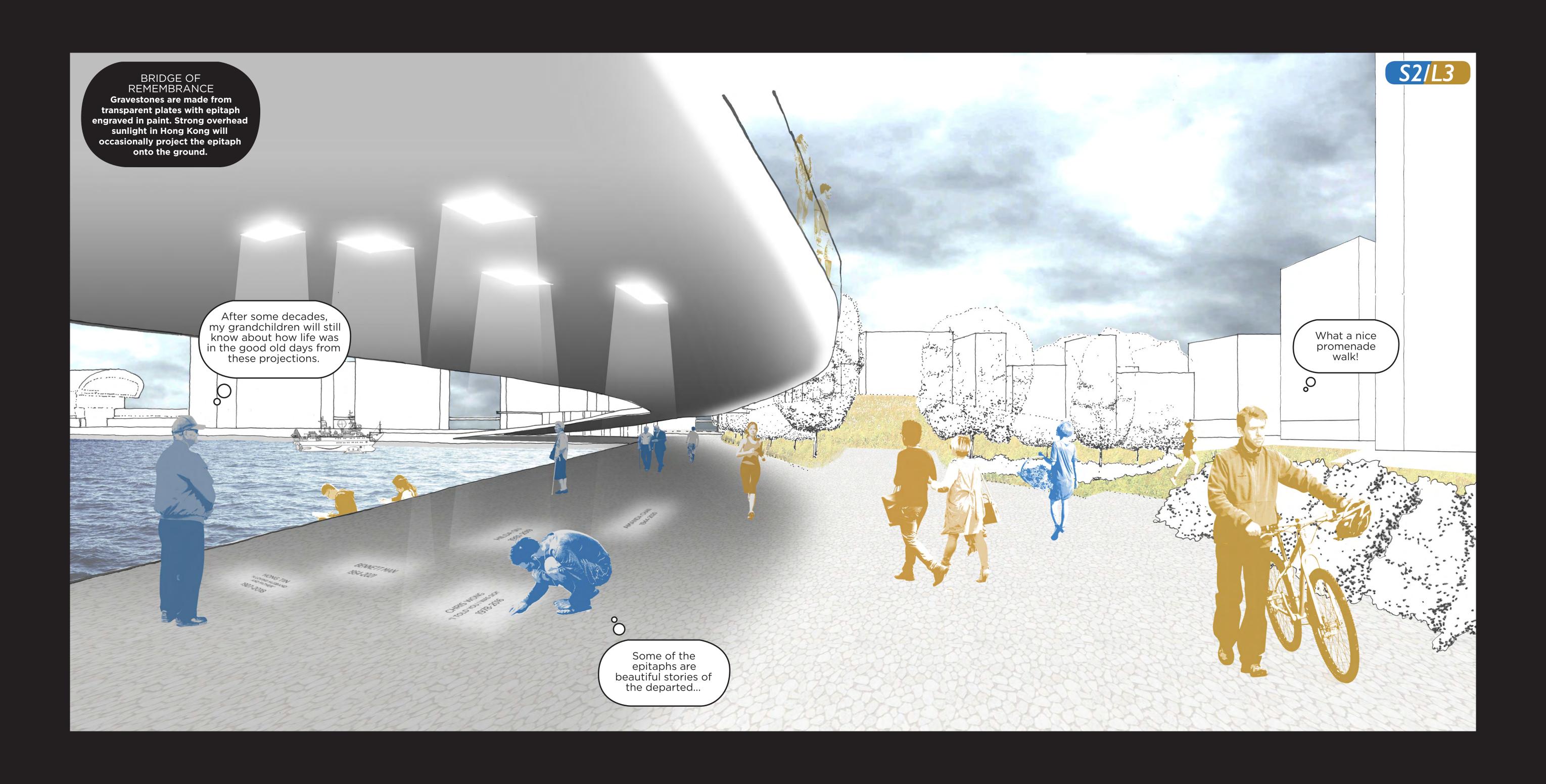


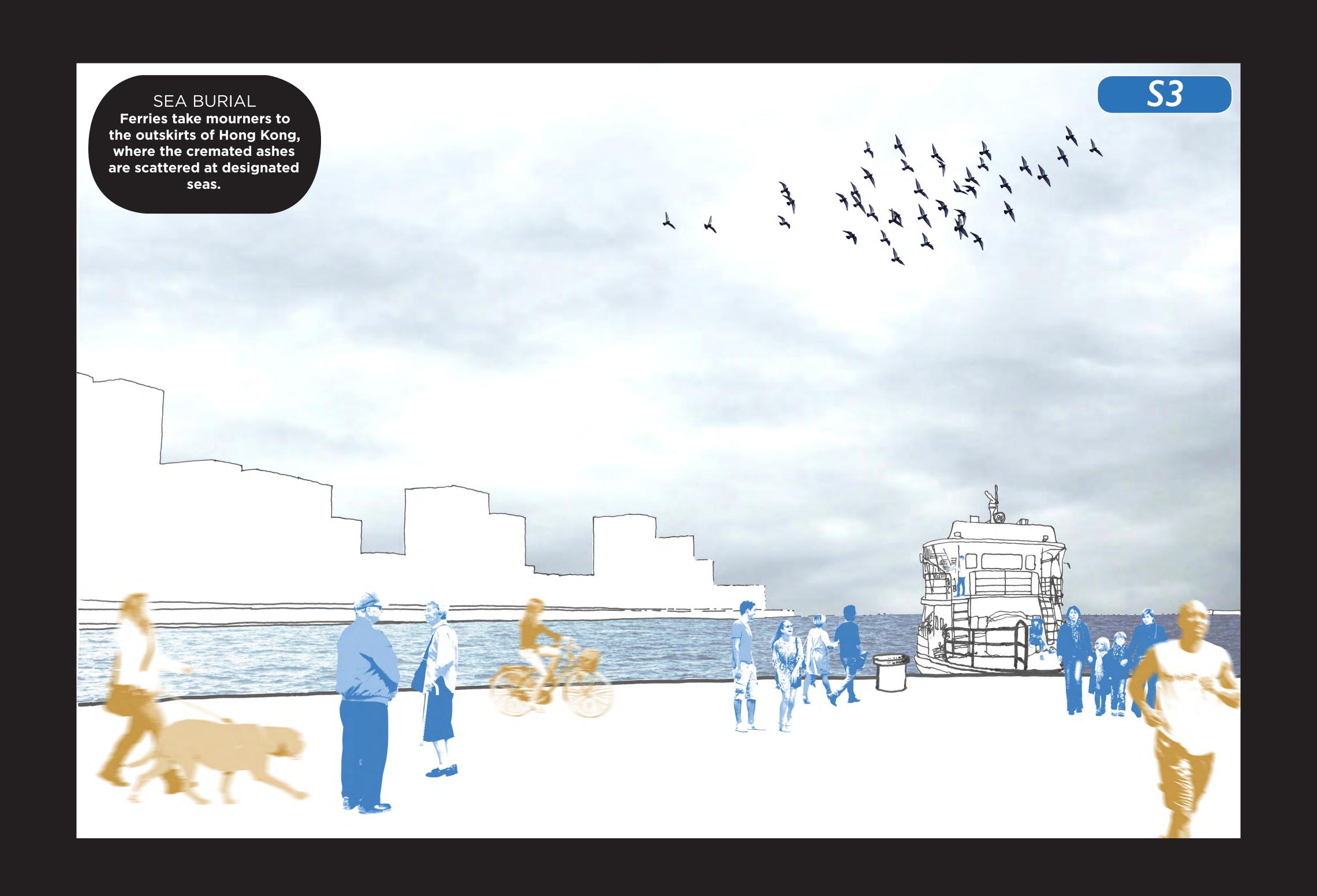




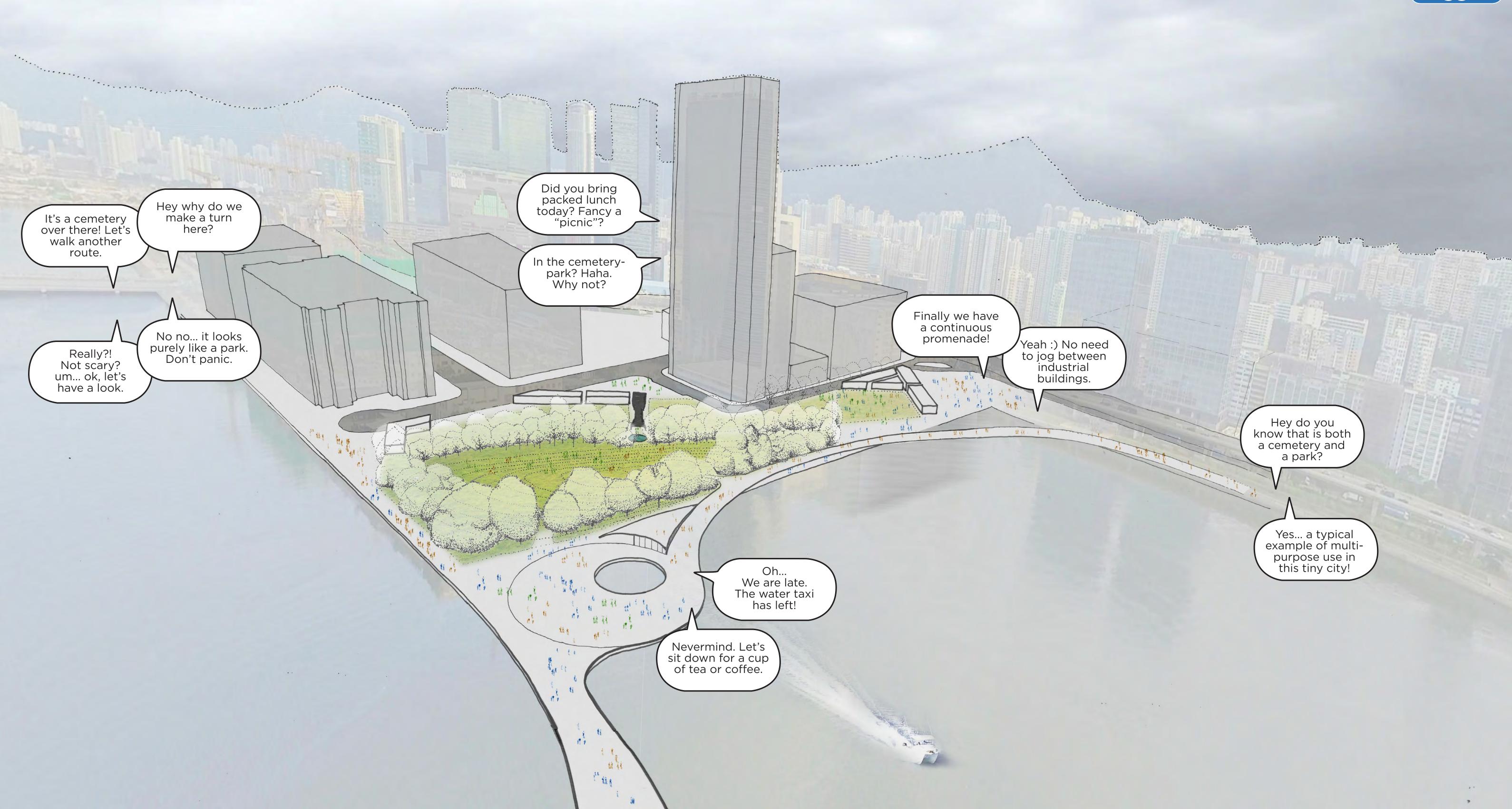








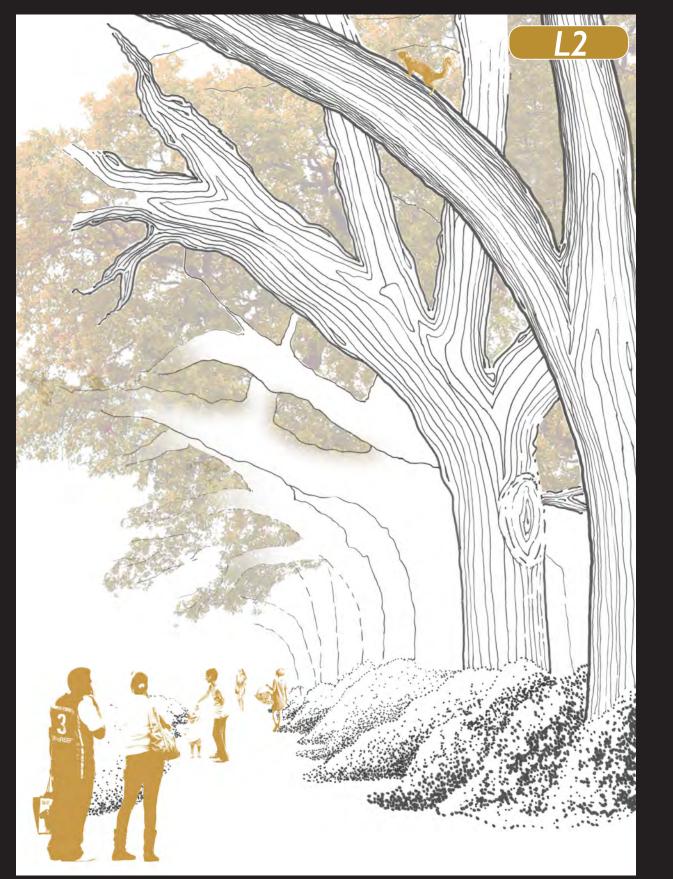


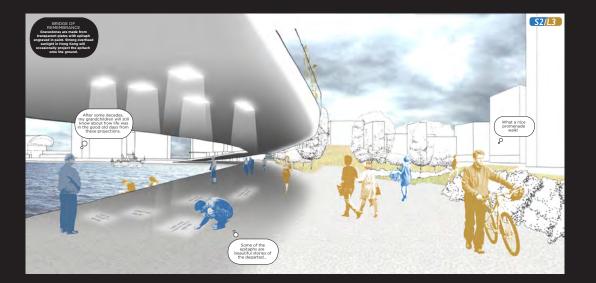




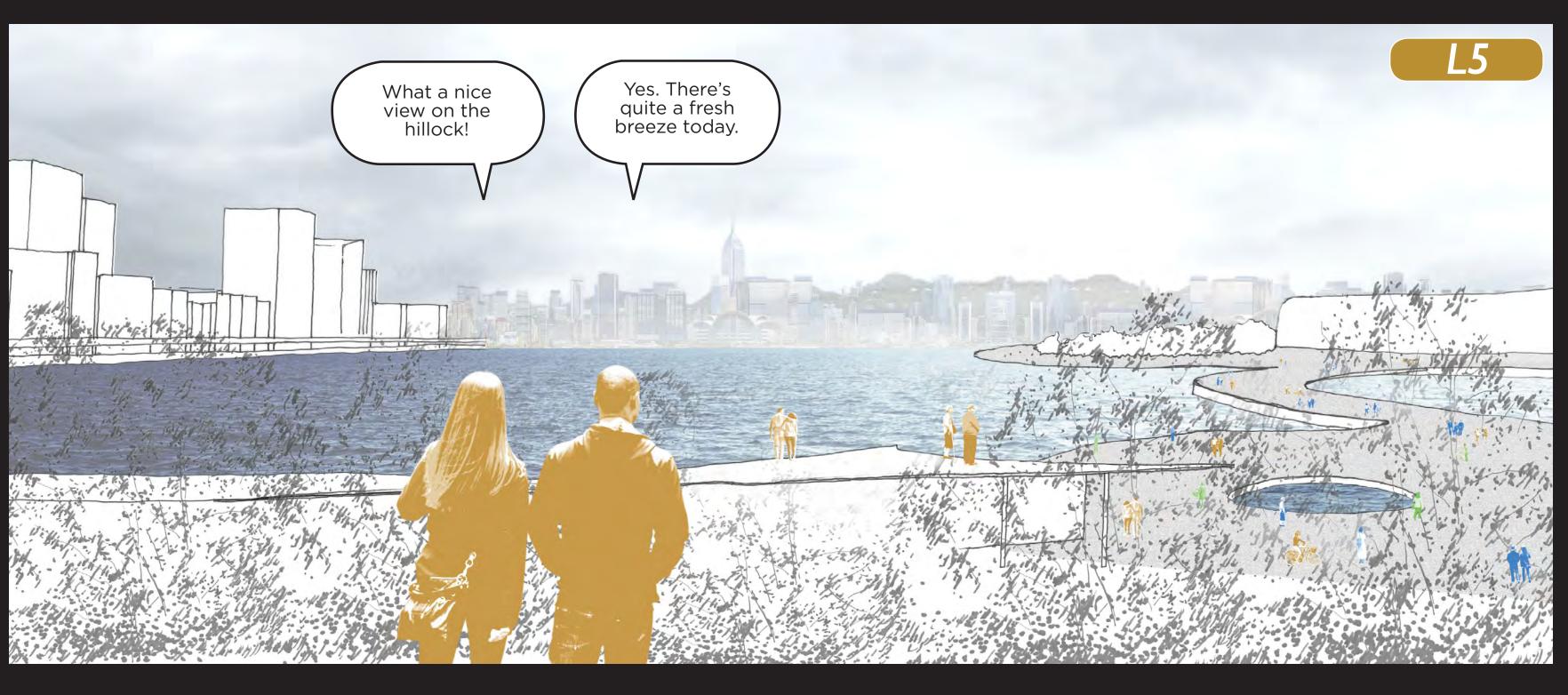


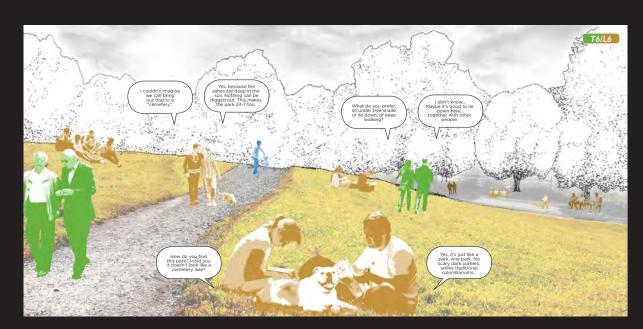




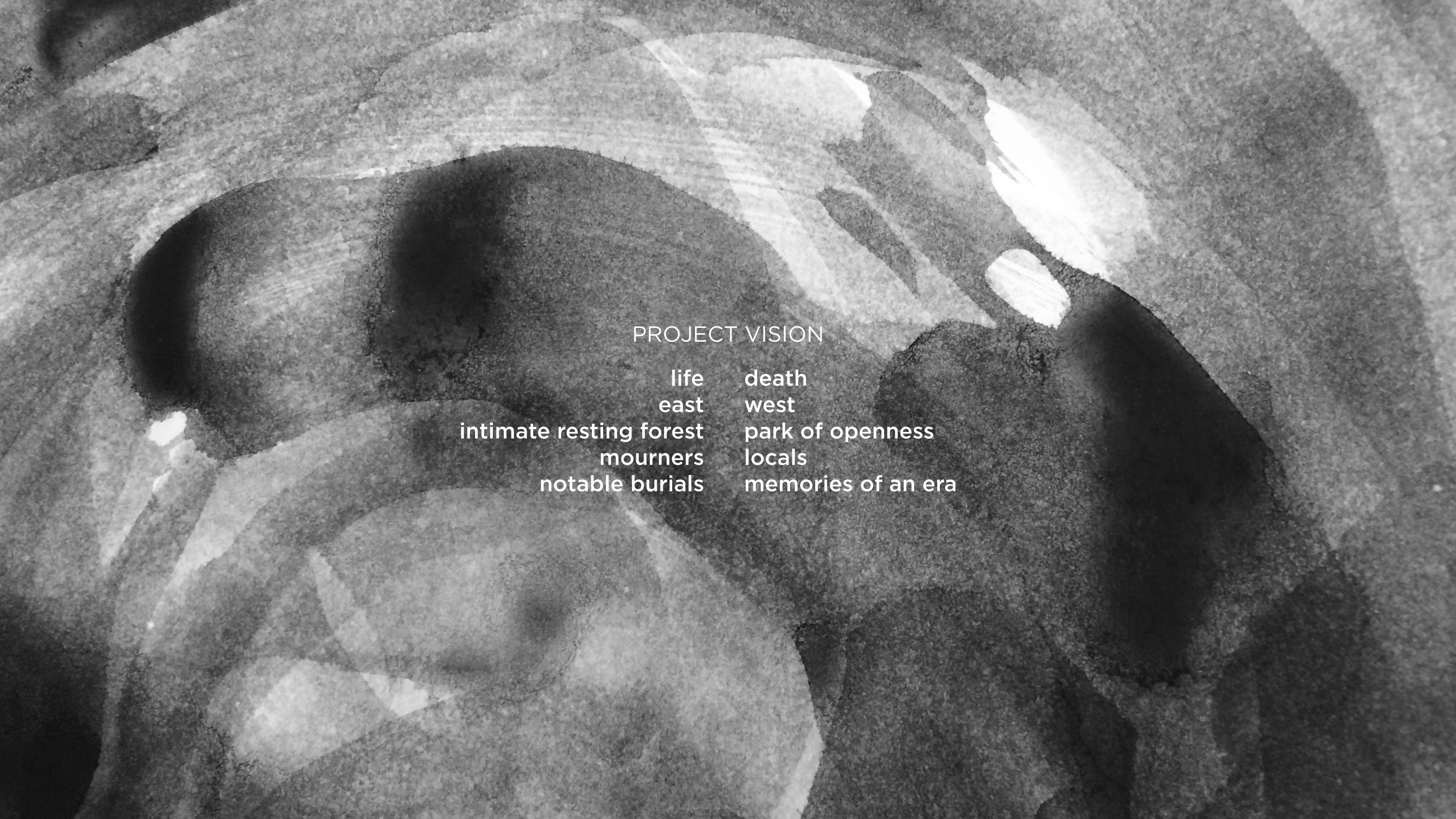


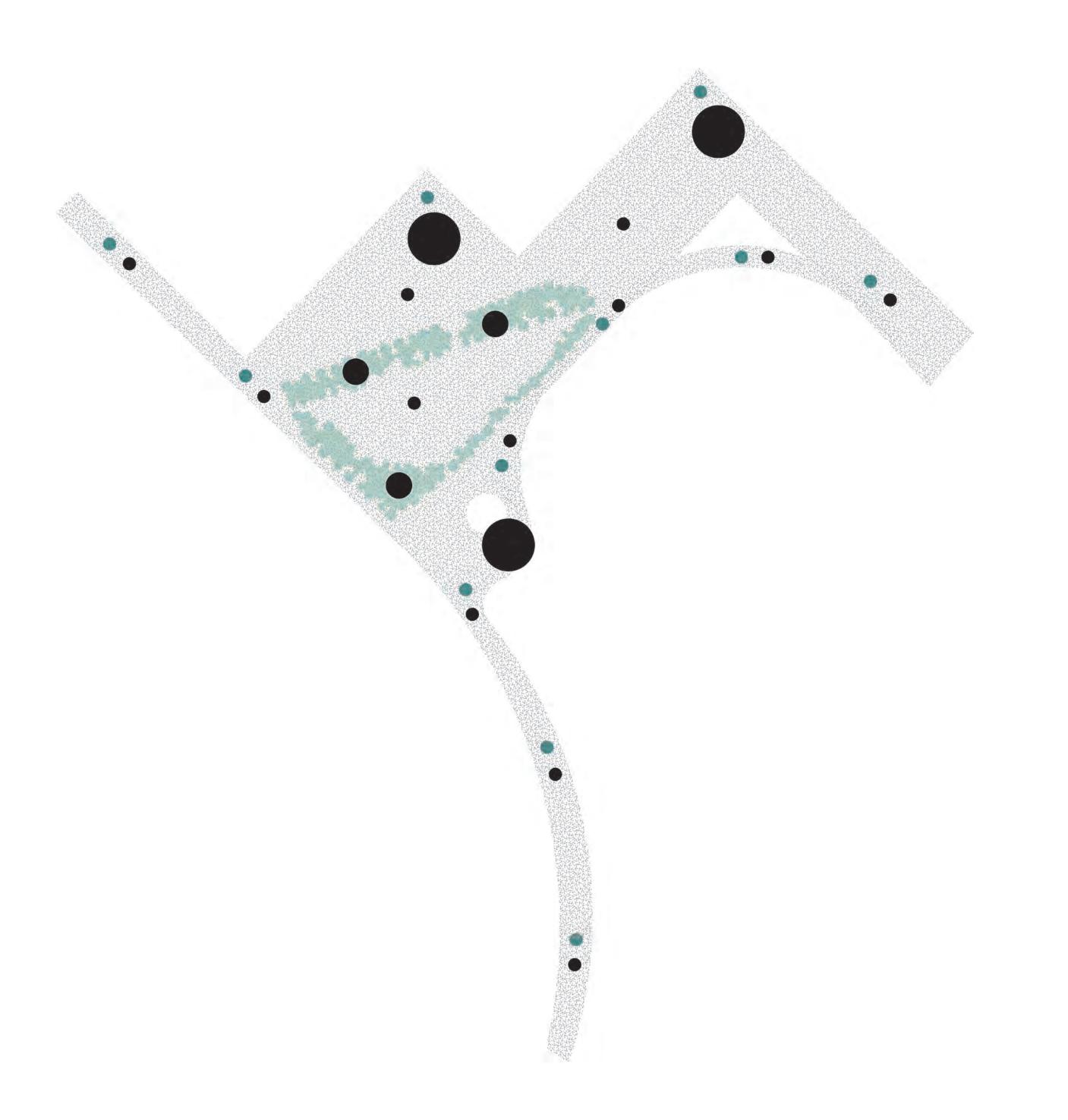






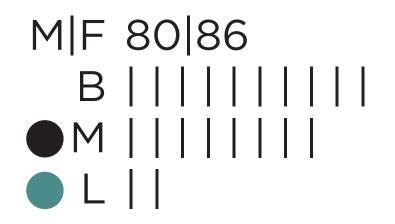




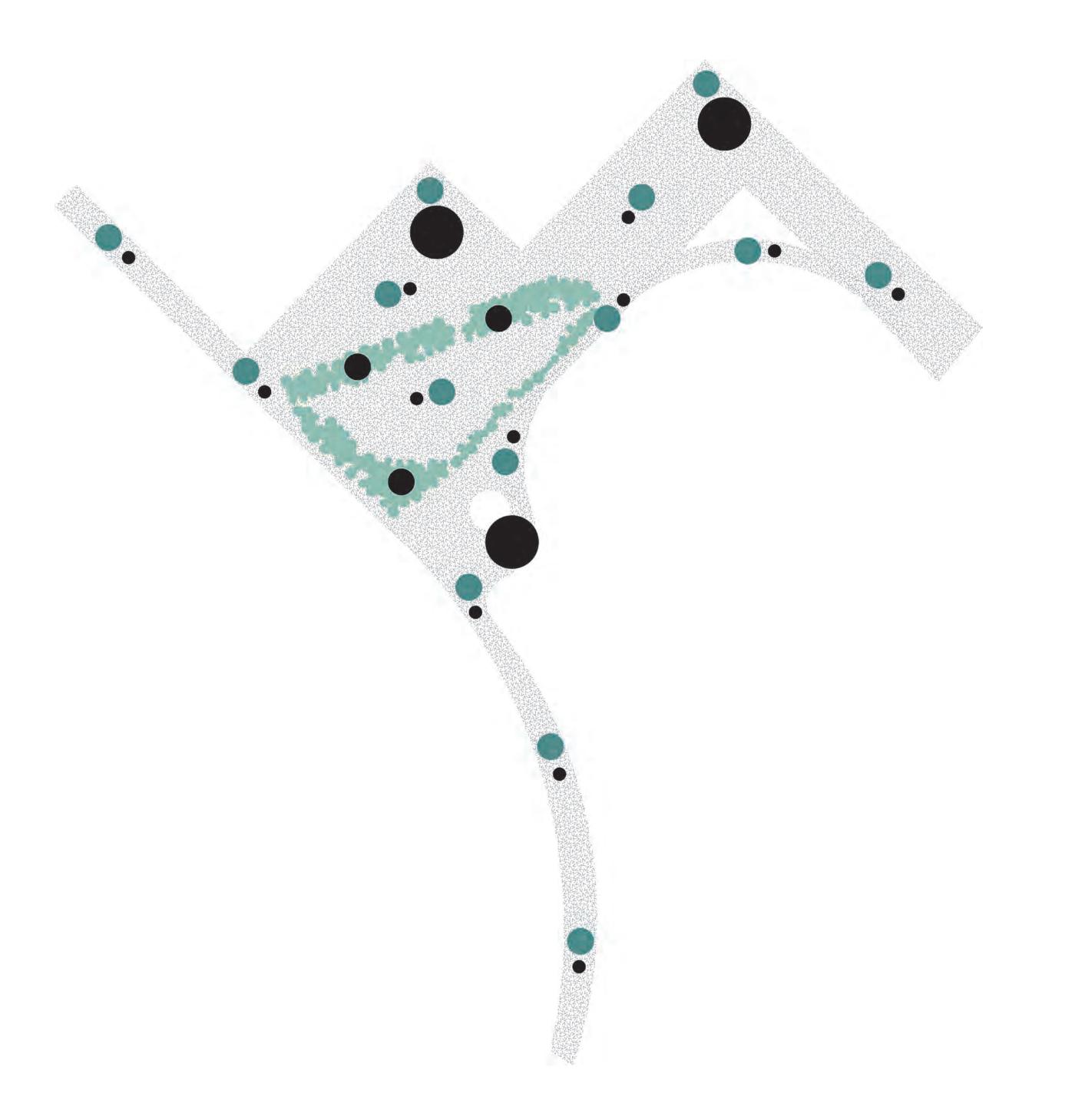


#### Year O

# the first cemetery-park in hong kong

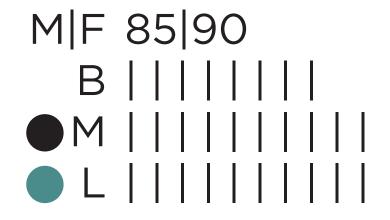


- B Burial
- M Mourners
- L Locals
- E Education

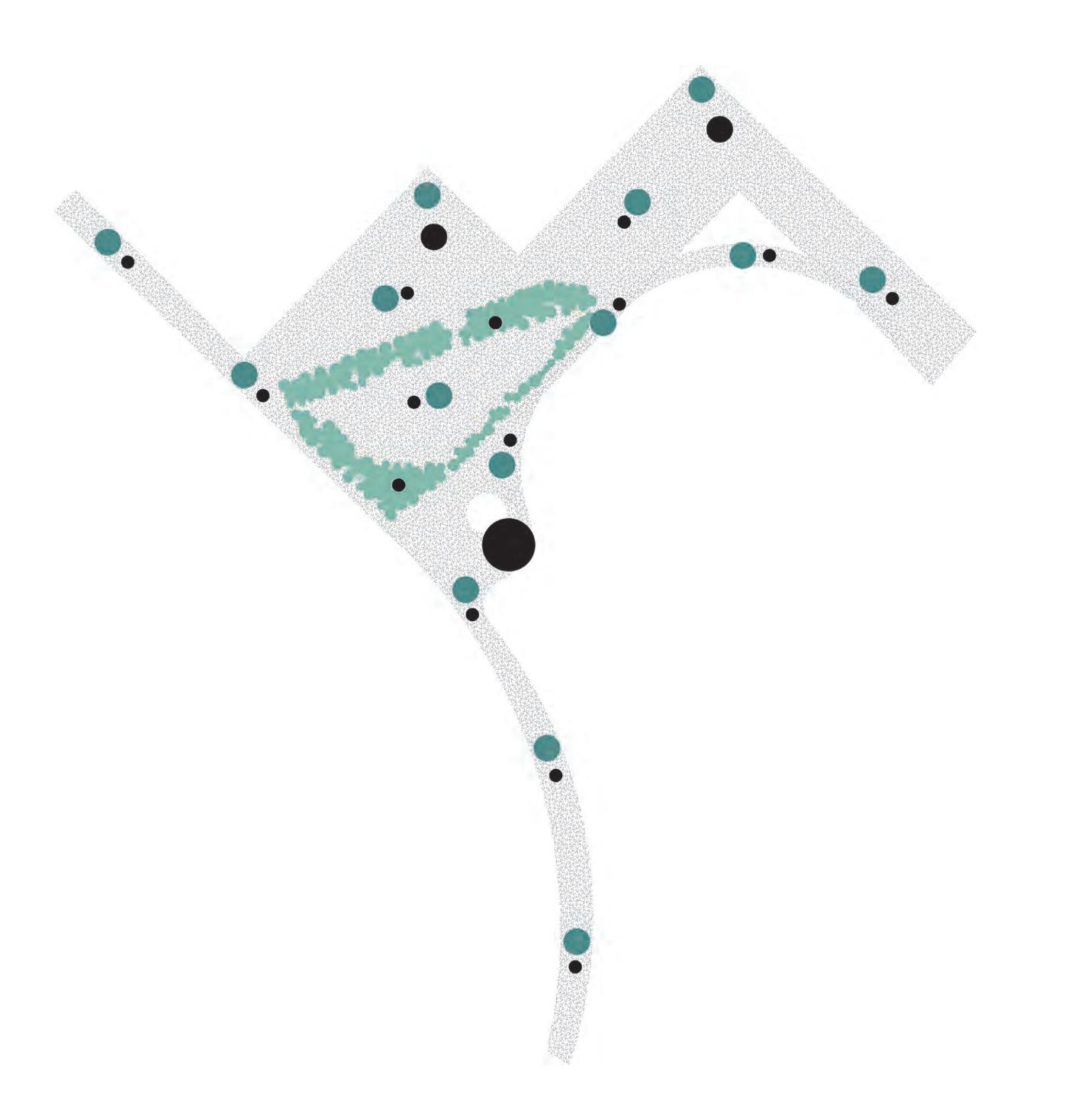


#### Year 10

### public acceptance

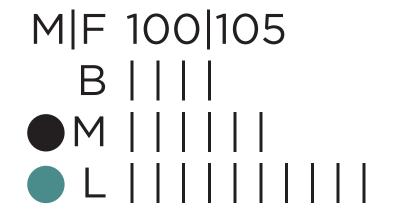


- B Burial
- M Mourners
- L Locals
- E Education

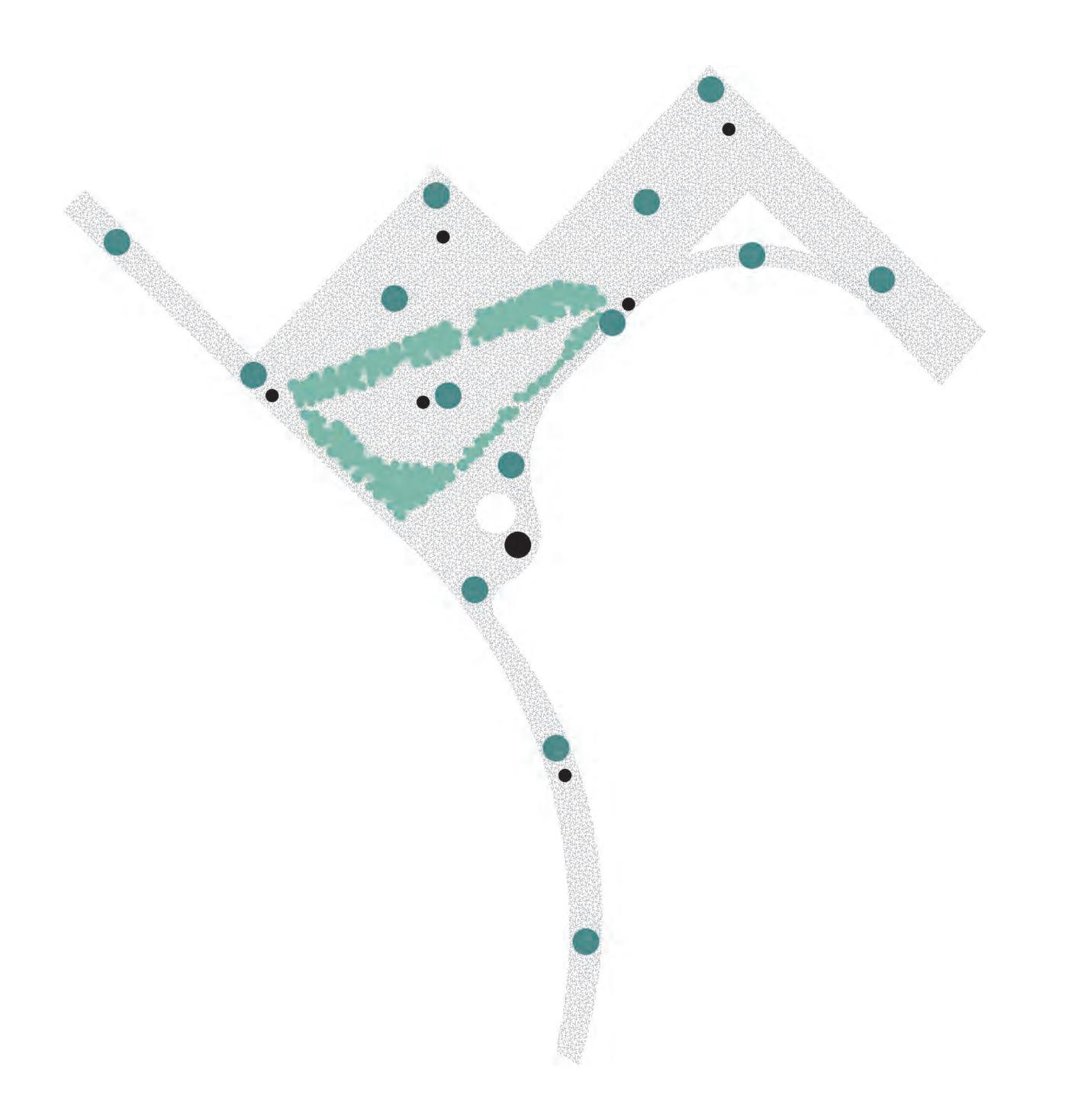


#### Year 20

### gravestones fully occupied

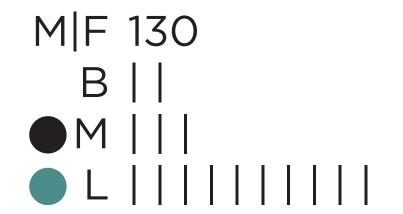


- B Burial
- M Mourners
- L Locals
- E Education

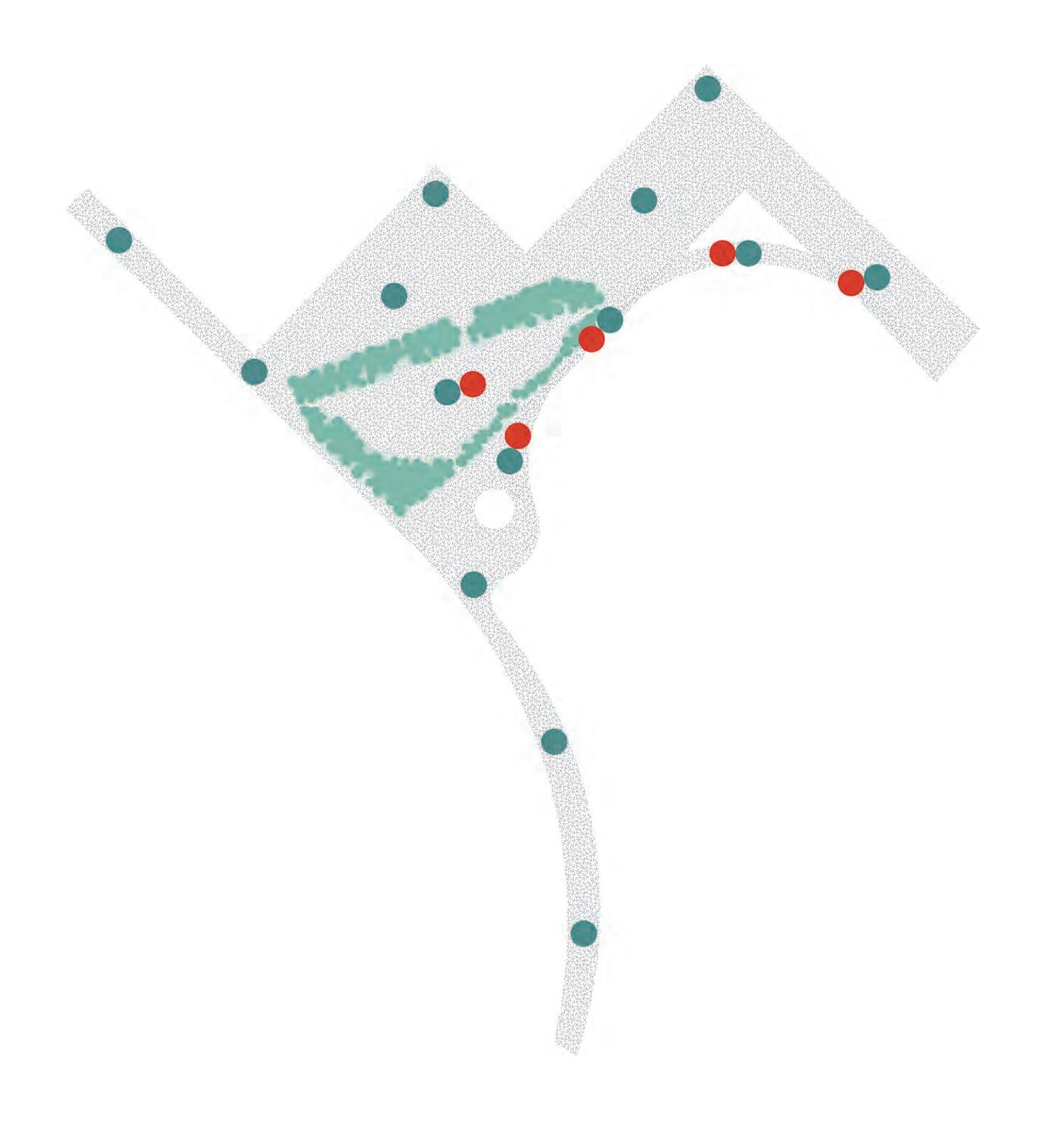


#### Year 50

### burial function diminishing



- B Burial
- M Mourners
- L Locals
- E Education



#### Year 100+

## nobody dies as technology advances

- B Burial
- M Mourners
- L Locals
- E Education



#### PROJECT VISION

prototype development extension

## after death

a multidimensional peace of mind

I would like to dedicate this thesis to The Hungs.

Vicky